

BOOK № 1

Oktoechos

(Resurrectional)

N.A.K.

2020

BOOK № 1

at Vespers

Lord I call to you

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at Liturgy

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Glory to you Lord

(Tones 1-8: see №№26-33)

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~~ Lord I call to you - Tone 1 ~~

No 1

Lord I call
to you

Tone 1

Soprano
Alto

Tenor

Bass

Lord, I call to you, hear me: hear me O Lord.

Lord, I call to you, hear me: hear me O Lord.

Lord, I call to you, hear me: hear me O Lord.

S
A
T
B

Lord, I call to you, hear me: re-ceive the voice of my prayer when I cry out to you.

Lord, I call to you, hear me: re-ceive the voice of my prayer when I cry out to you.

Lord, I call to you, hear me: re-ceive the voice of my prayer when I cry out to you.

S
A
T
B

Hear me O Lord. Let my prayer be set forth as in-cense be-fore you,

Hear me O Lord. Let my prayer be set forth as in-cense be-fore you,

Hear me O Lord. Let my prayer be set forth as in-cense be-fore you,

S
A
T
B

and the lift-ing up of my hands as an eve-ning sa-cri-fice. Hear me O Lord.

and the lift-ing up of my hands as an eve-ning sa-cri-fice. Hear me O Lord.

and the lift-ing up of my hands as an eve-ning sa-cri-fice. Hear me O Lord.

Refrain for 10

S
A
T
B

Bring me out of the pri-son-house that I may praise your name.

Bring me out of the pri-son-house that I may praise your name.

Bring me out of the pri-son-house that I may praise your name.

Refrain for 9

S
A
T
B

When you have gi-ven me my re-ward then will the righ-teous ga-ther a-bout me.

When you have gi-ven me my re-ward then will the righ-teous ga-ther a-bout me.

When you have gi-ven me my re-ward then will the righ-teous ga-ther a-bout me.

~~ Lord I call to you - Tone 1 ~~

Refrain for 8

S
A
T
B

Out of the depths have I called to you O Lord O Lord, hear my voice.

Out of the depths have I called to you O Lord O Lord, hear my voice.

Refrain for 7

S
A
T
B

Let your ears con - si - der well the voice of my sup - pli - ca - - - tion.

Let your ears con - si - der well the voice of my sup - pli - ca - - - - - tion.

Refrain for 6

S
A
T
B

If you Lord should note what we do wrong, who then, O Lord, could stand?

If you Lord should note what we do wrong, who then, O Lord, could stand?

Refrain for 5

S
A
T
B

But there is for - give - ness with you. I wait for the Lord, my soul waits for him,

But there is for - give - ness with you. I wait for the Lord, my soul waits for him,

Refrain for 4

S
A
T
B

and in his word is my hope. More than watch-men for the morn-ing; more,

and in his word is my hope. More than watch-men for the morn-ing; more,

S
A
T
B

I say than watch-men for the morn-ing O Is - rael trust in the Lord.

I say than watch-men for the morn-ing O Is - rael trust in the Lord.

Refrain for 3

S A T B

For with the Lord there is mer-cy and with him is am-ple re-demp-tion; and he will re-deem Is -

Refrain for 2

S A T B

rael from the mul - ti - tude of his sins. Praise the Lord all you na-tions,

Refrain for 1

S A T B

praise him, all you peo - ples. For great is his lov-ing kind-ness to-wards us

S A T B

and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord.

Glory be.....

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit;

Both now.....

S A T B

Both now and for e - ver and to the a - ges of a - ges, a - men.

~~ Lord I call to you - Tone 1 ~~

Verse 1

S
A Re-ceive our eve-ning prayers O ho-ly Lord, and grant re-mis - sion of our sins,
T Re-ceive our eve-ning prayers O ho-ly Lord, and grant re-mis - sion of our sins,
B Re-ceive our eve-ning prayers O ho-ly Lord, and grant re-mis - sion of our sins,

Verse 2

S
A for you a-lone have re-vealed to the world the re-sur-rec - tion. Walk a-bout Zi-on you
T for you a-lone have re-vealed to the world the re-sur-rec - tion. Walk a-bout Zi-on you
B for you a-lone have re-vealed to the world the re-sur-rec - tion. Walk a-bout Zi-on you

S
A peo-ple and go round a - bout her; give glo-ry to him who is ri-sen from the dead,
T peo-ple and go round a - bout her; give glo-ry to him who is ri-sen from the dead,
B peo-ple and go round a - bout her; give glo-ry to him who is ri-sen from the dead,

Verse 3

S
A for he is our God who has de-li - vered us from our sins. Come, you peo-ple, let
T for he is our God who has de-li - vered us from our sins. Come, you peo-ple, let
B for he is our God who has de-li - vered us from our sins. Come, you peo-ple, let

S
A us hymn and wor - ship Christ, and glo - ri - fy his re-sur-rec-tion from the dead;
T us hymn and wor - ship Christ, and glo - ri - fy his re-sur-rec-tion from the dead;
B us hymn and wor - ship Christ, and glo - ri - fy his re-sur-rec-tion from the dead;

S
A for he is our God who has de-li-vered the world from the de-cep - tion of the e - ne-my.
T for he is our God who has de-li-vered the world from the de-cep - tion of the e - ne-my.
B for he is our God who has de-li-vered the world from the de-cep - tion of the e - ne-my.

~~ Lord I call to you - Tone 1 ~~

Verse 4

S A Be glad, you hea-vens and sound the trum-pet, you foun-da-tions of the earth.

T Be glad, you hea-vens and sound the trum-pet, you foun-da-tions of the earth.

B Be glad, you hea-vens and sound the trum-pet, you foun-da-tions of the earth.

S A Shout for joy, you moun-tains, for be-hold, Em-ma - nu-el has nailed our sins to the cross

T Shout for joy, you moun-tains, for be-hold, Em-ma - nu-el has nailed our sins to the cross

B Shout for joy, you moun-tains, for be-hold, Em-ma - nu-el has nailed our sins to the cross

S A and he, the gi-ver of life, has put death to death in rais-ing A - - dam,

T and he, the gi-ver of life, has put death to death in rais-ing A - - dam,

B and he, the gi-ver of life, has put death to death in rais-ing A - - dam,

Verse 5

S A as he is the lov - er of man-kind. Wil - ling-ly he was cru-ci-fied in the flesh for us;

T as he is the lov - er of man-kind. Wil - ling-ly he was cru-ci-fied in the flesh for us;

B as he is the lov - er of man-kind. Wil - ling-ly he was cru-ci-fied in the flesh for us;

S A he suf-fered, was bu-ried and a-rose from the dead; let us praise him say - ing:

T he suf-fered, was bu-ried and a-rose from the dead; let us praise him say - ing:

B he suf-fered, was bu-ried and a-rose from the dead; let us praise him say - ing:

S A Strength-en your Church in or - tho - do - xy and bring peace to our lives,

T Strength-en your Church in or - tho - do - xy and bring peace to our lives,

B Strength-en your Church in or - tho - do - xy and bring peace to our lives,

~~ Lord I call to you - Tone 1 ~~

Verse 6

S
A O Christ, who is gra-cious and lov - ing to man-kind. Stand - ing be-fore your life
T O Christ, who is gra-cious and lov - ing to man-kind. Stand - ing be-fore your life
B

S
A giv - ing tomb, O Christ our God, we un-wor-thy ones of-fer glo - ri - fi - ca - tion to
T giv - ing tomb, O Christ our God, we un-wor-thy ones of-fer glo - ri - fi - ca - tion to
B

S
A your in-de-scri-ba-ble com-pas - sion. You ac-cep-ted the cross and death, O sin-less one,
T your in-de-scri-ba-ble com-pas - sion. You ac-cep-ted the cross and death, O sin-less one,
B

S
A in or-der to give re-sur-rec-tion to the world, as you are the lov - er of man-kind.
T in or-der to give re-sur-rec-tion to the world, as you are the lov - er of man-kind.
B

Verse 7

S
A Let us praise the e-ver e-xist-ing Word, co - e - ter - nal with the Fa - ther,
T Let us praise the e-ver e-xist-ing Word, co - e - ter - nal with the Fa - ther,
B

S
A who came forth in - ef - fab - ly from a vir - gin womb, who for us vo - lun - t'ri - ly
T who came forth in - ef - fab - ly from a vir - gin womb, who for us vo - lun - t'ri - ly
B

~~ Lord I call to you - Tone 1 ~~

S
A
T
B

ac-cep-ted the cross and death and a-rose in glo - ry. Let us praise him, say - ing:
ac-cep-ted the cross and death and a-rose in glo - ry. Let us praise him, say - ing:

S
A
T
B

Glo - ry to you, O Lord the gi - ver of life and Sav - iour of our souls.
Glo - ry to you, O Lord the gi - ver of life and Sav - iour of our souls.

Dogmatikon

S
A
T
B

Let us praise the Vir - gin Ma - ry, who a - rose from the hu - man race,
Let us praise the Vir - gin Ma - ry, who a - rose from the hu - man race,

S
A
T
B

to be the Mo - ther of the Mas - ter, the glo - ry of the world and gate of Hea - ven;
to be the Mo - ther of the Mas - ter, the glo - ry of the world and gate of Hea - ven;

S
A
T
B

hymned by the an - ge - lic hosts, she is the a - dorn - ment of the faith - ful,
hymned by the an - ge - lic hosts, she is the a - dorn - ment of the faith - ful,

S
A
T
B

re - vealed as Hea - ven and the tem - ple of the di - vi - ni - ty. It is she who, break - ing down the
re - vealed as Hea - ven and the tem - ple of the di - vi - ni - ty. It is she who, break - ing down the

~~ Lord I call to you - Tone 2 ~~

S
A
T
B

mid-dle wall of en - mi - ty, e - stab - lished peace and o - pened the king - dom.

mid-dle wall of en - mi - ty, e - stab - lished peace and o - pened the king - dom.

S
A
T
B

There - fore with her as the an - chor of our faith, we re - ceive as our de - fen - der the

There - fore with her as the an - chor of our faith, we re - ceive as our de - fen - der the

S
A
T
B

Lord who was born of her. Be of good cour - age, then, peo - ple of God; be of good cour - age,

Lord who was born of her. Be of good cour - age, then, peo - ple of God; be of good cour - age,

S
A
T
B

for in his al - migh - ty po - wer he will pre - vail o - ver the e - - - ne - my.

for in his al - migh - ty po - wer he will pre - vail o - ver the e - - - ne - my.

No 2
Lord I call
to you
Tone 2

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

S
A
T
B

re - ceive the voice of my prayer when I cry out to you. Hear me O Lord.

re - ceive the voice of my prayer when I cry out to you. Hear me O Lord.

~~ Lord I call to you - Tone 2 ~~

S
A
T
B

Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

S
A
T
B

as an eve-ning sa - cri - fice. Hear me O Lord.

Refrain for 10

Refrain for 9

S
A
T
B

Bring me out of the pri-son-house that I may praise your name. When you have gi-ven

Refrain for 8

S
A
T
B

me my re-ward then will the righ-teous ga-ther a-bout me. Out of the depths have I

Refrain for 7

S
A
T
B

called to you O Lord O Lord, hear my voice. Let your ears con-si-der well

Refrain for 6

S
A
T
B

the voice of my sup-pli - ca - tion. If you Lord should note what we do wrong, who

Refrain for 5

S then, O Lord, could stand? But there is for-give - ness with you. I wait for the Lord,

T then, O Lord, could stand? But there is for-give - ness with you. I wait for the Lord,

B

Refrain for 4

S my soul waits for him, and in his word is my hope. More than watch-men for

T my soul waits for him, and in his word is my hope. More than watch-men for

B

S the morn-ing; more, I say than watch-men for the morn-ing O Is-rael trust in the Lord.

T the morn-ing; more, I say than watch-men for the morn-ing O Is-rael trust in the Lord.

B

Refrain for 3

S For with the Lord there is mer-cy and with him is am-ple re-demp-tion; and he will re-deem

T For with the Lord there is mer-cy and with him is am-ple re-demp-tion; and he will re-deem

B

Refrain for 2

S Is-rael from the mul-ti-tude of his sins. Praise the Lord all you na-tions,

T Is-rael from the mul-ti-tude of his sins. Praise the Lord all you na-tions,

B

Refrain for 1

S praise him, all you peo - ples. For great is his lov-ing kind-ness to-wards us

T praise him, all you peo - - ples. For great is his lov-ing kind-ness to-wards us

B

~~ Lord I call to you - Tone 2 ~~

S
A and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord.
T and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord.
B

Glory be.....

S
A Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;
T Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;
B

Both now.....

S
A Both now and for e-ver and to the a-ges of a - ges, a - men.
T Both now and for e-ver and to the a-ges of a - ges, a - men.
B

Verse 1

S
A Come, let us wor-ship God the Word, be-got-ten of the Fa-ther be-fore the world be-gan
T Come, let us wor-ship God the Word, be-got-ten of the Fa-ther be-fore the world be-gan
B

S
A and in-car-nate of the Vir-gin Ma - ry. He en-dured the cross and sub-mit-ted to bu-ri-al, as
T and in-car-nate of the Vir-gin Ma - ry. He en-dured the cross and sub-mit-ted to bu-ri-al, as
B

S
A was his will, and a-ris-ing from the dead, he saved man-kind who had gone a - stray.
T was his will, and a-ris-ing from the dead, he saved man-kind who had gone a - stray.
B

~~ Lord I call to you - Tone 2 ~~

Verse 2

S
A Christ our Sav-iour has an-nulled the re-cord that was a - gainst us, ha-ving nailed it to
T
B Christ our Sav-iour has an-nulled the re-cord that was a-gainst us, ha-ving nailed it to

S
A the cross, and has de-destroyed the do-mi - nion of death: we wor-ship his re-sur-rec-tion
T
B the cross, and has de-destroyed the do-mi - nion of death: we wor-ship his re-sur-rec-tion

Verse 3

S
A on the third day. With the arch-an-gels, let us hymn the re-sur-rec-tion of Christ,
T
B on the third day. With the arch-an-gels, let us hymn the re-sur-rec-tion of Christ,

S
A the re-deem-er and Sav-iour of our souls, who will come a - gain in awe-some
T
B the re-deem-er and Sav-iour of our souls, who will come a - gain in awe-some

S
A glo-ry and migh-ty po - wer to judge the world which he fa - - - shioned.
T
B glo-ry and migh-ty po - wer to judge the world which he fa - - - shioned.

Verse 4

S
A The an - gel pro-claimed you, the cru-ci-fied and bu-ried Mas-ter, and said to the wo-men:
T
B The an - gel pro-claimed you, the cru-ci-fied and bu-ried Mas-ter, and said to the wo-men:

~~ Lord I call to you - Tone 2 ~~

S
A
T
B

Come and see the place where the Lord lay, for as al-migh-ty he has ri - sen as he said.

S
A
T
B

There-fore we wor-ship you, the tru-ly im-mor-tal one: have mer-cy on us O Christ, the

Verse 5

S
A
T
B

gi - ver of life. By your cross you have a - bo-lished the curse of the tree,

S
A
T
B

and by your bu-ri-al you have slain the do-mi-nion of death, while by your ris - ing you have

S
A
T
B

en-light-ened man - kind. There-fore we sing to you: Glo-ry to you O Christ our

Verse 6

S
A
T
B

God and be-ne-fac - tor. The gates of death o-pened be-fore you in fear, O Lord,

~~ Lord I call to you - Tone 2 ~~

S
A
T
B

and the gate-keep-ers of Ha-des were filled with dread to see you, for you de-stroyed the
and the gate-keep-ers of Ha-des were filled with dread to see you, for you de-stroyed the

S
A
T
B

bra-zen gates and shat-tered the ir - on bars. You have lead us out of the val-ley
bra-zen gates and shat-tered the ir - on bars. You have lead us out of the val-ley

Verse 7

S
A
T
B

of the sha-dow of death and torn a-part our bonds. Let us of-fer from our lips a
of the sha-dow of death and torn a-part our bonds. Let us of-fer from our lips a

S
A
T
B

hymn of sal - va - tion: Come, all, to the house of the Lord and fall down and say:
hymn of sal - va - tion: Come, all, to the house of the Lord and fall down and say:

S
A
T
B

May you cleanse our sins, who was cru-ci-fied on the tree, who a-rose from the dead and now
May you cleanse our sins, who was cru-ci-fied on the tree, who a-rose from the dead and now

Dogmatikon

S
A
T
B

a-bides in the bo-som of the Fa ther. The sha - dow of the Law passed a - way
a-bides in the bo-som of the Fa - ther. The sha - dow of the Law passed a - way

~~ Lord I call to you - Tone 3 ~~

S
A
T
B

with the com-ing of grace; for as the bush that burned was not con - sumed,
with the com-ing of grace; for as the bush that burned was not con - sumed,

S
A
T
B

so you, O Vir-gin have gi-ven birth while re-main-ing a vir-gin. In place of the pil-lar of
so you, O Vir-gin have gi-ven birth while re-main-ing a vir-gin. In place of the pil-lar of

S
A
T
B

fire has dawned the Sun of Righ - teous - ness; and in place of Mo-ses, we see Christ
fire has dawned the Sun of Righ - teous - ness; and in place of Mo-ses, we see Christ

S
A
T
B

the sal-va-tion of our souls.
the sal-va-tion of our souls.

No 3
Lord I call
to you
Tone 3

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:
Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

S
A
T
B

re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.
re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

~~ Lord I call to you - Tone 3 ~~

S
A
T
B

Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

S
A
T
B

as an eve-ning sa - cri - fice. Hear me O Lord.

Refrain for 10

Refrain for 9

S
A
T
B

Bring me out of the pri-son-house that I may praise your name. When you have gi-ven

S
A
T
B

me my re-ward then will the righ-teous ga - ther a - bout me.

Refrain for 8

S
A
T
B

Out of the depths have I called to you O Lord O Lord, hear my voice.

Refrain for 7

S
A
T
B

Let your ears con - si - der well the voice of my sup - pli - ca - - - tion.

Refrain for 6

S A T B

If you Lord should note what we do wrong, who then, O Lord, could stand?

Refrain for 5

S A T B

But there is for - give - ness with you. I wait for the Lord, my soul waits for him,

Refrain for 4

S A T B

and in his word is my hope. More than watch - men for the morn - ing; more,

S A T B

I say than watch - men for the morn - ing O Is - rael trust in the Lord.

Refrain for 3

S A T B

For with the Lord there is mer - cy and with him is am - ple re - demp - tion;

S A T B

and he will re - deem Is - rael from the mul - ti - tude of his sins.

~~ Lord I call to you - Tone 3 ~~

Refrain for 2

Refrain for 1

S A T B

Praise the Lord all you na-tions, praise him, all you peo - ples. For great is his lov-ing

Praise the Lord all you na-tions, praise him, all you peo - ples. For great is his lov-ing

S A T B

kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.

kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.

Glory be.....

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit;

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit;

Both now.....

S A T B

Both now and for e-ver and to the a - ges of a - ges, a - men.

Both now and for e-ver and to the a - ges of a - ges, a - men.

Verse 1

S A T B

The po-wer of death has been de-stroyed by your cross, and the de-cep-tion of the de-vil has been

The po-wer of death has been de-stroyed by your cross, and the de-cep-tion of the de-vil has been

S A T B

a-bolished, O Christour Saviour, while man-kind, saved by faith, e-ver of-fers you a hymn of praise.

a-bolished, O Christour Saviour, while man-kind, saved by faith, e-ver of-fers you a hymn of praise.

~~ Lord I call to you - Tone 3 ~~

Verse 2

S
A
T
B

The world has been en-light-ened by your ris-ing, O Lord, and Pa-ra-dise has been o-pened a-gain.

The world has been en-light-ened by your ris-ing, O Lord, and Pa-ra-dise has been o-pened a-gain.

Verse 3

S
A
T
B

All cre-a-tion ac-claim-ing you, e-ver of-fers you a hymn of praise. I glo - ri-fy the might of

All cre-a-tion ac-claim-ing you, e-ver of-fers you a hymn of praise. I glo - ri-fy the might of

S
A
T
B

the Fa - ther and the Son and I hymn the do-mi-nion of the Ho-ly Spi - rit;

the Fa - ther and the Son and I hymn the do-mi-nion of the Ho-ly Spi - rit;

S
A
T
B

the un-di-vi - ded, un-cre-a-ted di-vi - ni - ty, the con-sub-stan-tial Tri-ni - ty reign-ing

the un-di-vi - ded, un-cre-a-ted di-vi - ni - ty, the con-sub-stan-tial Tri-ni - ty reign-ing

Verse 4

S
A
T
B

to the a - ges of a - ges. We ve - ne-rate your pre-cious cross, O Christ,

to the a - ges of a - ges. We ve - ne-rate your pre-cious cross, O Christ,

S
A
T
B

and hymn and glo-ri-fy your re-sur-rec - tion, for we have all been healed by your wounds.

and hymn and glo-ri-fy your re-sur-rec - tion, for we have all been healed by your wounds.

Verse 5

Soprano: We hymn the Sav-iour in-car-nate of the Vir - gin, for he was cru-ci-fied for us
Tenor: We hymn the Sav-iour in-car-nate of the Vir - gin, for he was cru-ci-fied for us
Bass: We hymn the Sav-iour in-car-nate of the Vir - gin, for he was cru-ci-fied for us

Verse 6

Soprano: and a-rose on the third day grant-ing us great mercy. De-scen-ding to Ha-des, Christ proclaimed:
Tenor: and a-rose on the third day grant-ing us great mercy. De-scen-ding to Ha-des, Christ proclaimed:
Bass: and a-rose on the third day grant-ing us great mercy. De-scen-ding to Ha-des, Christ proclaimed:

Soprano: Take cour-age, I say, for I have now tri - umphed; I am the re-sur-rec-tion and shall lead you forth,
Tenor: Take cour-age, I say, for I have now tri - umphed; I am the re-sur-rec-tion and shall lead you forth,
Bass: Take cour-age, I say, for I have now tri - umphed; I am the re-sur-rec-tion and shall lead you forth,

Verse 7

Soprano: for I have de-stroye the gates of death. We stand un-wor-thi-ly in your most pure house
Tenor: for I have de-stroye the gates of death. We stand un-wor-thi-ly in your most pure house
Bass: for I have de-stroye the gates of death. We stand un-wor-thi-ly in your most pure house

Soprano: and raise our eve - ning hymn, cal - ling from the depths to you, O Christ our God:
Tenor: and raise our eve - ning hymn, cal - ling from the depths to you, O Christ our God:
Bass: and raise our eve - ning hymn, cal - ling from the depths to you, O Christ our God:

Soprano: De-li - ver your peo-ple from the hands of their foes, for you have en-light-ened the world
Tenor: De-li - ver your peo-ple from the hands of their foes, for you have en-light-ened the world
Bass: De-li - ver your peo-ple from the hands of their foes, for you have en-light-ened the world

~~ Lord I call to you - Tone 3 ~~

Dogmatikon

S
A
T
B

by your ris-ing on the third day, O lov - er of man-kind. How can we not won-der, O
by your ris-ing on the third day, O lov - er of man-kind. How can we not won-der, O

S
A
T
B

most hon - oured one, at your bear-ing of both God and man? With-out ble-mish and e-ven
most hon - oured one, at your bear-ing of both God and man? With-out ble-mish and e-ven

S
A
T
B

with-out know - ing a man, you have brought forth a Fa-ther-less Son in the flesh,
with-out know - ing a man, you have brought forth a Fa-ther-less Son in the flesh,

S
A
T
B

be-got-ten Mo-ther-less of the Fa-ther be-fore the a - ges, who suffered no change, mix-ture nor
be-got-ten Mo-ther-less of the Fa-ther be-fore the a - ges, who suffered no change, mix-ture nor

S
A
T
B

se-pa-ra - tion, but kept in full the i-den-ti - ty pro-per to each na - ture.
se-pa-ra - tion, but kept in full the i-den-ti - ty pro-per to each na - ture.

S
A
T
B

There - fore, O La - dy, Vir - gin and Mo-ther, en-treat him to save the souls
There - fore, O La - dy, Vir - gin and Mo-ther, en-treat him to save the souls

~~ Lord I call to you - Tone 4 ~~

S
A
T
B



of those who in the true faith confess you to be the Mo-ther of God.

No 4

Lord I call
to you

Tone 4

S
A
T
B



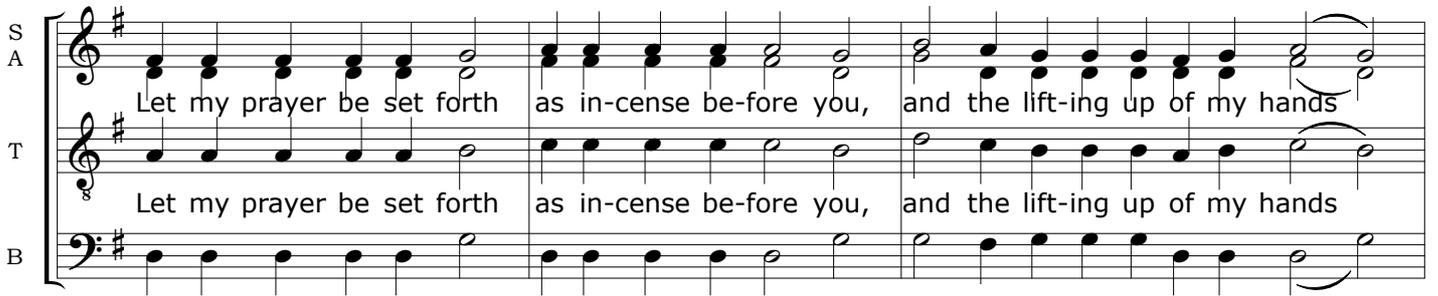
Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

S
A
T
B



re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

S
A
T
B



Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

Refrain for 10

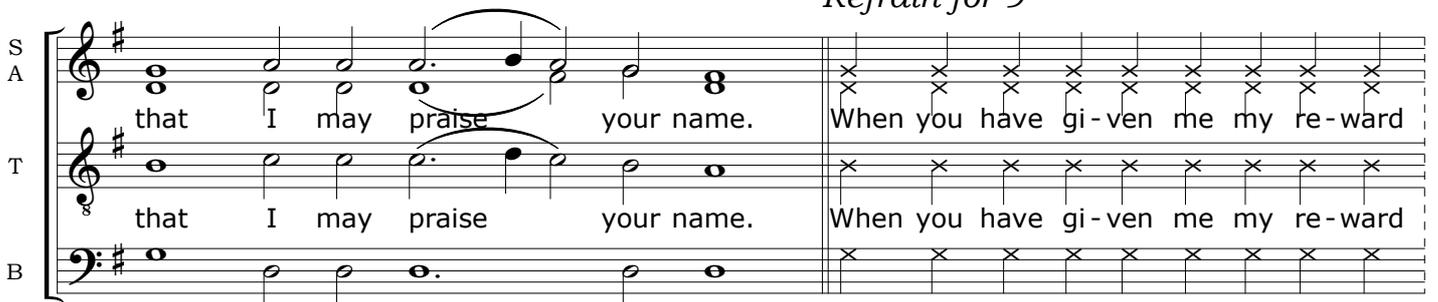
S
A
T
B



as an eve-ning sa - cri - fice. Hear me O Lord. Bring me out of the pri-son-house

Refrain for 9

S
A
T
B



that I may praise your name. When you have gi-ven me my re-ward

~~ Lord I call to you - Tone 4 ~~

Refrain for 8

S then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
A then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
T then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
B then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord

Refrain for 7

S O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.
A O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.
T O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.
B O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.

Refrain for 6

S If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-
A If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-
T If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-
B If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-

Refrain for 5

S ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.
A ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.
T ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.
B ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.

Refrain for 4

S More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing
A More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing
T More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing
B More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing

Refrain for 3

S O Is-rael trust in the Lord. For with the Lord there is mer-cy and with him is am-ple re-demp-tion;
A O Is-rael trust in the Lord. For with the Lord there is mer-cy and with him is am-ple re-demp-tion;
T O Is-rael trust in the Lord. For with the Lord there is mer-cy and with him is am-ple re-demp-tion;
B O Is-rael trust in the Lord. For with the Lord there is mer-cy and with him is am-ple re-demp-tion;

Refrain for 2

S and he will re-deem Is-rael from the mul - ti - tude of his sins. Praise the Lord all you nations,
 T and he will re-deem Is-rael from the mul - ti - tude of his sins. Praise the Lord all you nations,
 B

Refrain for 1

S praise him, all you peo - ples. For great is his lov-ing kind-ness to-wards us
 T praise him, all you peo - ples. For great is his lov-ing kind-ness to-wards us
 B

S and the faith-ful-ness of the Lord en-dures for e - - ver, praise the Lord.
 T and the faith-ful-ness of the Lord en-dures for e - - ver, praise the Lord.
 B

Glory be.....

S Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit;
 T Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;
 B

Both now.....

S Both now and for e-ver and to the a - ges of a - ges, a - men.
 T Both now and for e-ver and to the a - ges of a - ges, a - men.
 B

Verse 1

S E-ver wor-ship-ping your life giv-ing cross, O Christ our God, we glo-ri - fy your re-sur-
 T E-ver wor-ship-ping your life giv-ing cross, O Christ our God, we glo-ri - fy your re-sur-
 B

~~ Lord I call to you - Tone 4 ~~

S
A
T
B

rec-tion on the third day, for there - by you re-newed the cor-rup-ted na - ture of man
rec-tion on the third day, for there - by you re-newed the cor-rup-ted na - ture of man

S
A
T
B

and have shown us the way to Hea-ven, O Al-migh - ty, who a-lone is the gra-cious lov-er
and have shown us the way to Hea-ven, O Al-migh - ty, who a-lone is the gra-cious lov-er

Verse 2

S
A
T
B

of man-kind. Wil-ling-ly nailed to the tree of the cross, you an-nulled the sen-tence
of man-kind. Wil-ling-ly nailed to the tree of the cross, you an-nulled the sen-tence

S
A
T
B

of the tree of dis-o-be - di - ence; and by de-scen - ding in - to Ha-des, O Al-migh-ty
of the tree of dis-o-be - di - ence; and by de-scen - ding in - to Ha-des, O Al-migh-ty

S
A
T
B

as God you re-leased the bonds of death. There-fore we wor-ship your re-sur-rec-tion
as God you re-leased the bonds of death. There-fore we wor-ship your re-sur-rec-tion

S
A
T
B

from the dead, and with re-joi-cing we sing: Glo-ry to you, O al-migh - ty Lord.
from the dead, and with re-joi-cing we sing: Glo-ry to you, O al-migh - ty Lord.

Verse 3

S A T B
You shat-tered the gates of Ha-des, O Lord, and by your death you a-bo-lished the king -
You shat-tered the gates of Ha-des, O Lord, and by your death you a-bo-lished the king -

S A T B
dom of death, and you re-leased man-kind from cor-rup-tion by grant-ing the world life and
dom of death, and you re-leased man-kind from cor-rup-tion by grant-ing the world life and

Verse 4

S A T B
in-cor-rup-tion, and your great mer - cy. Come, you peo-ple, let us hymn the Sav-iour's
in-cor-rup-tion, and your great mer - cy. Come, you peo-ple, let us hymn the Sav-iour's

S A T B
re-sur-rec-tion on the third day, for there-by we are saved from the un-break-able bonds of Ha-des,
re-sur-rec-tion on the third day, for there-by we are saved from the un-break-able bonds of Ha-des,

S A T B
and ha-ving re-ceived in-cor-rup-tion and life, we all cry out: O on-ly lov-er of
and ha-ving re-ceived in-cor-rup-tion and life, we all cry out: O on-ly lov-er of

S A T B
man-kind, cru-ci-fied, bu-ried and ri - sen, save us by your re-sur-rec - tion.
man-kind, cru-ci-fied, bu-ried and ri - sen, save us by your re-sur-rec - tion.

~~ Lord I call to you - Tone 4 ~~

Verse 5

S
A
T
B

An-gels and men hymn your ris-ing on the third day, O Sav-iour, which has shone out to the

S
A
T
B

ends of the world. De-li - vered from the bond-age of the e - ne-my we all cry out:

S
A
T
B

O al-migh-ty Sav - iour, the on-ly lov-er of man-kind and cre-a - tor of life,

Verse 6

S
A
T
B

save us by your re-sur-rec - tion. You shat-tered the gates of brass and smashed the chains,

S
A
T
B

and raised up fal-len man, O Christ our God. There-fore with one ac-cord we sing:

Verse 7

S
A
T
B

Glo-ry to you, O Lord, who a-rose from the dead. Born of the Fa-ther be-yond time

~~ Lord I call to you - Tone 4 ~~

S
A and e-ter-ni-ty, O Lord, and in-car-nate of the Vir-gin in-des-cri-ba-bly and be-yond the un-
T and e-ter-ni-ty, O Lord, and in-car-nate of the Vir-gin in-des-cri-ba-bly and be-yond the un-
B

S
A der-stand-ing of man; your de-scent in-to Ha-des struck the de-vil and his an-gels with fear;
T der-stand-ing of man; your de-scent in-to Ha-des struck the de-vil and his an-gels with fear;
B

S
A for on the third day you a-rose, ha-ving tram-pled down death, grant-ing man-kind in-cor-
T for on the third day you a-rose, ha-ving tram-pled down death, grant-ing man-kind in-cor-
B

Dogmatikon

S
A rup-tion and great mer - cy. Da-vid the pro-phet, who through you be-came the
T rup-tion and great mer - cy. Da-vid the pro-phet, who through you be-came the
B

S
A an-ces-tor of God, raised his voice to sing in pro-phe-cy of the great things done for you,
T an-ces-tor of God, raised his voice to sing in pro-phe-cy of the great things done for you,
B

S
A say - ing: The queen stands at your right hand. For God who was pleased to be made
T say - ing: The queen stands at your right hand. For God who was pleased to be made
B

~~ Lord I call to you - Tone 5 ~~

S
A
T
B

man of you Fa-ther-less has shown you to be the Mo-ther and me - di - a - tor of life,
man of you Fa-ther-less has shown you to be the Mo-ther and me - di - a - tor of life,

S
A
T
B

to re - store his i - mage cor - rup - ted by the pas - sions and save the world:
to re - store his i - mage cor - rup - ted by the pas - sions and save the world:

S
A
T
B

for find - ing the stray sheep lost in the mountains, Christ takes it up - on his shoul - ders and brings
for find - ing the stray sheep lost in the mountains, Christ takes it up - on his shoul - ders and brings

S
A
T
B

it to his Fa - ther and by his will u - nites it to the hea - ven - ly hosts, O Mo - ther of God,
it to his Fa - ther and by his will u - nites it to the hea - ven - ly hosts, O Mo - ther of God,

S
A
T
B

he who has great and a - bun - dant mer - cy.
he who has great and a - bun - dant mer - cy.

No 5

Lord I call
to you

Tone 5

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:
Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

~~ Lord I call to you - Tone 5 ~~

S
A re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

T re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

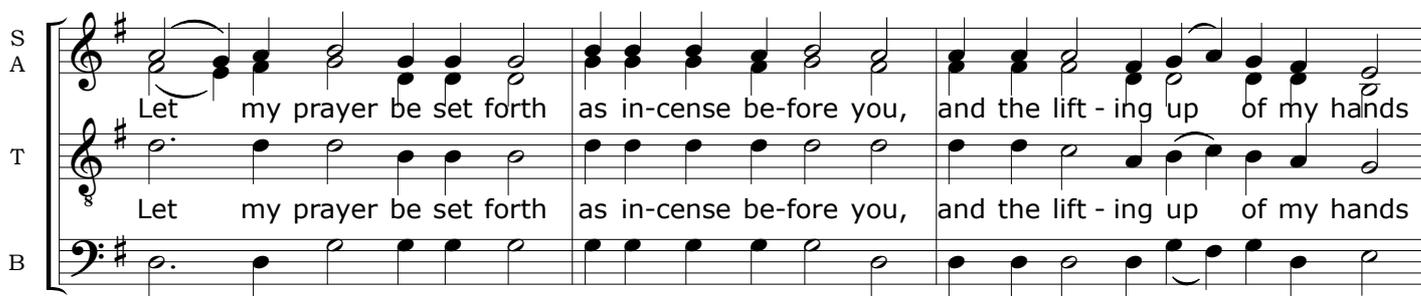
B



S
A Let my prayer be set forth as in-cense be-fore you, and the lift - ing up of my hands

T Let my prayer be set forth as in-cense be-fore you, and the lift - ing up of my hands

B



Refrain for 10

S
A as an eve-ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house

T as an eve-ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house

B



Refrain for 9

S
A that I may praise your name. When you have gi - ven me my re - ward

T that I may praise your name. When you have gi - ven me my re - ward

B

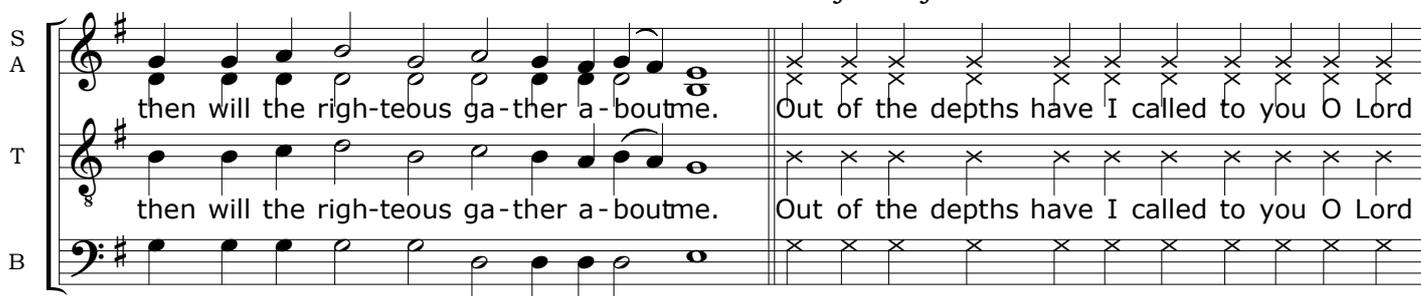


Refrain for 8

S
A then will the righ-teous ga-ther a-boutme. Out of the depths have I called to you O Lord

T then will the righ-teous ga-ther a-boutme. Out of the depths have I called to you O Lord

B

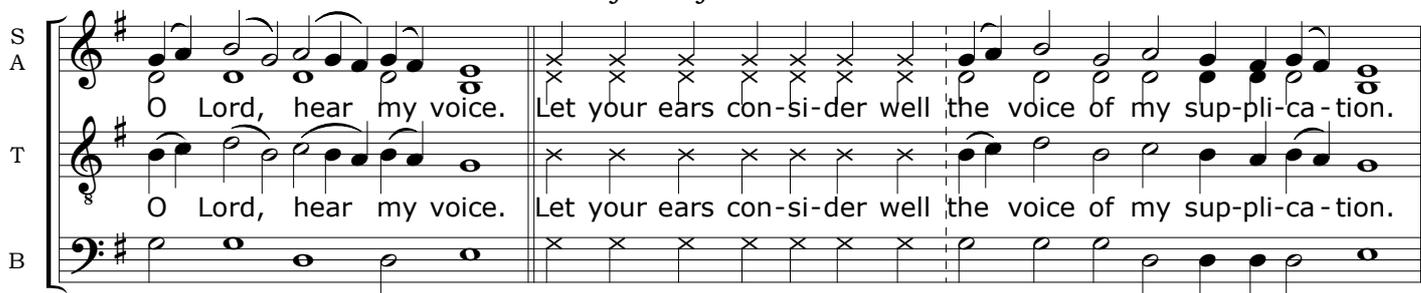


Refrain for 7

S
A O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.

T O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.

B



Refrain for 6

S A T B

If you Lord should note what we do wrong, who then, O Lord, could stand?

Refrain for 5

S A T B

But there is for-give-ness with you. I wait for the Lord, my soul waits for him,

Refrain for 4

S A T B

and in his word is my hope. More than watch-men for the morn-ing; more, I say than

Refrain for 3

S A T B

watch-men for the morn-ing O Is-rael trust in the Lord. For with the Lord there is mer-cy and

S A T B

with him is am-ple re-demp-tion; and he will re-deem Is-rael from the mul-ti-tude of his sins.

Refrain for 2

Refrain for 1

S A T B

Praise the Lord all you na-tions, praise him, all you peo-ples. For great is his lov-ing

~~ Lord I call to you - Tone 5 ~~

S
A
T
B

kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.
kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;
Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;

Both now.....

S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men.
Both now and for e - ver and to the a - ges of a - ges, a - men.

Verse 1

S
A
T
B

By your pre-cious cross, O Christ, you have put the de-vil to shame: by your re-sur-rection you have
By your pre-cious cross, O Christ, you have put the de-vil to shame: by your re-sur-rection you have

S
A
T
B

blun-ted the sting of sin; and you have saved us from the gates of death.
blun-ted the sting of sin; and you have saved us from the gates of death.

Verse 2

S
A
T
B

We glo-ri-fy you, O on-ly be-got - ten one. He who grant-ed man-kind re-sur-rec-tion
We glo-ri-fy you, O on-ly be-got - ten one. He who grant-ed man-kind re-sur-rec-tion

~~ Lord I call to you - Tone 5 ~~

S
A was led like a sheep to the slaugh-ter. The prin-ces of Ha-des trem-bled be-fore him,
T was led like a sheep to the slaugh-ter. The prin-ces of Ha-des trem-bled be-fore him,
B was led like a sheep to the slaugh-ter. The prin-ces of Ha-des trem-bled be-fore him,

S
A the mourn-ful gates were lif-ted up; for Christ the king of glo-ry has entered, de-clar-ing to those in
T the mourn-ful gates were lif-ted up; for Christ the king of glo-ry has entered, de-clar-ing to those in
B the mourn-ful gates were lif-ted up; for Christ the king of glo-ry has entered, de-clar-ing to those in

Verse 3

S
A bonds:Go forth; and to those in dark-ness: Re-veal yourselves. What a migh-ty won-der, that the
T bonds:Go forth; and to those in dark-ness: Re-veal yourselves. What a migh-ty won-der, that the
B bonds:Go forth; and to those in dark-ness: Re-veal yourselves. What a migh-ty won-der, that the

S
A ma-ker of things un-seen in his love for man-kind suf-fered bo - di - ly,
T ma-ker of things un-seen in his love for man-kind suf-fered bo - di - ly,
B ma-ker of things un-seen in his love for man-kind suf-fered bo - di - ly,

S
A and the im-mor-tal one has A-ri - sen. Come and wor-ship him, all you peo-ples of the nations;
T and the im-mor-tal one has A-ri - sen. Come and wor-ship him, all you peo-ples of the nations;
B and the im-mor-tal one has A-ri - sen. Come and wor-ship him, all you peo-ples of the nations;

S
A for de-li-vered from the de-cep-tion by his com-pas-sion, we have learned to hymn the one God
T for de-li-vered from the de-cep-tion by his com-pas-sion, we have learned to hymn the one God
B for de-li-vered from the de-cep-tion by his com-pas-sion, we have learned to hymn the one God

~~ Lord I call to you - Tone 5 ~~
Verse 4

S
A in three per - sons. We of - fer you our eve-ning wor-ship, O un-set - ting light,
T in three per - sons. We of - fer you our eve-ning wor-ship, O un-set - ting light,
B in three per - sons. We of - fer you our eve-ning wor-ship, O un-set - ting light,

S
A who at the end of the a - ges has shone up-on the world as a re-flec-tion in the flesh;
T who at the end of the a - ges has shone up-on the world as a re-flec-tion in the flesh;
B who at the end of the a - ges has shone up-on the world as a re-flec-tion in the flesh;

S
A you have shown the na-tions the light of the re-sur-rec-tion, de-scen-ding e-ven to Ha-des and
T you have shown the na-tions the light of the re-sur-rec-tion, de-scen-ding e-ven to Ha-des and
B you have shown the na-tions the light of the re-sur-rec-tion, de-scen-ding e-ven to Ha-des and

S
A di - spel-ling its dark - ness: glo - ry to you, O Lord, the gi - ver of light.
T di - spel-ling its dark - ness: glo - ry to you, O Lord, the gi - ver of light.
B di - spel-ling its dark - ness: glo - ry to you, O Lord, the gi - ver of light.

Verse 5

S
A Let us glo - ri - fy Christ, the au-thor of our sal-va - tion, for by his ris-ing from the dead
T Let us glo - ri - fy Christ, the au-thor of our sal-va - tion, for by his ris-ing from the dead
B Let us glo - ri - fy Christ, the au-thor of our sal-va - tion, for by his ris-ing from the dead

S
A he has saved the world from er - - - ror. The choir of an-gels re - joi - ces and
T he has saved the world from er - - - ror. The choir of an-gels re - joi - ces and
B he has saved the world from er - - - ror. The choir of an-gels re - joi - ces and

~~ Lord I call to you - Tone 5 ~~

S
A
T
B

de-mon-ic de-lu-sion takes flight, for fal-len A-dam is raised and the de-vil is o-ver-thrown.

de-mon-ic de-lu-sion takes flight, for fal-len A-dam is raised and the de-vil is o-ver-thrown.

Verse 6

S
A
T
B

The guards were thus in-struc-ted by the law-less ones: Con-ceal the re-sur-rec-tion of Christ,

The guards were thus in-struc-ted by the law-less ones: Con-ceal the re-sur-rec-tion of Christ,

S
A
T
B

take the mo-ney and say that as you were sleep-ing the bo-dy was sto-len from the tomb.

take the mo-ney and say that as you were sleep-ing the bo-dy was sto-len from the tomb.

S
A
T
B

Who has e-ver heard of or seen a bo-dy, e-ven one a-noin-ted and un-clothed, sto-len from a tomb

Who has e-ver heard of or seen a bo-dy, e-ven one a-noin-ted and un-clothed, sto-len from a tomb

S
A
T
B

with the graveclothes left ly-ing there? Do not be de-ceived, you Jews, learn the say-ings of the pro-

with the graveclothes left ly-ing there? Do not be de-ceived, you Jews, learn the say-ings of the pro-

S
A
T
B

phets and come to be-lieve that he is the re-deem-er of the world and the al-migh-ty one.

phets and come to be-lieve that he is the re-deem-er of the world and the al-migh-ty one.

Verse 7

S
A
T
B

Ha-ving im-pris-oned Ha-des, O Lord, you have tram-pled up-on death: you have en-light-ened the

Dogmatikon

S
A
T
B

world by the pre-cious cross: O our Sav-iour, have mer-cy on us. In the Red Sea of old,

S
A
T
B

the i-mage of the un-wed-ded bride was de-pic-ted: there Mo-ses par-ted the wa - ters;

S
A
T
B

here Ga-bri-el is the ser-vant of the mys-te-ry. Then, Is-rael passed dry-shod through the deep,

S
A
T
B

while now the Vir-gin gives birth to Christ with - out seed. Af - ter the pas-sing of Is-rael,

S
A
T
B

the sea re-mained un - trod - den: af - ter the birth of Im - ma - nu - el, the un -

~~ Lord I call to you - Tone 6 ~~

S
A
T
B

de-filed Vir-gin re-mained in-cor-rupt. O God who e-xists now as from e - ter - ni - ty,

de-filed Vir-gin re-mained in-cor-rupt. O God who e-xists now as from e - ter - ni - ty,

de-filed Vir-gin re-mained in-cor-rupt. O God who e-xists now as from e - ter - ni - ty,

S
A
T
B

and who has ap-peared as a man, have mer - - cy on us.

and who has ap-peared as a man, have mer - - cy on us.

and who has ap-peared as a man, have mer - - cy on us.

No 6

Lord I call
to you

Tone 6

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

S
A
T
B

re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

S
A
T
B

Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

Let my prayer be set forth as in-cense be-fore you, and the lift-ing up of my hands

Refrain for 10

S
A
T
B

as an eve-ning sa-cri-fice. Hear me O Lord. Bring me out of the pri-son-house

as an eve-ning sa-cri-fice. Hear me O Lord. Bring me out of the pri-son-house

as an eve-ning sa-cri-fice. Hear me O Lord. Bring me out of the pri-son-house

~~ Lord I call to you - Tone 6 ~~

Refrain for 9

Soprano: that I may praise your name. When you have gi-ven me my re-ward
Alto: that I may praise your name. When you have gi-ven me my re-ward
Tenor: that I may praise your name. When you have gi-ven me my re-ward
Bass: that I may praise your name. When you have gi-ven me my re-ward

Refrain for 8

Soprano: then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
Alto: then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
Tenor: then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord
Bass: then will the righ-teous ga-ther a-bout me. Out of the depths have I called to you O Lord

Refrain for 7

Soprano: O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-
Alto: O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-
Tenor: O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-
Bass: O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-

Refrain for 6

Soprano: ca - - - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?
Alto: ca - - - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?
Tenor: ca - - - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?
Bass: ca - - - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?

Refrain for 5

Soprano: But there is for - give - ness with you. I wait for the Lord, my soul waits for him,
Alto: But there is for - give - ness with you. I wait for the Lord, my soul waits for him,
Tenor: But there is for - give - ness with you. I wait for the Lord, my soul waits for him,
Bass: But there is for - give - ness with you. I wait for the Lord, my soul waits for him,

Refrain for 4

Soprano: and in his word is my hope. More than watch-men for the morn-ing; more,
Alto: and in his word is my hope. More than watch-men for the morn-ing; more,
Tenor: and in his word is my hope. More than watch-men for the morn-ing; more,
Bass: and in his word is my hope. More than watch-men for the morn-ing; more,

~~ Lord I call to you - Tone 6 ~~

S
A
T
B

I say than watch-men for the morn-ing O Is - - - rael trust in the Lord.

Refrain for 3

S
A
T
B

For with the Lord there is mer-cy and with him is am-ple re-demp-tion; and he will re-deem

Refrain for 2

S
A
T
B

Is-rael from the mul - - ti - tude of his sins. Praise the Lord all you na-tions,

Refrain for 1

S
A
T
B

praise him, all you peo - - - ples. For great is his lov-ing kind-ness to-wards us

S
A
T
B

and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - - - ly Spi - - - rit;

~~ Lord I call to you - Tone 6 ~~

Both now.....

Musical score for the first system, featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: "Both now and for e-ver and to the a - - ges of a - ges, a - men." The music is in G major and 4/4 time, with a key signature of one sharp (F#).

Verse 1

Musical score for the first line of Verse 1. The lyrics are: "Vic-to-ri-ous o-ver hell, O Christ, you a-scen-ded the cross to raise with you those who sat in".

Musical score for the second line of Verse 1. The lyrics are: "the dark - ness of death. Re-po-sing a-mong the dead, you poured forth life from your own light."

Verse 2

Musical score for the first line of Verse 2. The lyrics are: "Al-migh-ty Sav-iour, have mer-cy on us. To-day Christ has A-ri-sen ac-cor-ding to his word,"

Musical score for the second line of Verse 2. The lyrics are: "ha-ving tram-pled down death; grant-ing joy to the world, so that we may all cry out and sing:"

Musical score for the third line of Verse 2. The lyrics are: "O source of life, the un-ap-proach-a-ble light; al-migh-ty Sav-iour, have mer - cy on us."

~~ Lord I call to you - Tone 6 ~~

Verse 3

S
A
T
B

Wither shall we sinners fly from you, O Lord, since you are present e-v'ry-where in cre-a - tion?

S
A
T
B

In-to hea-ven?-your a - bode is there. In-to hell?-you have tram-pled up-on death.

S
A
T
B

In-to the depths of the sea?-your hand reach-es there, O Master. We run to you and fal-ling down

S
A
T
B

be-fore you we pray: You have ri-sen from the dead, have mer - cy on us.

Verse 4

S
A
T
B

We e-xalt in your cross, O Christ, and we hymn and glo-ri - fy your re-sur-rec - tion,

Verse 5

S
A
T
B

for you are our God and we know no o - ther than you. E-ver bles-sing the Lord,

~~ Lord I call to you - Tone 6 ~~

S
A
T
B

let us hymn his re-sur-rec-tion; for ha-ving en-dured the cross,
let us hymn his re-sur-rec-tion; for ha-ving en-dured the cross,

Verse 6

S
A
T
B

he has de-stroyed death by death. Glo-ry to your might O Lord, who has de-stroyed him
he has de-stroyed death by death. Glo-ry to your might O Lord, who has de-stroyed him

S
A
T
B

who had the po-wer of death, and by your cross you have re-newed us,
who had the po-wer of death, and by your cross you have re-newed us,

Verse 7

S
A
T
B

grant-ing us life and in-cor-rup-tion. Your bu-ri-al, O Lord, smashed and tore a-part the
grant-ing us life and in-cor-rup-tion. Your bu-ri-al, O Lord, smashed and tore a-part the

S
A
T
B

bonds of hell: your re-sur-rec-tion from the dead gave light to the world. Glo-ry to you, O Lord.
bonds of hell: your re-sur-rec-tion from the dead gave light to the world. Glo-ry to you, O Lord.

Dogmatikon

S
A
T
B

Who would not call you blessed, O most ho-ly Vir-gin? Who would not hymn your most pure
Who would not call you blessed, O most ho-ly Vir-gin? Who would not hymn your most pure

~~ Lord I call to you - Tone 7 ~~

S
A
T
B

ma-ter-ni-ty? For the on-ly be-got-ten Son who shone forth from the Fa-ther from e-ter-ni-ty,

ma-ter-ni-ty? For the on-ly be-got-ten Son who shone forth from the Fa-ther from e-ter-ni-ty,

Detailed description: This system contains the first two lines of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in G major (one sharp) and 4/4 time. The lyrics are: "ma-ter-ni-ty? For the on-ly be-got-ten Son who shone forth from the Fa-ther from e-ter-ni-ty,". The Soprano and Alto parts are written in treble clef, while the Tenor and Bass parts are in bass clef. The Soprano and Alto parts consist of chords and some moving lines, while the Tenor and Bass parts are primarily chordal accompaniment.

S
A
T
B

came forth, in-ef-fab-ly in-car-nate from you, O pure one. He who by na-ture is God,

came forth, in-ef-fab-ly in-car-nate from you, O pure one. He who by na-ture is God,

Detailed description: This system contains the third and fourth lines of the musical score. The lyrics are: "came forth, in-ef-fab-ly in-car-nate from you, O pure one. He who by na-ture is God,". The musical notation continues with similar chordal accompaniment for all parts.

S
A
T
B

for our sake as-sumed the na - ture of man; not di - vi - ded in - to two per-sons,

for our sake as-sumed the na - ture of man; not di - vi - ded in - to two per-sons,

Detailed description: This system contains the fifth and sixth lines of the musical score. The lyrics are: "for our sake as-sumed the na - ture of man; not di - vi - ded in - to two per-sons,". The musical notation continues with similar chordal accompaniment for all parts.

S
A
T
B

but known in two na-tures with-out con-fu - sion. O pure and most blessed La - dy,

but known in two na-tures with-out con-fu - sion. O pure and most blessed La - dy,

Detailed description: This system contains the seventh and eighth lines of the musical score. The lyrics are: "but known in two na-tures with-out con-fu - sion. O pure and most blessed La - dy,". The Soprano part has a melodic line with a slur over the words "with-out con-fu - sion".

S
A
T
B

pray to him to have mer - cy on our souls.

pray to him to have mer - cy on our souls.

Detailed description: This system contains the ninth and tenth lines of the musical score. The lyrics are: "pray to him to have mer - cy on our souls." The system ends with a double bar line. The musical notation continues with similar chordal accompaniment for all parts.

No 7
Lord I call
to you
Tone 7

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

Detailed description: This system contains the eleventh and twelfth lines of the musical score. The lyrics are: "Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:". The Soprano part has a melodic line with a slur over the words "hear me O Lord".

~~ Lord I call to you - Tone 7 ~~

S
A re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.
T re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.
B

S
A Let my prayer be set forth as in - cense be-fore you, and the lift - ing up of my hands
T Let my prayer be set forth as in - cense be-fore you, and the lift - ing up of my hands
B

Refrain for 10

S
A as an eve-ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house
T as an eve - ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house
B

Refrain for 9

S
A that I may praise your name. When you have gi-ven me my re-ward
T that I may praise your name. When you have gi-ven me my re-ward
B

Refrain for 8

S
A then will the righ-teous ga - ther a - bout me. Out of the depths have I called to you O Lord
T then will the righ-teous ga - ther a - bout me. Out of the depths have I called to you O Lord
B

Refrain for 7

S
A O Lord, hear my voice. Let your ears con - si - der well the voice of my
T O Lord, hear my voice. Let your ears con - si - der well the voice of my
B

~~ Lord I call to you - Tone 7 ~~
 Refrain for 6

S
A
T
B

sup - pli - ca - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?

sup - pli - ca - tion. If you Lord should note what we do wrong, who then, O Lord, could stand?

Refrain for 5

S
A
T
B

But there is for - give-ness with you. I wait for the Lord, my soul waits for him,

But there is for - give-ness with you. I wait for the Lord, my soul waits for him,

Refrain for 4

S
A
T
B

and in his word is my hope. More than watch-men for the morn-ing; more,

and in his word is my hope. More than watch-men for the morn-ing; more,

S
A
T
B

I say than watch-men for the morn-ing O Is - rael trust in the Lord.

I say than watch-men for the morn-ing O Is - rael trust in the Lord.

Refrain for 3

S
A
T
B

For with the Lord there is mer - cy and with him is am - ple re - demp-tion;

For with the Lord there is mer - cy and with him is am - ple re - demp-tion;

Refrain for 2

S
A
T
B

and he will re-deem Is-rael from the mul-ti-tude of his sins. Praise the Lord all you na-tions,

and he will re-deem Is-rael from the mul-ti-tude of his sins. Praise the Lord all you na-tions,

~~ Lord I call to you - Tone 7 ~~

Refrain for 1

S
A
T
B

praise him, all you peo - - - ples. For great is his lov-ing kind-ness to-wards us

praise him, all you peo - - - ples. For great is his lov-ing kind-ness to-wards us

S
A
T
B

and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord

and the faith-ful-ness of the Lord en-dures for e - ver, praise the Lord.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;

Both now.....

S
A
T
B

Both now and for e-ver and to the a-ges of a - ges, a - - - men

Both now and for e-ver and to the a-ges of a - ges, a - - - men.

Verse 1

S
A
T
B

Come, let us re-joice in the Lord who has de - stroyed the do - mi - nion of

Come, let us re-joice in the Lord who has de - stroyed the do - mi - nion of

S
A
T
B

death and en-light-ened man-kind; let us cry out with the bo - di-less ones: Glo-ry to you, our

death and en-light-ened man-kind; let us cry out with the bo - di-less ones: Glo-ry to you, our

~~ Lord I call to you - Tone 7 ~~

Verse 2

S
A
T
B

cre-a-tor and Sav-iour. You en-dured the cross and the tomb for us, and as God you have put

S
A
T
B

death to death by death, there-fore we wor-ship your re-sur-rec-tion on the third day.

Verse 3

S
A
T
B

Glo-ry to you, O Lord. See-ing the re-sur-rec-tion of the cre-a - tor, mar-vel-ling, the a-

S
A
T
B

po-stles sang an an - ge - lic song of praise: Here is the glo-ry of the church;

S
A
T
B

here is the rich-ness of the king-dom. Glo-ry to you, Lord, who has suf-fered death for us.

Verse 4

S
A
T
B

Though you were seized by the wi-cked, O Christ, you are my God and I am not put to shame:

~~ Lord I call to you - Tone 7 ~~

S
A I do not de-ny that your back was scourged, nor do I con-veal the fact that
T I do not de-ny that your back was scourged, nor do I con-veal the fact that
B I do not de-ny that your back was scourged, nor do I con-veal the fact that

S
A you were nailed to the cross: I boast of your re-sur-rec-tion, for your death is my life.
T you were nailed to the cross: I boast of your re-sur-rec-tion, for your death is my life.
B you were nailed to the cross: I boast of your re-sur-rec-tion, for your death is my life.

Verse 5

S
A Glo-ry to you, al-migh-ty Lord who loves mankind. Ful-fill - ing Da-vid's pro-phe-cy,
T Glo-ry to you, al-migh-ty Lord who loves man-kind. Ful-fill - ing Da-vid's pro-phe-cy,
B Glo-ry to you, al-migh-ty Lord who loves man-kind. Ful-fill - ing Da-vid's pro-phe-cy,

S
A Christ re-vealed his ma-jes-ty to his di-sci-ples in Zi-on, and showed him-self as e-ter-nal-
T Christ revealed his ma-jes-ty to his di-sci-ples in Zi-on, and showed him-self as e-ter-nal-
B Christ revealed his ma-jes-ty to his di-sci-ples in Zi-on, and showed him-self as e-ter-nal-

S
A ly praised and glo - ri - fied with the Fa - ther and the Ho - ly Spi - rit;
T ly praised and glo - ri - fied with the Fa - ther and the Ho - ly Spi - rit;
B ly praised and glo - ri - fied with the Fa - ther and the Ho - ly Spi - rit;

S
A be-ing first - ly the Word with-out flesh and with-out be-gin-ning, then in - car - nate for us
T be-ing first - ly the Word with-out flesh and with-out be-gin-ning, then in-car - nate for us
B be-ing first - ly the Word with-out flesh and with-out be-gin-ning, then in-car - nate for us

Verse 6

S and slain as a man, and ri-sen in po-
wer in his love for man-kind. You de-scen-
ded to Ha-des

T and slain as a man, and ri-sen in po-
wer in his love for man-kind. You de-scen-
ded to Ha-des

B and slain as a man, and ri-sen in po-
wer in his love for man-kind. You de-scen-
ded to Ha-des

S as was your will, O Christ, de-spoil-
ing death as God and Mas-ter. On the third day you a-rose,

T as was your will, O Christ, de-spoil-
ing death as God and Mas-ter. On the third day you a-rose,

B as was your will, O Christ, de-spoil-
ing death as God and Mas-ter. On the third day you a-rose,

S rais-ing al-so A - dam, held cap - tive by the chains of hell and cor-rup - tion,

T rais-ing al-so A - dam, held cap - tive by the chains of hell and cor-rup - tion,

B rais-ing al-so A - dam, held cap - tive by the chains of hell and cor-rup - tion,

S who called out and said: Glo-ry to your re-sur-rec-tion, O on-ly lov-er of mankind.

T who called out and said: Glo-ry to your re-sur-rec-tion, O on-ly lov-er of man-kind.

B who called out and said: Glo-ry to your re-sur-rec-tion, O on-ly lov-er of man-kind.

Verse 7

S Lord, you were laid in the tomb as one re-po - sing, yet af-ter three days you a-rose

T Lord, you were laid in the tomb as one re-po - sing, yet af-ter three days you a-rose

B Lord, you were laid in the tomb as one re-po - sing, yet af-ter three days you a-rose

S as one migh - ty in strength, rais-ing A - dam al-so from the cor-rup - tion of death,

T as one migh - ty in strength, rais-ing A - dam al-so from the cor-rup - tion of death,

B as one migh - ty in strength, rais-ing A - dam al-so from the cor-rup - tion of death,

~~ Lord I call to you - Tone 7 ~~

Dogmatikon

S
A as you are al - migh - ty. You, the Bear - er of God, are known to be a Mo - ther
T as you are al - migh - ty. You, the Bear - er of God, are known to be a Mo - ther
B as you are al - migh - ty. You, the Bear - er of God, are known to be a Mo - ther

S
A who past na - ture re - mained a vir - gin. This is be - yond words and un - der - stand - ing,
T who past na - ture re - mained a vir - gin. This is be - yond words and un - der - stand - ing,
B who past na - ture re - mained a vir - gin. This is be - yond words and un - der - stand - ing,

S
A and no tongue can de - scribe the won - der of your ma - ter - ni - ty. Most glo - ri - ous was your con -
T and no tongue can de - scribe the won - der of your ma - ter - ni - ty. Most glo - ri - ous was your con -
B and no tongue can de - scribe the won - der of your ma - ter - ni - ty. Most glo - ri - ous was your con -

S
A ceiv - ing, O pure one; and in - con - ceiv - a - ble the man - ner of your giv - ing of birth.
T ceiv - ing, O pure one; and in - con - ceiv - a - ble the man - ner of your giv - ing of birth.
B ceiv - ing, O pure one; and in - con - ceiv - a - ble the man - ner of your giv - ing of birth.

S
A For when God so wills, the or - der of na - ture is o - ver - turned. There - fore, know - ing you to be
T For when God so wills, the or - der of na - ture is o - ver - turned. There - fore, know - ing you to be
B For when God so wills, the or - der of na - ture is o - ver - turned. There - fore, know - ing you to be

S
A the Mo - ther of God, we all fer - vent - ly beg you to pray that our souls may be saved.
T the Mo - ther of God, we all fer - vent - ly beg you to pray that our souls may be saved.
B the Mo - ther of God, we all fer - vent - ly beg you to pray that our souls may be saved.

~~ Lord I call to you - Tone 8 ~~

No 8

Lord I call
to you
Tone 8

S
A
T
B

Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:
Lord, I call to you, hear me: hear me O Lord. Lord, I call to you, hear me:

S
A
T
B

re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.
re-ceive the voice of my prayer when I cry out to you. Hear me O Lord.

S
A
T
B

Let my prayer be set forth as in-cense be-fore you, and the lift - ing up of my hands
Let my prayer be set forth as in-cense be-fore you, and the lift - ing up of my hands

Refrain for 10

S
A
T
B

as an eve-ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house
as an eve-ning sa - cri-fice. Hear me O Lord. Bring me out of the pri-son-house

Refrain for 9

S
A
T
B

that I may praise your name. When you have gi - ven me my re - ward
that I may praise your name. When you have gi - ven me my re - ward

Refrain for 8

S
A
T
B

then will the righ-teous ga - ther a - bout me. Out of the depths have I called to you O Lord
then will the righ-teous ga - ther a - bout me. Out of the depths have I called to you O Lord

~~ Lord I call to you - Tone 8 ~~
Refrain for 7

S A T B
O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.
O Lord, hear my voice. Let your ears con-si-der well the voice of my sup-pli-ca-tion.

Refrain for 6

S A T B
If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-
If you Lord should note what we do wrong, who then, O Lord, could stand? But there is for-give-

Refrain for 5

S A T B
ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.
ness with you. I wait for the Lord, my soul waits for him, and in his word is my hope.

Refrain for 4

S A T B
More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing
More than watch-men for the morn-ing; more, I say than watch-men for the morn-ing

Refrain for 3

S A T B
O Is - rael trust in the Lord. For with the Lord there is mer - cy and
O Is - rael trust in the Lord. For with the Lord there is mer - cy and

S A T B
with him is am-ple re-demp-tion; and he will re-deem Is-rael from the mul-ti-tude of his sins.
with him is am-ple re-demp-tion; and he will re-deem Is-rael from the mul-ti-tude of his sins.

Refrain for 2

Refrain for 1

S A T B

Praise the Lord all you na-tions, praise him, all you peo-ples. For great is his lov-ing

Praise the Lord all you na-tions, praise him, all you peo-ples. For great is his lov-ing

S A T B

kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.

kind-ness to-wards us and the faith-ful-ness of the Lord en-dures for e-ver, praise the Lord.

Glory be.....

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit;

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;

Both now.....

S A T B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Both now and for e - ver and to the a - ges of a - ges, a - men.

Verse 1

S A T B

The eve - ning hymn and e - lo-quent ser - vice, we of-fer to you, O Christ,

The eve - ning hymn and e - lo-quent ser - vice, we of-fer to you, O Christ,

S A T B

for you were pleased to have mer - cy on us through the re-sur-rec - tion.

for you were pleased to have mer - cy on us through the re-sur-rec - tion.

Verse 2

S
A
T
B

Lord, O Lord, cast us not a-way from your pre - sence, but be pleased to have mer-cy on us

Lord, O Lord, cast us not a-way from your pre - sence, but be pleased to have mer-cy on us

Verse 3

S
A
T
B

through the re-sur-rec - tion. Re-joyce, O ho-ly Zi - on, Mo-ther of chur-ches and

through the re-sur-rec - tion. Re-joyce, O ho-ly Zi - on, Mo-ther of chur-ches and

S
A
T
B

dwel-ling place of God, for you were the first to re-ceive re - mis - sion of sins,

dwel-ling place of God, for you were the first to re-ceive re - mis - sion of sins,

Verse 4

S
A
T
B

through the re-sur-rec - tion. E - ter - nal-ly be-got-ten of God the Fa - ther,

through the re-sur-rec - tion. E - ter - nal-ly be-got-ten of God the Fa - ther,

S
A
T
B

the Word in re-cent times took flesh of the un-wed-ded mai - den, and wil-ling-ly en-dured cru-

the Word in re-cent times took flesh of the un-wed-ded mai - den, and wil-ling-ly en-dured cru-

S
A
T
B

ci-fi-xion and death. Man-kind, slain of old, he has saved, through his re-sur-rec - tion.

ci-fi-xion and death. Man-kind, slain of old, he has saved, through his re-sur-rec - tion.

Verse 5

S A We glo-ri-fy your re-sur-rec-tion from the dead, O Christ, by which you re-leased the de-scen-

T B We glo-ri-fy your re-sur-rec-tion from the dead, O Christ, by which you re-leased the de-scen-

S A dants of A dam from the ty-ran-ny of Ha - des; and as God you have grant-ed the

T B dants of A - dam from the ty-ran-ny of Ha - des; and as God you have grant-ed the

Verse 6

S A world e-ter - nal life and your great mer - cy. Glo-ry to you, O Christ our Sav - iour,

T B world e-ter - nal life and your great mer - cy. Glo-ry to you, O Christ our Sav - iour,

S A the on-ly be-got-ten Son of God, nailed to the cross who a-rose from the tomb on the third day.

T B the on-ly be-got-ten Son of God, nailed to the cross who a-rose from the tomb on the third day.

Verse 7

S A We glo-ri-fy you, O Lord, who wil-ling-ly en-dured the cross for us, and we wor-ship you, the al-migh-

T B We glo-ri-fy you, O Lord, who wil-ling-ly en-dured the cross for us, and we wor-ship you, the al-migh-

S A ty Sav - iour. Do not cast us from your pre - sence, O lov - er of man-kind,

T B ty Sav - iour. Do not cast us from your pre - sence, O lov - er of man-kind,

~~ Lord I call to you - Tone 8 ~~

Dogmatikon

S
A
T
B

but hear us and save us by your re-sur-rec - tion. The king of hea-ven in his love for man,
but hear us and save us by your re-sur-rec - tion. The king of hea-ven in his love for man,

S
A
T
B

ap-peared on earth and dwelt with man-kind. He came forth from the pure Vir - gin,
ap-peared on earth and dwelt with man-kind. He came forth from the pure Vir - gin,

S
A
T
B

with the flesh he had re-ceived from her: he is the on - ly Son,
with the flesh he had re-ceived from her: he is the on - ly Son,

S
A
T
B

two-fold in na-ture but not in per - sons. In pro-claim-ing him tru-ly to be per-fect man and
two-fold in na-ture but not in per - sons. In pro-claim-ing him tru-ly to be per-fect man and

S
A
T
B

per - fect God, we con-fess Christ our God. Be-seech him, O un-wed - ded Mo - ther,
per - fect God, we con-fess Christ our God. Be-seech him, O un-wed - ded Mo - ther,

S
A
T
B

to have mer-cy on our souls.
to have mer-cy on our souls.

~~ Evening Prokimena ~~

Saturday Evening - tone 6

No 9

Evening Prokimena

S
A
T
B

The Lord is king, he has put on robes of glo - - - ry.
The Lord is king, he has put on robes of glo - - - ry.

Sunday Evening - tone 8

S
A
T
B

Be - hold now, bless the Lord all you ser - vants of the Lord.
Be - hold now, bless the Lord all you ser - vants of the Lord.

Monday Evening - tone 4

Tuesday Evening - tone 1

S
A
T
B

The Lord will hear me when I cry out to him. Your mer-cy O Lord shall fol - low me
The Lord will hear me when I cry out to him. Your mer-cy O Lord shall fol - low me

Wednesday Evening - tone 5

S
A
T
B

all the days of my life. Save me O God for your name's sake
all the days of my life. Save me O God for your name's sake

Thursday Evening - tone 6

S
A
T
B

and in your strength judge me. My help comes from the Lord
and in your strength judge me. My help comes from the Lord

Friday Evening - tone 7

S
A
T
B

who made hea - - - ven and earth. You are my de-fen - der O God
who made hea - - - ven and earth. You are my de-fen - der O God

~~ Aposticha - Tone 1 ~~

S
A
T
B



and your mer-cy shall go be - fore me.

and your mer-cy shall go be-fore me.

Verse 1

№ 10

Aposticha

Tone 1

S
A
T
B



By your pas - sion, O Christ, we were re-leased from the pas - sions

By your pas - sion, O Christ, we were re-leased from the pas - sions

S
A
T
B

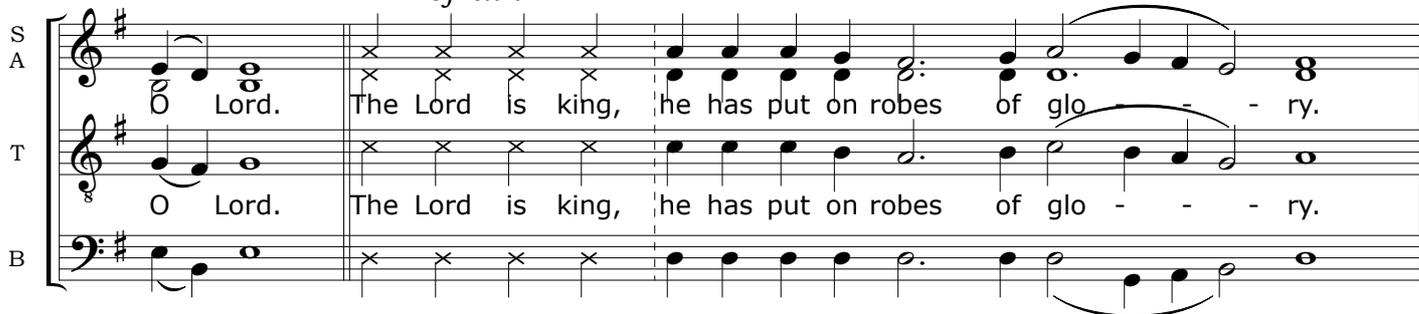


and by your re-sur-rec-tion were de-li-vered from cor-rup - tion: glo-ry to you,

and by your re-sur-rec-tion were de-li-vered from cor-rup - tion: glo-ry to you,

Refrain

S
A
T
B



O Lord. The Lord is king, he has put on robes of glo - - - ry.

O Lord. The Lord is king, he has put on robes of glo - - - ry.

Verse 2

S
A
T
B



All cre-a - tion re-joi-ces and hea-ven is glad, the na-tions clap their hands with joy,

All cre-a - tion re-joi-ces and hea-ven is glad, the na-tions clap their hands with joy,

S
A
T
B



for Christ our Sav-iour has nailed our sins to the cross. He has gi-ven us life by de-stroy-ing death,

for Christ our Sav-iour has nailed our sins to the cross. He has gi-ven us life by de-stroy-ing death,

~~ Aposticha - Tone 1 ~~

Refrain

S
A
T
B

rais-ing the fal-len race of A-dam in his love for man-kind. He has made the world so firm

rais-ing the fal-len race of A-dam in his love for man-kind. He has made the world so firm

rais-ing the fal-len race of A-dam in his love for man-kind. He has made the world so firm

Verse 3

S
A
T
B

that it can-not be moved. Be-yond all un-der-stand-ing, O king of Hea-ven and earth,

that it can-not be moved. Be-yond all un-der-stand-ing, O king of Hea-ven and earth,

that it can-not be moved. Be-yond all un-der-stand-ing, O king of Hea-ven and earth,

S
A
T
B

in your love for man-kind, you were wil-ling-ly cru-ci-fied. Ha-des was filled with bit-ter-ness

in your love for man-kind, you were wil-ling-ly cru-ci-fied. Ha-des was filled with bit-ter-ness

in your love for man-kind, you were wil-ling-ly cru-ci-fied. Ha-des was filled with bit-ter-ness

S
A
T
B

when it met you be-low, and the souls of the righ-teous re-joiced

when it met you be-low, and the souls of the righ-teous re-joiced

when it met you be-low, and the souls of the righ-teous re-joiced

S
A
T
B

to re-ceive you. A - dam a-wa-kened when he saw you, the cre-a-tor in the depths.

to re-ceive you. A - dam a-wa-kened when he saw you, the cre-a-tor in the depths.

to re-ceive you. A - dam a-wa-kened when he saw you, the cre-a-tor in the depths.

S
A
T
B

What a won-der this is, that the life of all should taste death in his de-sire to give light

What a won-der this is, that the life of all should taste death in his de-sire to give light

What a won-der this is, that the life of all should taste death in his de-sire to give light

~~ Aposticha - Tone 1 ~~

S
A
T
B

to the world which cries out: Glo-ry to you, O Lord, who a - rose from the dead.

to the world which cries out: Glo-ry to you, O Lord, who a - rose from the dead.

Refrain

S
A
T
B

Ho - li - ness a - dorns your house O Lord for e - - - - - ver.

Ho - li - ness a - dorns your house O Lord for e - - - - - ver.

Verse 4

S
A
T
B

Car - ry - ing spi - ces, the myrrh - bear - ing wo - men ha - stened to your tomb with la - men - ta - tion:

Car - ry - ing spi - ces, the myrrh - bear - ing wo - men ha - stened to your tomb with la - men - ta - tion:

S
A
T
B

not find - ing your im - ma - cu - late bo - dy and learn - ing from the an - gel of the new and glo - ri - ous

not find - ing your im - ma - cu - late bo - dy and learn - ing from the an - gel of the new and glo - ri - ous

S
A
T
B

won - der, they said to the a - po - stles: The Lord has ri - sen, grant - ing the world great

won - der, they said to the a - po - stles: The Lord has ri - sen, grant - ing the world great

Glory be.....

S
A
T
B

mer - cy. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit;

mer - cy. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit;

~~ Aposticha - Tone 1 ~~

Both now.....

Musical score for 'Both now.....' featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'Both now and for e - ver and to the a - ges of a - ges, a - men.'

Dogmatikon

Musical score for 'Dogmatikon' (first system) featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'Be-hold, the pro-phe-cy of I-sa-iah is ful-filled in you O Vir-gin, for you have gi-ven birth

Musical score for 'Dogmatikon' (second system) featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'and yet re-main a vir-gin af-ter your de-li-ve-ry as be-fore; for it was God who

Musical score for 'Dogmatikon' (third system) featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'was born of you, to re-store the na - ture of man. Mo-ther of God, do not re-ject the

Musical score for 'Dogmatikon' (fourth system) featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'sup-pli-ca-tions of your ser-vants of-fered in your Church, but as you held in your arms the

Musical score for 'Dogmatikon' (fifth system) featuring Soprano (S), Alto (A), Tenor (T), and Bass (B) parts. The lyrics are: 'com-pas-sion-ate Lord, take pi-ty on us your ser-vants, and pray that our souls be saved.'

~~ Aposticha - Tone 2 ~~

Verse 1

No 11

Aposticha

Tone 2

S
A
T
B

Your re-sur-rec-tion, O Christ, has en-light-ened the whole world

Your re-sur-rec-tion, O Christ, has en-light-ened the whole world

S
A
T
B

and has re-stored your cre-a-tion: glo-ry to you, O al-migh-ty Lord.

and has re-stored your cre-a-tion: glo-ry to you, O al-migh-ty Lord.

Refrain

Verse 2

S
A
T
B

The Lord is king, he has put on robes of glo-ry. De-stry-ing the curse of the tree

The Lord is king, he has put on robes of glo-ry. De-stry-ing the curse of the tree

S
A
T
B

by a tree, O Sav-iour, and slay-ing the do-mi-nion of death by your bu-ri-al,

by a tree, O Sav-iour, and slay-ing the do-mi-nion of death by your bu-ri-al,

S
A
T
B

you have en-light-ened man-kind by your re-sur-rec-tion. There-fore we sing to you:

you have en-light-ened man-kind by your re-sur-rec-tion. There-fore we sing to you:

Refrain

S
A
T
B

Glo-ry to you, O Christ our God, the gi-ver of life. He has made the world so firm

Glo-ry to you, O Christ our God, the gi-ver of life. He has made the world so firm

~~ Aposticha - Tone 2 ~~

Verse 3

S
A that it can - not be moved. E - ven the beau-ty of cre-a-tion was al - tered
T that it can - not be moved. E - ven the beau-ty of cre-a-tion was al - tered
B

S
A by the sight of you nailed to the cross, O Christ. The sol - diers bru - tal - ly pierced
T by the sight of you nailed to the cross, O Christ. The sol - diers bru - tal - ly pierced
B

S
A your side with a spear, and the Jews begged that your tomb be sealed, not know-ing your po-wer.
T your side with a spear, and the Jews begged that your tomb be sealed, not know-ing your po-wer.
B

S
A For in the depths of your com-pas-sion you sub-mit-ted to bu-ri-al: glo-ry to you, O Lord, who
T For in the depths of your com-pas-sion you sub-mit-ted to bu-ri-al: glo-ry to you, O Lord, who
B

Refrain

S
A a-rose on the third day. Ho-li-ness a-dorns your house O Lord for e - - - ver.
T a-rose on the third day. Ho-li-ness a-dorns your house O Lord for e - - - ver.
B

Verse 4

S
A For the sake of mor-tal man, O Christ the gi-ver of life, you wil-ling-ly en-dured the
T For the sake of mor-tal man, O Christ the gi-ver of life, you wil-ling-ly en-dured the
B

~~ Aposticha - Tone 2 ~~

S
A
T
B

pas - sion and de-scen-ded to Ha-des as a migh - ty one. You snatched as if from a po-

pas - sion and de-scen-ded to Ha-des as a migh - ty one. You snatched as if from a po-

S
A
T
B

wer-ful mon-ster those a-wait-ing you there, and gave them a place in Pa - ra-dise in-stead.

wer-ful mon-ster those a-wait-ing you there, and gave them a place in Pa - ra-dise in-stead.

S
A
T
B

There-fore grant clean-sing of our sins and your great mer - cy to us who glo-ri - fy your re-

There-fore grant clean-sing of our sins and your great mer - cy to us who glo-ri - fy your re-

Glory be.....

S
A
T
B

sur-rec-tion on the third day. Glo-ry be to the Fa-ther and to the Son and to the

sur-rec-tion on the third day. Glo-ry be to the Fa-ther and to the Son and to the

Both now.....

S
A
T
B

Ho-ly Spi - rit; Both now and for e-ver and to the a-ges of a-ges, a-men.

Ho-ly Spi - rit; Both now and for e-ver and to the a-ges of a-ges, a-men.

Dogmatikon

S
A
T
B

Here is a new won-der great-er than all the mi-ra-cles of old, for who has e-ver known a

Here is a new won-der great-er than all the mi-ra-cles of old, for who has e-ver known a

~~ Aposticha - Tone 3 ~~

S
A
T
B

Mo-ther to bear a child with-out a man, and to hold in her arms him who en -

S
A
T
B

com-pas - ses the whole cre - a - tion. It was the will of God to be born,

S
A
T
B

and you, O im - ma - cu - late one, have car - ried him as an in - fant in your arms.

S
A
T
B

There - fore with your ma - ter - nal boldness, pray to him with - out ceas - ing for us who hon - our you,

S
A
T
B

that he save our souls and have mer - cy on us.

Verse 1

No 12

Aposticha

Tone 3

S
A
T
B

O Christ, who dar - kened the sun by your pas - sion,

~~ Aposticha - Tone 3 ~~

S
A
T
B

and gave light to the whole world by your re-sur-rec-tion; ac-cept our eve-ning hymn, O lov-er
and gave light to the whole world by your re-sur-rec-tion; ac-cept our eve-ning hymn, O lov-er

Refrain

S
A
T
B

of man-kind. The Lord is king, he has put on robes of glo-ry.
of man-kind. The Lord is king, he has put on robes of glo-ry.

Verse 2

S
A
T
B

Giv-ing ra-di-ance to the u-ni-verse by your life-giv-ing re-sur-rec-tion, O Lord,
Giv-ing ra-di-ance to the u-ni-verse by your life-giv-ing re-sur-rec-tion, O Lord,

S
A
T
B

you have raised your cre-a-tion that lay in cor-rup-tion, so that we, re-leased from the
you have raised your cre-a-tion that lay in cor-rup-tion, so that we, re-leased from the

Refrain

S
A
T
B

curse of A-dam may sing: Glo-ry to you, O al-migh-ty Lord. He has made the world so firm
curse of A-dam may sing: Glo-ry to you, O al-migh-ty Lord. He has made the world so firm

Verse 3

S
A
T
B

that it can-not be moved. Hang-ing up-on the cross, your mu-table flesh suf-fered,
that it can-not be moved. Hang-ing up-on the cross, your mu-table flesh suf-fered,

~~ Aposticha - Tone 3 ~~

S
A
T
B

e-ven though, as God, your na-ture is im-mu-ta-ble: cre-a-tion trem-bled in fear and sigh - ing

e-ven though, as God, your na-ture is im-mu-ta-ble: cre-a-tion trem-bled in fear and sigh - ing

S
A
T
B

as it hymned your long-suf-fer-ing. Ha-ving de-scen-ded to Ha - des you a-rose on the third day,

as it hymned your long-suf-fer-ing. Ha-ving de-scen-ded to Ha - des you a-rose on the third day,

Refrain

S
A
T
B

giv-ing the world life and great mercy. Ho-li-ness a-dorns your house O Lord for e - ver.

giv-ing the world life and great mercy. Ho-li-ness a-dorns your house O Lord for e - ver.

Verse 4

S
A
T
B

In or - der that you might de-li-ver our race from death, you suf-fered death, O Christ:

In or - der that you might de-li-ver our race from death, you suf-fered death, O Christ:

S
A
T
B

ri - sen on the third day from the dead, you have raised with you those who ac -

ri - sen on the third day from the dead, you have raised with you those who ac -

S
A
T
B

know-ledge you as God, and you have en-light-ened the world. Glo - ry to you, O Lord.

know-ledge you as God, and you have en-light-ened the world. Glo - ry to you, O Lord.

Glory be.....

~~ Aposticha - Tone 3 ~~

Both now.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit; Both now and for e-ver and to
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit; Both now and for e-ver and to

Dogmatikon

S
A
T
B

the a - ges of a - ges, a-men. By the will of the Fa-ther, through the di-vine Spi - rit
the a - ges of a - ges, a-men. By the will of the Fa-ther, through the di-vine Spi - rit

S
A
T
B

you seed-less-ly con-ceived the Son of God who e-xis-ted be-fore the world be-gan,
you seed-less-ly con-ceived the Son of God who e-xis-ted be-fore the world be-gan,

S
A
T
B

be-got - ten of the Fa-ther with-out a Mo - ther. You gave birth to him and fed with your
be-got - ten of the Fa-ther with-out a Mo - ther. You gave birth to him and fed with your

S
A
T
B

milk as an in - fant him who for our sake was in-car-nate from you with-out a Fa - ther.
milk as an in - fant him who for our sake was in-car-nate from you with-out a Fa - ther.

S
A
T
B

There-fore ne-ver cease to en-treat him to de-li-ver our souls from dan - ger.
There-fore ne-ver cease to en-treat him to de-li-ver our souls from dan - ger.

Verse 1

No 13

Aposticha

Tone 4

S A T B

A-scen-ding the cross, O Lord, you a-bo-lished our an-ces - tral curse:

S A T B

de-scen-ding to Ha-des, you re-leased those bound from e-ter-ni-ty, be-sto-wing in-cor-rup-tion

S A T B

up-on mankind. We there-fore praise and glo-ri-fy your life giv-ing and sa-ving re-sur-rec-tion.

Refrain

Verse 2

S A T B

The Lord is king, he has put on robes of glo - ry. Known as the tru-ly migh-ty one,

S A T B

su-spen-ded on the wood, you caused all cre-a - tion to shake. Laid in the tomb, you raised

S A T B

those dwel-ling there, grant-ing man-kind in-cor-rup-tion and life. We there-fore praise and

Refrain

S
A
T
B

glo-ri - fy your re-sur-rec-tion on the third day. He has made the world so firm

glo-ri - fy your re-sur-rec-tion on the third day. He has made the world so firm

Verse 3

S
A
T
B

that it can - not be moved. Law-less peo-ple gave you to Pi-late, O Christ,

that it can - not be moved. Law-less peo-ple gave you to Pi-late, O Christ,

S
A
T
B

and con-demned you to be cru - ci - fied, sho - wing them-selves thank-less to -

and con-demned you to be cru - ci - fied, sho - wing them-selves thank-less to -

S
A
T
B

wards their be-ne-fac-tor. But you wil-ling-ly en-dured bu - ri - al and by your po-wer a-rose as

wards their be-ne-fac-tor. But you wil-ling-ly en-dured bu - ri - al and by your po-wer a-rose as

S
A
T
B

God on the third day, grant-ing us un-end-ing life and great mer - cy.

God on the third day, grant-ing us un-end-ing life and great mer - cy.

Refrain

Verse 4

S
A
T
B

Ho-li-ness a-dorns your house O Lord for e - - ver. Mourning and weep-ing, the wo-men

Ho-li-ness a-dorns your house O Lord for e - - ver. Mourning and weep-ing, the wo-men

~~ Aposticha - Tone 4 ~~

S
A
T
B

came to the tomb, see-king you, and when they did not find you, they cried out:
came to the tomb, see-king you, and when they did not find you, they cried out:

S
A
T
B

A-las, O our Sav-iour and king of all, how can you have been sto - len,
A-las, O our Sav-iour and king of all, how can you have been sto - len,

S
A
T
B

for what place can hold your life bear-ing bo - dy? An an-gel then re-plied to them:
for what place can hold your life bear-ing bo - dy? An an-gel then re-plied to them:

S
A
T
B

Weep not, but pro-claim the good news that the Lord is ri - sen, who grants us joy as he is tru-ly
Weep not, but pro-claim the good news that the Lord is ri - sen, who grants us joy as he is tru-ly

Glory be.....

S
A
T
B

com-pas-sion-ate. Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit;
com-pas-sion-ate. Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit;

Both now.....

Dogmatikon

S
A
T
B

Both now and for e-ver and to the a-ges of a - ges, a-men. Re-gard the sup-pli-ca-tions of your
Both now and for e-ver and to the a-ges of a - ges, a-men. Re-gard the sup-pli-ca-tions of your

~~ Aposticha - Tone 4 ~~

S
A
T
B

ser-vants, O im - ma - cu - late one: crush the sa - vage as - saults that be - set

ser-vants, O im - ma - cu - late one: crush the sa - vage as - saults that be - set

Detailed description: This system contains the first two lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is written in a key with two sharps (D major) and a common time signature. The lyrics are: "ser-vants, O im - ma - cu - late one: crush the sa - vage as - saults that be - set". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

S
A
T
B

us and calm all our di-stress, for your pro-tec - tion is our safe and se - cure an - chor:

us and calm all our di-stress, for your pro-tec - tion is our safe and se - cure an - chor:

Detailed description: This system contains the third and fourth lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "us and calm all our di-stress, for your pro-tec - tion is our safe and se - cure an - chor:". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

S
A
T
B

let us not be put to shame, O La - dy, for in you we have found an in-ter-ces-sor, and

let us not be put to shame, O La - dy, for in you we have found an in-ter-ces-sor, and

Detailed description: This system contains the fifth and sixth lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "let us not be put to shame, O La - dy, for in you we have found an in-ter-ces-sor, and". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

S
A
T
B

we call up - on you. Spee-di-ly heed the en-trea-ties of those who call to you in faith:

we call up - on you. Spee-di-ly heed the en-trea-ties of those who call to you in faith:

Detailed description: This system contains the seventh and eighth lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "we call up - on you. Spee-di-ly heed the en-trea-ties of those who call to you in faith:". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

S
A
T
B

Re-joice, O La - dy, the hel - per of all, our joy and pro - tec - tion,

Re-joice, O La - dy, the hel - per of all, our joy and pro - tec - tion,

Detailed description: This system contains the ninth and tenth lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "Re-joice, O La - dy, the hel - per of all, our joy and pro - tec - tion,". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

S
A
T
B

and the sal - va - tion of our souls.

and the sal - va - tion of our souls.

Detailed description: This system contains the eleventh and twelfth lines of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "and the sal - va - tion of our souls.". The Soprano and Alto parts have identical lyrics, while the Tenor and Bass parts have the same lyrics but are written in a lower register.

Verse 1

No 14

Aposticha

Tone 5

S
A
T
B

With voi - ces of sing - ing we mag - ni - fy you, O Christ the Sav - iour,

S
A
T
B

in - car - nate while ne - ver par - ted from hea - ven; for you, the Lord who loves man - kind,

S
A
T
B

have suf - fered the cross and death for us. Cas - ting down the gates of Ha - des,

Refrain

S
A
T
B

you a - rose on the third day, sa - ving our souls. The Lord is king, he has put on robes

Verse 2

S
A
T
B

of glo - ry. Now, your pierced side flows streams of for - give - ness,

S
A
T
B

life and sal - va - tion up - on us all, O gi - ver of life. Your death in the flesh has gi - ven

~~ Aposticha - Tone 5 ~~

S
A us im-mor-ta - li - ty, and by dwel - ling in the tomb, you have set us all free,
T us im-mor-ta - li - ty, and by dwel - ling in the tomb, you have set us all free,
B

S
A and as God you have raised us up with you in glo - ry. There - fore we sing:
T and as God you have raised us up with you in glo - ry. There - fore we sing:
B

Refrain

S
A Glo-ry to you, O Lord the lov-er of man-kind. He has made the world so firm
T Glo-ry to you, O Lord the lov-er of man-kind. He has made the world so firm
B

Verse 3

S
A that it can - not be moved. O lov - er of man-kind, how strange is your cru-ci-fi-xion,
T that it can - not be moved. O lov - er of man-kind, how strange is your cru-ci-fi-xion,
B

S
A and your de-scent in - to Ha-des which you cap - tured, as God, glo-ri-ous-ly rais-ing
T and your de-scent in - to Ha-des which you cap - tured, as God, glo-ri-ous-ly rais-ing
B

S
A with you those boundthereof old. You o-pened Pa-ra-dise and grant-ed man to en-ter there-in.
T with you those boundthereof old. You o-pened Pa-ra-dise and grant-ed man to en-ter there-in.
B

~~ Aposticha - Tone 5 ~~

S
A To us who glo-ri-fy your re-sur-rec-tion on the third day, grant clean-sing of sins and bring us
T To us who glo-ri-fy your re-sur-rec-tion on the third day, grant clean-sing of sins and bring us
B

Refrain

S
A to dwell in Pa - ra - dise, for you a-lone are com-pas - sion-ate. Ho - li - ness a-dorns
T to dwell in Pa - ra - dise, for you a-lone are com-pas - sion-ate. Ho - li - ness a-dorns
B

Verse 4

S
A your house O Lord for e - - - - - ver. Pleased to suf - fer in the
T your house O Lord for e - - - - - ver. Pleased to suf - fer in the
B

S
A flesh for our sake, you a-rose from the dead on the third day: heal the pas-sions of our flesh;
T flesh for our sake, you a-rose from the dead on the third day: heal the pas-sions of our flesh;
B

S
A raise us from our griev-ous i - ni - qui-ties, and save us, O lov-er of man-kind.
T raise us from our griev-ous i - ni - qui-ties, and save us, O lov-er of man-kind.
B

Glory be.....

S
A Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - - rit;
T Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - - rit;
B

~~ Aposticha - Tone 5 ~~

Both now.....

Dogmatikon

S Both now and for e-ver and to the a-ges of a-ges, a-men. O most hon-oured Vir-gin,
 A Both now and for e-ver and to the a-ges of a-ges, a-men. O most hon-oured Vir-gin,
 T Both now and for e-ver and to the a-ges of a-ges, a-men. O most hon-oured Vir-gin,
 B Both now and for e-ver and to the a-ges of a-ges, a-men. O most hon-oured Vir-gin,

S the tem-ple and gate, the pa-lace and throne of the king, through whom Christ the Lord, my
 A the tem-ple and gate, the pa-lace and throne of the king, through whom Christ the Lord, my
 T the tem-ple and gate, the pa-lace and throne of the king, through whom Christ the Lord, my
 B the tem-ple and gate, the pa-lace and throne of the king, through whom Christ the Lord, my

S de-li - ve - rer, ap-peared to those bound in dark-ness; as he, the Sun of Righ-teous-ness,
 A de-li - ve - rer, ap-peared to those bound in dark-ness; as he, the Sun of Righ-teous-ness,
 T de-li - ve - rer, ap-peared to those bound in dark-ness; as he, the Sun of Righ-teous-ness,
 B de-li - ve - rer, ap-peared to those bound in dark-ness; as he, the Sun of Righ-teous-ness,

S wished to en-light - en his crea - tures formed by his hand in his i - - - mage;
 A wished to en-light - en his crea - tures formed by his hand in his i - - - mage;
 T wished to en-light - en his crea - tures formed by his hand in his i - - - mage;
 B wished to en-light - en his crea - tures formed by his hand in his i - - - mage;

S as you have the bold-ness of a Mo-ther to-wards him, we en-treat you, O e-xal - ted one,
 A as you have the bold-ness of a Mo-ther to-wards him, we en-treat you, O e-xal - ted one,
 T as you have the bold-ness of a Mo-ther to-wards him, we en-treat you, O e-xal - ted one,
 B as you have the bold-ness of a Mo-ther to-wards him, we en-treat you, O e-xal - ted one,

S un-ceas-ing - ly im-plore him that our souls be saved.
 A un-ceas-ing - ly im-plore him that our souls be saved.
 T un-ceas-ing - ly im-plore him that our souls be saved.
 B un-ceas-ing - ly im-plore him that our souls be saved.

Verse 1

~~ Aposticha - Tone 6 ~~

№ 15

Aposticha

Tone 6

S
A
T
B

Your re-sur-rec-tion O Christ our Sav - iour, the an-gels in hea-ven sing.
Your re-sur-rec-tion O Christ our Sav - iour, the an-gels in hea-ven sing.

S
A
T
B

En - a - ble us on earth to glo - ri - fy you in pu - ri - ty of heart.
En - a - ble us on earth to glo - ri - fy you in pu - ri - ty of heart.

Refrain

Verse 2

S
A
T
B

The Lord is king, he has put on robes of glo - - - ry. Qua-shing the gates
The Lord is king, he has put on robes of glo - - - ry. Qua-shing the gates

S
A
T
B

of bronze, and shat-ter-ing the bars of hell, as al-migh-ty God you raised the race of fal-len man.
of bronze, and shat-ter-ing the bars of hell, as al-migh-ty God you raised the race of fal-len man.

S
A
T
B

There-fore with one ac-cord we al-so cry: Glo-ry to you O Lord, ri-sen from the dead.
There-fore with one ac-cord we al-so cry: Glo-ry to you O Lord, ri-sen from the dead.

Refrain

Verse 3

S
A
T
B

He has made the world so firm, that it can - not be moved. Raising us from the an-
He has made the world so firm, that it can - not be moved. Raising us from the an-

~~ Aposticha - Tone 6 ~~

S
A
T
B

cient cor-rup-tion, ac-cor-ding to his will, Christ was nailed to the cross and laid in the tomb.

cient cor-rup-tion, ac-cor-ding to his will, Christ was nailed to the cross and laid in the tomb.

Detailed description: This is the first system of a musical score for four voices: Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is written in G major (two sharps) and 4/4 time. The Soprano and Alto parts are in treble clef, while the Tenor and Bass parts are in bass clef. The lyrics are: "cient cor-rup-tion, ac-cor-ding to his will, Christ was nailed to the cross and laid in the tomb." The Soprano part has a melodic line with some grace notes, while the other parts provide harmonic support with chords and moving lines.

S
A
T
B

The weep-ing myrrh bear-ing wo-men searched for him, and said with la-men-ta-tion: Woe

The weep-ing myrrh bear-ing wo-men searched for him, and said with la-men-ta-tion: Woe

Detailed description: This is the second system of the musical score. The lyrics are: "The weep-ing myrrh bear-ing wo-men searched for him, and said with la-men-ta-tion: Woe". The Soprano part continues with a melodic line, and the other parts provide harmonic support.

S
A
T
B

to us, O Sav-iour of all. How is it that you a-greed to dwell in the tomb?

to us, O Sav-iour of all. How is it that you a-greed to dwell in the tomb?

Detailed description: This is the third system of the musical score. The lyrics are: "to us, O Sav-iour of all. How is it that you a-greed to dwell in the tomb?". The Soprano part has a melodic line, and the other parts provide harmonic support.

S
A
T
B

Dwel-ling there as you willed, how were you ta-ken a-way? Where have they hid-den your life

Dwel-ling there as you willed, how were you ta-ken a-way? Where have they hid-den your life

Detailed description: This is the fourth system of the musical score. The lyrics are: "Dwel-ling there as you willed, how were you ta-ken a-way? Where have they hid-den your life". The Soprano part has a melodic line, and the other parts provide harmonic support.

S
A
T
B

bear-ing bo - dy? But as you pro-mised, O Mas-ter, ap-pear to us and dry our tears of grief.

bear-ing bo - dy? But as you pro-mised, O Mas-ter, ap-pear to us and dry our tears of grief.

Detailed description: This is the fifth system of the musical score. The lyrics are: "bear-ing bo - dy? But as you pro-mised, O Mas-ter, ap-pear to us and dry our tears of grief." The Soprano part has a melodic line, and the other parts provide harmonic support.

S
A
T
B

And as they la-men-ted, an an-gel cried out to them: Cease your weep-ing and tell the a-po-

And as they la-men-ted, an an-gel cried out to them: Cease your weep-ing and tell the a-po-

Detailed description: This is the sixth and final system of the musical score. The lyrics are: "And as they la-men-ted, an an-gel cried out to them: Cease your weep-ing and tell the a-po-". The Soprano part has a melodic line, and the other parts provide harmonic support.

~~ Aposticha - Tone 6 ~~

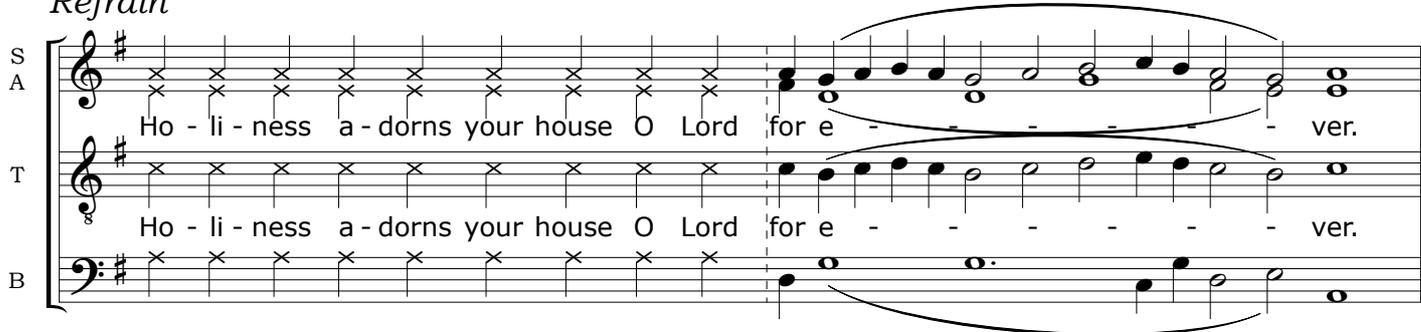
S
A
T
B



stles that the Lord is ri - sen, grant-ing the world clean-sing and great mer - cy.

Refrain

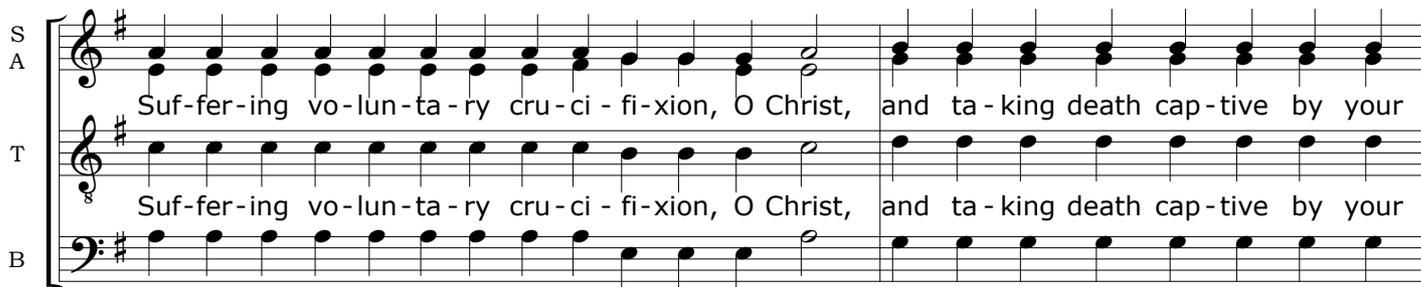
S
A
T
B



Ho - li - ness a - dorns your house O Lord for e - - - - - ver.

Verse 4

S
A
T
B



Suf-fer-ing vo-lun-ta-ry cru-ci-fi-xion, O Christ, and ta-king death cap-tive by your

S
A
T
B



en-tomb-ment, as God you a-rose in glo-ry on the third day, grant-ing the world

Glory be.....

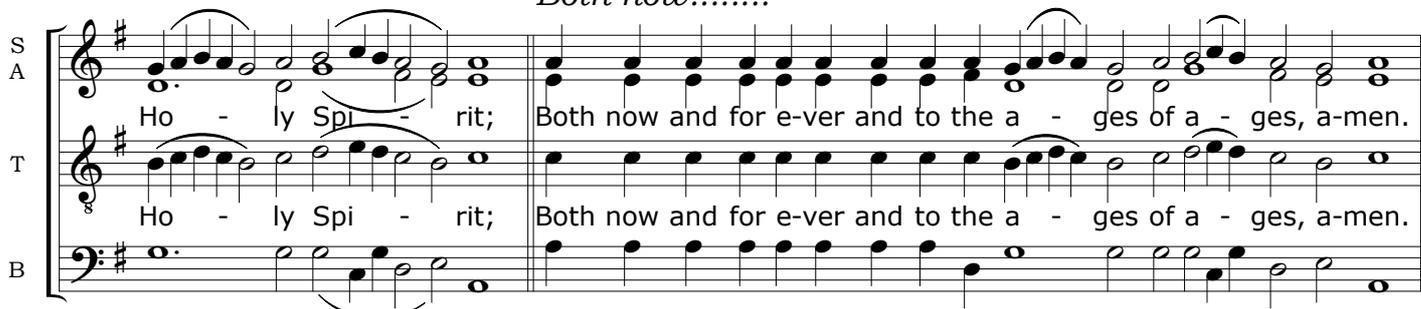
S
A
T
B



un-end-ing life and great mer - cy. Glo-ry be to the Fa-ther and to the Son and to the

Both now.....

S
A
T
B



Ho - ly Spi - rit; Both now and for e-ver and to the a - ges of a - ges, a-men.

Dogmatikon

S A T B

Christ, my cre-a-tor and re-deem - er pro-cee-ded from your womb, O most sanc-ti-fied

Christ, my cre-a-tor and re-deem - er pro-cee-ded from your womb, O most sanc-ti-fied

S A T B

Vir - gin; clothed with my flesh, he re-leased A-dam from the o - ri - gi-nal curse.

Vir - gin; clothed with my flesh, he re-leased A-dam from the o - ri - gi-nal curse.

S A T B

There-fore most pure one, tru - ly the Mo - ther of God and Vir - gin,

There-fore most pure one, tru - ly the Mo - ther of God and Vir - gin,

S A T B

we sing un-ceas-ing-ly to you the gree-ting of the an - gel: Re-joyce, O La - dy,

we sing un-ceas-ing-ly to you the gree-ting of the an - gel: Re-joyce, O La - dy,

S A T B

in - ter-ces-sor, pro-tec-tion and sal - va - tion of our souls.

in - ter-ces-sor, pro-tec-tion and sal - va - tion of our souls.

Verse 1

No 16

Aposticha

Tone 7

S A T B

Ri-sen from the tomb, O Sav-iour of the world, to-ge-ther with your bo-dy

Ri-sen from the tomb, O Sav-iour of the world, to-ge - ther with your bo-dy

~~ Aposticha - Tone 7 ~~

Refrain

S
A
T
B

you have raised man-kind. Glo-ry to you, O Lord. The Lord is king, he has put on

you have raised man-kind. Glo-ry to you, O Lord. The Lord is king, he has put on

Verse 2

S
A
T
B

robes of glo-ry. The gi-ver of light to all, who a-rose from the tomb, come, let us wor-ship him

robes of glo-ry. The gi-ver of light to all, who a-rose from the tomb, come, let us wor-ship him

S
A
T
B

who by his re-sur-rec-tion on the third day has re-leased us from the ty-ran-ny of Ha-des,

who by his re-sur-rec-tion on the third day has re-leased us from the ty-ran-ny of Ha-des,

Refrain

S
A
T
B

grant-ing us life and great mer - cy. He has made the world so firm that it can -

grant-ing us life and great mer - cy. He has made the world so firm that it can -

Verse 3

S
A
T
B

not be moved. Ut-ter-ly ta-king death cap-tive, you de-scen-ded in-to Ha-des, O Christ;

not be moved. Ut-ter-ly ta-king death cap-tive, you de-scen-ded in-to Ha-des, O Christ;

S
A
T
B

and ris-ing on the third day you raised us up with you, who glo-ri-fy your al-migh-ty re-sur-rec-tion,

and ris-ing on the third day you raised us up with you, who glo-ri-fy your al-migh-ty re-sur-rec-tion,

~~ Aposticha - Tone 7 ~~

Refrain

S
A
T
B

O Lord the lov-er of man-kind. Ho - li - ness a - dorns your house O Lord for e

Verse 4

S
A
T
B

ver. How awe-some it was to see you re-posed and ly-ing in the tomb;

S
A
T
B

yet you a - rose in po-wer on the third day, rais - ing with you A - dam who cried:

S
A
T
B

Glo - ry to your re - sur - rec - tion, O Lord who great - ly loves man-kind.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit;

Both now.....

Dogmatikon

S
A
T
B

Both now and for e-ver and to the a-ges of a-ges, a - men. All we who dwell on

~~ Aposticha - Tone 8 ~~

S
A
T
B

earth take re-fuge un-der your pro-tec-tion, O La - dy, and cry out to you: O Mo-

earth take re-fuge un-der your pro-tec-tion, O La - dy, and cry out to you: O Mo-

S
A
T
B

ther of God, our hope; de-li-ver us from our count-less trans-gres-sions and save our souls.

ther of God, our hope; de-li-ver us from our count-less trans-gres-sions and save our souls.

Verse 1

No 17
Aposticha
Tone 8

S
A
T
B

You a-scen-ded the cross O Je-sus, who de-scen-ded from hea - ven.

You a-scen-ded the cross O Je-sus, who de-scen-ded from hea - ven.

S
A
T
B

You came to die, O im-mor - tal life, the true light for those in dark-ness, and the

You came to die, O im-mor - tal life, the true light for those in dark-ness, and the

S
A
T
B

re-sur-rec-tion of the fal - len. Glo-ry to you, our en-light-en-er and Sav - iour.

re-sur-rec-tion of the fal - len. Glo-ry to you, our en-light-en-er and Sav - iour.

Refrain

Verse 2

S
A
T
B

The Lord is king, he has put on robes of glo-ry. We glo-ri-fy Christ, ri-sen from the dead,

The Lord is king, he has put on robes of glo-ry. We glo-ri-fy Christ, ri-sen from the dead,

~~ Aposticha - Tone 8 ~~

S
A
T
B

who took up - on him - self bo - dy and soul, and se - pa - ra - ted them from
who took up - on him - self bo - dy and soul, and se - pa - ra - ted them from

S
A
T
B

one a - no - ther by his pas - sion: his most pure soul went down to Ha -
one a - no - ther by his pas - sion: his most pure soul went down to Ha -

S
A
T
B

des which he de - spoiled; and in the tomb the ho - ly bo - dy of the de - li - ve - rer of our souls
des which he de - spoiled; and in the tomb the ho - ly bo - dy of the de - li - ve - rer of our souls

Refrain

S
A
T
B

suf - ered no cor - rup - tion. He has made the world so firm that it can - not be moved.
suf - ered no cor - rup - tion. He has made the world so firm that it can - not be moved.

Verse 3

S
A
T
B

With psalms and hymns we glo - ri - fy your ris - ing from the dead, O Christ; for there - by you re -
With psalms and hymns we glo - ri - fy your ris - ing from the dead, O Christ; for there - by you re -

S
A
T
B

leased us from the ty - ran - ny of Ha - des; and as God you grant - ed us e - ter - nal life
leased us from the ty - ran - ny of Ha - des; and as God you grant - ed us e - ter - nal life

Refrain

S and great mer-cy. Ho-li-ness a-dorns your house O Lord for e - - ver.
 T and great mer-cy. Ho-li-ness a-dorns your house O Lord for e - - ver.
 B and great mer-cy. Ho-li-ness a-dorns your house O Lord for e - - ver.

Verse 4

S You be-came the source of dis-pas-sion for me by suf-fer-ing the cross, O Mas-ter of all,
 T You be-came the source of dis-pas-sion for me by suf-fer-ing the cross, O Mas-ter of all,
 B You be-came the source of dis-pas-sion for me by suf-fer-ing the cross, O Mas-ter of all,

S who, be-yond our com-pre-hen-sion cre-a-ted hea-ven and earth. Af-ter en-dur-ing bu-ri-al
 T who, be-yond our com-pre-hen-sion cre-a-ted hea-ven and earth. Af-ter en-dur-ing bu-ri-al
 B who, be-yond our com-pre-hen-sion cre-a-ted hea-ven and earth. Af-ter en-dur-ing bu-ri-al

S you a-rose in glo-ry, rais-ing up A-dam with your al-migh-ty hand. Glo-ry to your re-sur-rec-tion
 T you a-rose in glo-ry, rais-ing up A-dam with your al-migh-ty hand. Glo-ry to your re-sur-rec-tion
 B you a-rose in glo-ry, rais-ing up A-dam with your al-migh-ty hand. Glo-ry to your re-sur-rec-tion

S on the third day, through which you grant e-ter-nal life and clean-sing of our sins,
 T on the third day, through which you grant e-ter-nal life and clean-sing of our sins,
 B on the third day, through which you grant e-ter-nal life and clean-sing of our sins,

Glory be.....

S as you are tru-ly com-pas-sion-ate. Glo-ry be to the Fa-ther and to the Son and to the
 T as you are tru-ly com-pas-sion-ate. Glo-ry be to the Fa-ther and to the Son and to the
 B as you are tru-ly com-pas-sion-ate. Glo-ry be to the Fa-ther and to the Son and to the

~~ God is the Lord, etc - Tone 1 ~~

Both now.....

S
A
T
B

Ho - ly Spi - rit; Both now and for e-ver and to the a - ges of a - ges, a - men.

Dogmatikon

S
A
T
B

O Vir - gin un - wed - ded, who in - con - cei - va - bly con - ceived God in the flesh;

S
A
T
B

re - ceive the prayers of your ser - vants. O im - ma - cu - late Mo - ther of God the Most High who

S
A
T
B

grants clean - sing of trans - gres - sions to all: re - ceive our en - trea - ty that we all may be saved.

No 18
God is the Lord
Tone 1

S
A
T
B

God is the Lord who has ap - peared to us, blessed is he who comes in the

Troparion

S
A
T
B

name of the Lord. When the stone had been sealed by the Jews, and the sol - diers were

~~ God is the Lord, etc - Tone 1 ~~

S
A guard-ing your im-ma-cu-late bo - dy, you a - rose on the third day O Sav-iour,
T guard-ing your im-ma-cu-late bo - dy, you a-rose on the third day O Sav-iour,
B

S
A grant-ing life to the world. There-fore the hea-ven-ly po-wers cried to you O giv-er of life:
T grant-ing life to the world. There-fore the hea-ven-ly po-wers cried to you O giv-er of life:
B

S
A Glo - ry to your re - sur - rec - tion O Christ; glo - ry to your king - dom;
T Glo - ry to your re - sur - rec - tion O Christ; glo - ry to your king - dom;
B

Theotokian

S
A glo-ry to your pro-vi-dence, O lov - er of man-kind. At the sound of Ga-bri-el's voice
T glo-ry to your pro-vi-dence, O lov - er of man-kind. At the sound of Ga-bri-el's voice
B

S
A call-ing to you: Re-joyce, O Vir-gin, the Ma - ster of all things was con-ceived in you, the
T call-ing to you: Re-joyce, O Vir-gin, the Ma - ster of all things was con-ceived in you, the
B

S
A ho-ly ta-ber-na - cle, as the righ-teous Da - vid said. In bear - ing your cre-a - tor,
T ho-ly ta-ber-na - cle, as the righ-teous Da - vid said. In bear - ing your cre-a - tor,
B

~~ God is the Lord, etc - Tone 1 ~~

S
A
T
B

you were shown to sur-pass the spa-cious-ness of the hea-vens. Glo-ry to him who dwelt in you;
you were shown to sur-pass the spa-cious-ness of the hea-vens. Glo-ry to him who dwelt in you;

S
A
T
B

glo-ry to him who came forth from you; glo-ry to him who set us free by your giv-ing of birth.
glo-ry to him who came forth from you; glo-ry to him who set us free by your giv-ing of birth.

Kontakion

S
A
T
B

As God you a-rose from the tomb in glo-ry, and to-ge-ther with you you raised the world:
As God you a-rose from the tomb in glo-ry, and to-ge-ther with you you raised the world:

S
A
T
B

mor-tal na - ture prai-ses you as God, for death has been ob - li - te - ra - ted.
mor-tal na - ture prai-ses you as God, for death has been ob - li - te - ra - ted.

S
A
T
B

A - dam dan-ces for joy O Ma-ster; and Eve be-ing re-leased from fet-ters now cries
A - dam dan-ces for joy O Ma-ster; and Eve be-ing re-leased from fet-ters now cries

S
A
T
B

out re-joic - ing: It is you, O Christ, who grants re-sur-rec - tion to all.
out re-joic - ing: It is you, O Christ, who grants re-sur-rec - tion to all.

No 19
God is
the Lord
Tone 2

Soprano: God is the Lord who has ap - peared to us, blessed is he who comes
 Alto: God is the Lord who has ap - peared to us, blessed is he who comes
 Tenor: God is the Lord who has ap - peared to us, blessed is he who comes
 Bass: God is the Lord who has ap - peared to us, blessed is he who comes

Troparion

Soprano: in the name of the Lord. When you de-scen-ded to death O life im - mor-tal,
 Alto: in the name of the Lord. When you de-scen-ded to death O life im - mor-tal,
 Tenor: in the name of the Lord. When you de-scen-ded to death O life im - mor-tal,
 Bass: in the name of the Lord. When you de-scen-ded to death O life im - mor-tal,

Soprano: then you slayed Ha-des with the light-ning of your di-vi-ni-ty. And when you raised the dead
 Alto: then you slayed Ha-des with the light-ning of your di-vi-ni-ty. And when you raised the dead
 Tenor: then you slayed Ha-des with the light-ning of your di-vi-ni-ty. And when you raised the dead
 Bass: then you slayed Ha-des with the light-ning of your di-vi-ni-ty. And when you raised the dead

Soprano: al - so from the ne - ther-most depths, all the hea-ven - ly po - wers cried out:
 Alto: al - so from the ne - ther-most depths, all the hea-ven - ly po - wers cried out:
 Tenor: al - so from the ne - ther-most depths, all the hea-ven - ly po - wers cried out:
 Bass: al - so from the ne - ther-most depths, all the hea-ven - ly po - wers cried out:

Theotokian

Soprano: Glo-ry to you, O Christ our God, the giv - er of life. All of your most glo-ri-ous my-ster-ies
 Alto: Glo-ry to you, O Christ our God, the giv - er of life. All of your most glo-ri-ous my-ster-ies
 Tenor: Glo-ry to you, O Christ our God, the giv - er of life. All of your most glo-ri-ous my-ster-ies
 Bass: Glo-ry to you, O Christ our God, the giv - er of life. All of your most glo-ri-ous my-ster-ies

Soprano: are be-yond com-pre-hen-sion, O Mo-ther of God; for with your pu - ri-ty sealed and your
 Alto: are be-yond com-pre-hen-sion, O Mo-ther of God; for with your pu - ri-ty sealed and your
 Tenor: are be-yond com-pre-hen-sion, O Mo-ther of God; for with your pu - ri-ty sealed and your
 Bass: are be-yond com-pre-hen-sion, O Mo-ther of God; for with your pu - ri-ty sealed and your

S
A
vir-gi-ni-ty in-vi - o-late, you are known to be tru-ly the mo-ther who has gi-ven birth to God.

T
vir-gi-ni-ty in-vi - o-late, you are known to be tru-ly the mo-ther who has gi-ven birth to God.

B

Kontakion

S
A
Be-seech him to save oursouls. You have ri - sen from the tomb, O om-ni-po-tent Sav-iour,

T
Be-seech him to save oursouls. You have ri - sen from the tomb, O om-ni-po-tent Sav - iour,

B

S
A
and Ha-des was a-mazed to see the won - der; at the sight of the dead a-ris-ing, all cre-a-tion

T
and Ha-des was a-mazed to see the won - der; at the sight of the dead a-ris-ing, all cre-a-tion

B

S
A
re-joiced with you: A-dam al-so re-joic - es, and the world prai-ses you for e-ver,

T
re-joiced with you: A-dam al-so re-joic - es, and the world prai-ses you for e-ver,

B

S
A
O my Sav - - - iour.

T
O my Sav - - - iour.

B

No 20
God is
the Lord
Tone 3

S
A
God is the Lord who has ap - peared to us, blessed is he who comes in the

T
God is the Lord who has ap-peared to us, blessed is he who comes in the

B

~~ God is the Lord, etc - Tone 3 ~~
Troparion

S A name of the Lord. Let the hea-vens re-joice and let the earth be glad, for the Lord has
T name of the Lord. Let the hea-vens re-joice and let the earth be glad, for the Lord has
B

S A shown the strength of his arm. He has tram-pled down death by death. He has be-come the
T shown the strength of his arm. He has tram-pled down death by death. He has be-come the
B

S A first-born of the dead, and has saved us from the depths of Ha - des, and has grant-ed
T first-born of the dead, and has saved us from the depths of Ha - des, and has grant-ed
B

Theotokian

S A the world great mer - cy. We sing your praise, O Vir - gin Mo - ther of God
T the world great mer - cy. We sing your praise, O Vir - gin Mo - ther of God
B

S A who in-ter-cedes for the sal-va-tion of our race; for your Son and our God, by tak-ing flesh
T who in-ter-cedes for the sal-va-tion of our race; for your Son and our God, by tak-ing flesh
B

S A from you and ac-cept-ing suf-fer-ing through the cross, has de-liv-ered us from cor - rup - tion,
T from you and ac-cept-ing suf-fer-ing through the cross, has de-liv-ered us from cor - rup - tion,
B

~~ God is the Lord, etc - Tone 4 ~~

Kontakion

S
A
T
B

as he is the lov-er of man-kind. You la-rose from the tomb to-day O com-pas-sion-ate one,
as he is the lov-er of man-kind. You a-rose from the tomb to-day O com-pas-sion-ate one,

S
A
T
B

and led us out from the gates of death. To-day A-dam dan-ces for joy and Eve
and led us out from the gates of death. To-day A-dam dan-ces for joy and Eve

S
A
T
B

re-joic - es; the pro-phets and pa - tri-archs un-ceas-ing - ly praise with them
re-joic - es; the pro-phets and pa - tri-archs un-ceas-ing - ly praise with them

S
A
T
B

the di-vine po-wer of your do - min - ion.
the di-vine po-wer of your do - min - ion.

No 21
God is
the Lord
Tone 4

S
A
T
B

God is the Lord who has ap-peared to us, blessed is he who comes
God is the Lord who has ap-peared to us, blessed is he who comes

Troparion

S
A
T
B

in the name of the Lord. When the wo-men di-sci - ples of the Lord had heard from the an-gel
in the name of the Lord. When the wo-men di-sci - ples of the Lord had heard from the an-gel

~~ God is the Lord, etc - Tone 4 ~~

S
A the joy-ful news of the re-sur-rec-tion, cast-ing a-side the an-ces-tral con-dem-na - tion,
T the joy-ful news of the re-sur-rec-tion, cast-ing a-side the an-ces-tral con-dem-na - tion,
B

S
A with ex-ul-ta-tion they an-nounced to the a-po-stles: Death is de-spoiled, Christ our God is
T with ex-ul-ta-tion they an-nounced to the a-po-stles: Death is de-spoiled, Christ our God is
B

Theotokian

S
A ri-sen; who grants great mer - cy to the world. The my-ste-ry hid-den from be-fore the
T ri-sen; who grants great mer - cy to the world. The my-ste-ry hid-den from be-fore the
B

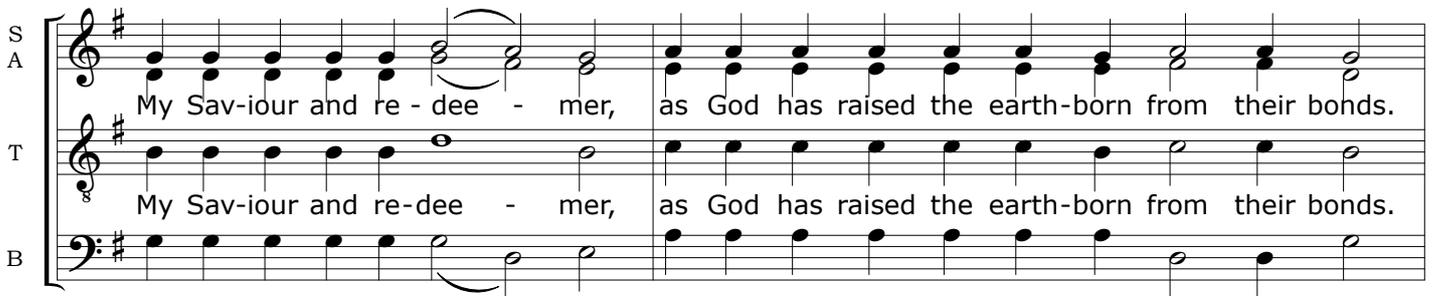
S
A a - ges, and un-known e-ven to the an-gels, through you O Mo-ther of God, has been re-vealed
T a - ges, and un-known e-ven to the an-gels, through you O Mo-ther of God, has been re-vealed
B

S
A to those on earth: God in-car-nate in un-con-fused u - nion, who will-ing-ly ac-cep-ted the cross
T to those on earth: God in-car-nate in un-con-fused u - nion, who will-ing-ly ac-cep-ted the cross
B

S
A for our sake, and there-by rais-ing up the first formed man has saved our souls from death.
T for our sake, and there-by rais-ing up the first formed man has saved our souls from death.
B

Kontakion

S
A
T
B



My Sav-iour and re-dee - mer, as God has raised the earth-born from their bonds.

S
A
T
B



He has bro-ken the gates of Ha - des; and as our Ma-ster, has ri-sen on the third day.

No 22
God is
the Lord
Tone 5

S
A
T
B



God is the Lord who has ap-peared to us, blessed is he who comes in the

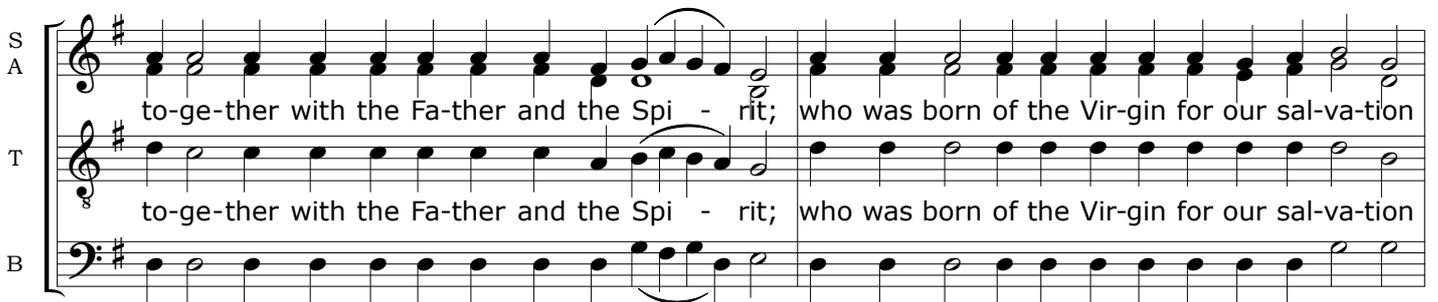
Troparion

S
A
T
B



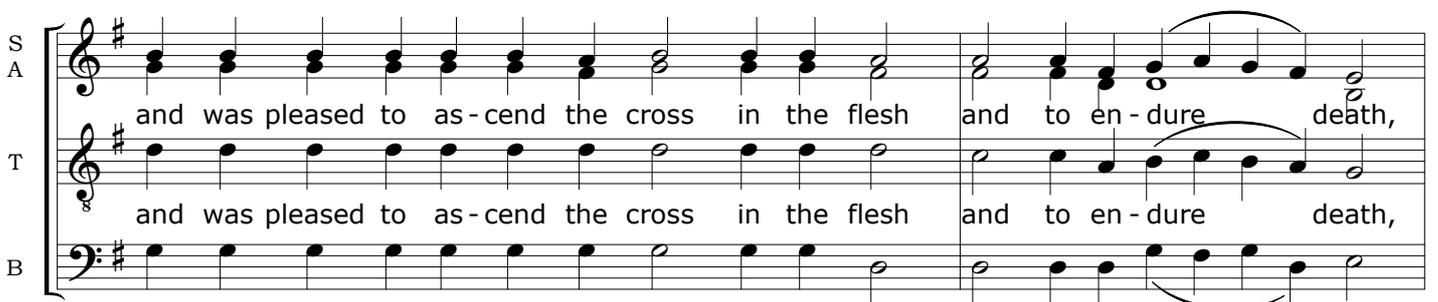
name of the Lord. Let us faith-ful ones praise and wor-ship the Word, who is with-out be-gin-ning,

S
A
T
B



to-ge-ther with the Fa-ther and the Spi - rit; who was born of the Vir-gin for our sal-va-tion

S
A
T
B



and was pleased to as-cend the cross in the flesh and to en-dure death,

~~ God is the Lord, etc - Tone 5 ~~

Theotokian

S and T: and to raise the dead by his glo-ri-ous re-sur-rec - tion. Re-joyce, O gate-way of the Lord

B: and to raise the dead by his glo-ri-ous re-sur-rec - tion. Re-joyce, O gate-way of the Lord

S and T: through which none may pass: re-joyce, wall and pro-tec-tion of those who flee to you:

B: through which none may pass: re-joyce, wall and pro-tec-tion of those who flee to you:

S and T: re-joyce, O ha-ven un-troub-led by storms: re-joyce, for you have not known wed - lock

B: re-joyce, O ha-ven un-troub-led by storms: re-joyce, for you have not known wed - lock

S and T: and have borne in the flesh your mak - er and God. Do not fail in your in-ter-ces - sion

B: and have borne in the flesh your mak - er and God. Do not fail in your in-ter-ces - sion

Kontakion

S and T: for those who praise your Son and wor - ship him. You des-cend-ed to hell my Sav-iour;

B: for those who praise your Son and wor - ship him. You des-cend-ed to hell my Sav-iour;

S and T: as al-migh-ty you broke down its gates; as cre-a-tor you raised your-self with those long dead.

B: as al-migh-ty you broke down its gates; as cre-a-tor you raised your-self with those long dead.

S
A
T
B

You broke the sting of death, and re-leased A - dam from con-dem - na - tion,

You broke the sting of death, and re-leased A - dam from con-dem - na - tion,

This system contains the first two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "You broke the sting of death, and re-leased A - dam from con-dem - na - tion,". The music is in G major and 4/4 time.

S
A
T
B

O lov - er of man-kind. There-fore we all cry to you to save us O Lord.

O lov - er of man-kind. There-fore we all cry to you to save us O Lord.

This system contains the second two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "O lov - er of man-kind. There-fore we all cry to you to save us O Lord." The system ends with a double bar line.

No 23
God is
the Lord
Tone 6

S
A
T
B

God is the Lord who has ap-peared to us, blessed is he who comes in

God is the Lord who has ap-peared to us, blessed is he who comes in

This system contains the first two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "God is the Lord who has ap-peared to us, blessed is he who comes in". The music is in G major and 4/4 time.

Troparion

S
A
T
B

the name of the Lord. The an - ge - lic po - wers were at your se - pul - chre,

the name of the Lord. The an - ge - lic po - wers were at your se - pul - chre,

This system contains the first two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "the name of the Lord. The an - ge - lic po - wers were at your se - pul - chre,". The system ends with a double bar line.

S
A
T
B

and the guards be-came like dead men; and Ma-ry was stand-ing by the grave, seek-ing your

and the guards be-came like dead men; and Ma-ry was stand-ing by the grave, seek-ing your

This system contains the first two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "and the guards be-came like dead men; and Ma-ry was stand-ing by the grave, seek-ing your".

S
A
T
B

im-ma-cu-late bo - dy. You had de-spoiled Ha-des with-out be-ing tried by it:

im-ma-cu-late bo - dy. You had de-spoiled Ha-des with-out be-ing tried by it:

This system contains the first two lines of music for Soprano, Alto, Tenor, and Bass. The lyrics are: "im-ma-cu-late bo - dy. You had de-spoiled Ha-des with-out be-ing tried by it:".

S
A
T
B

you came to the Vir-gin grant-ing life. Glo-ry to you Lord, who a-rose from the dead.

you came to the Vir-gin grant-ing life. Glo-ry to you Lord, who a-rose from the dead.

Theotokian

S
A
T
B

He who called you his bless'd mo - ther, went to his vo-lun-ta-ry suf - fer - ing.

He who called you his bless'd mo - ther, went to his vo-lun-ta-ry suf - fer - ing.

S
A
T
B

Wish-ing to search out A - dam, he made light shine with the cross, say-ing to the an-gels:

Wish-ing to search out A - dam, he made light shine with the cross, say-ing to the an-gels:

S
A
T
B

Re-joice with me, for I have found the lost coin. Glo-ry to you, O God, who has or-dered all

Re-joice with me, for I have found the lost coin. Glo-ry to you, O God, who has or-dered all

Kontakion

S
A
T
B

things in wis-dom. By his life be-stow-ing hand; by rais-ing all the dead from the dark a-byss,

things in wis-dom. By his life be-stow-ing hand; by rais-ing all the dead from the dark a-byss,

S
A
T
B

Christ our God gave re-sur-rec-tion to our mor-tal na - ture; for he is the Sav-iour, the

Christ our God gave re-sur-rec-tion to our mor-tal na - ture; for he is the Sav-iour, the

S
A
T
B

re-sur-rec-tion and the life, and the God of all.

No 24
God is
the Lord
Tone 7

S
A
T
B

God is the Lord who has ap-peared to us, blessed is he who comes

Troparion

S
A
T
B

in the name of the Lord. You a-bo-lished death on the cross, to the thief you

S
A
T
B

o-pened Pa-ra-dise. You trans-formed the myrrh bea-rers' la-men-ta-tion

S
A
T
B

and com-man-ded them to tell the a-pos-tles of your ris-ing O Christ our God,

Theotokian

S
A
T
B

grant-ing great mer-cy to the world. As the trea-su-ry of our re-sur-rec-tion, hymned by all,

S
A
T
B

raise from the pit and depths of trans-gres-sion those who hope in you; for by giv-ing birth to our
raise from the pit and depths of trans-gres-sion those who hope in you; for by giv-ing birth to our

S
A
T
B

sal-va - tion you have saved those who are sub-ject to sin: for you were a vir - gin be-
sal-va - tion you have saved those who are sub-ject to sin: for you were a vir - gin be-

S
A
T
B

fore and dur-ing giv-ing birth, and you have re-mained a vir-gin, e - ven af-ter giv - ing birth.
fore and dur-ing giv-ing birth, and you have re-mained a vir-gin, e - ven af-ter giv - ing birth.

Kontakion

S
A
T
B

No lon-ger can the po-wer of death hold mor-tals cap - tive, for Christ des-cend-ed, de-stroy-ing
No lon-ger can the po-wer of death hold mor-tals cap - tive, for Christ des-cend-ed, de-stroy-ing

S
A
T
B

and di-spell-ing its po-wers. Hell is en-chained and the pro-phets re-joice to-ge-ther say - ing:
and di-spell-ing its po-wers. Hell is en-chained and the pro-phets re-joice to-ge-ther say - ing:

S
A
T
B

A Sav-iour has come for those hav-ing faith. Come forth to the re-sur-rec-tion, you faith-ful ones.
A Sav-iour has come for those hav-ing faith. Come forth to the re-sur-rec-tion, you faith-ful ones.

No 25

God is
the Lord

Tone 8

S
A
T
B

God is the Lord who has ap-peared to us, blessed is he who comes in the
God is the Lord who has ap-peared to us, blessed is he who comes in the

Troparion

S
A
T
B

name of the Lord. From on high you des-cend-ed O com-pas-sion-ate one.
name of the Lord. From on high you des-cend-ed O com-pas-sion-ate one.

S
A
T
B

You sub-mit-ted to bu-ri-al for three days that you might free us from our pas-sions.
You sub-mit-ted to bu-ri-al for three days that you might free us from our pas-sions.

Theotokian

S
A
T
B

Glo-ry to you, O Lord, our life and re-sur-rec-tion. For our sake you were born of the Vir-gin
Glo-ry to you, O Lord, our life and re-sur-rec-tion. For our sake you were born of the Vir-gin

S
A
T
B

and suf-fered cru-ci-fi-xion, O good one, and des-troyed death by death and as God re-vealed
and suf-fered cru-ci-fi-xion, O good one, and des-troyed death by death and as God re-vealed

S
A
T
B

the re-sur-rec-tion. Re-ject not those who were fa-shioned by your hand but show your love
the re-sur-rec-tion. Re-ject not those who were fa-shioned by your hand but show your love

~~ Prokimena (etc) at matins ~~

S
A
T
B

for man-kind, O mer-ci-ful one. Re-ceive the in-ter-ces-sion for us of the Mo-ther of God
for man-kind, O mer-ci-ful one. Re-ceive the in-ter-ces-sion for us of the Mo-ther of God

S
A
T
B

who gave you birth, and save us, your de-spair-ing peo-ple, O our Sav - iour.
who gave you birth, and save us, your de-spair-ing peo-ple, O our Sav - iour.

Kontakion

S
A
T
B

Hav - ing ri - sen from the tomb you raised the dead and re - vived A - dam.
Hav - ing ri - sen from the tomb you raised the dead and re - vived A - dam.

S
A
T
B

Eve al - so dan - ces for joy be - cause of your re - sur - rec - tion;
Eve al - so dan - ces for joy be - cause of your re - sur - rec - tion;

S
A
T
B

the ends of the world ce-leb-rate your ris-ing from the dead, O great-ly mer-ci-ful one.
the ends of the world ce-leb-rate your ris-ing from the dead, O great-ly mer-ci-ful one.

Prokimenon

No 26

Tone 1

S
A
T
B

Now I will A-rise, says the Lord, and set them in safe-ty from those that
Now I will A-rise, says the Lord, and set them in safe-ty from those that

~~ Prokimenon (etc) at matins ~~
Let every breath

S
A would ma-lign them. Let ev - 'ry breath praise the Lord.
T would ma-lign them. Let ev - 'ry breath praise the Lord.
B

Glory to you, Lord

S
A Glo - ry to you, Lord, glo - - - - - ry to you.
T Glo - ry to you, Lord, glo - - - - - ry to you.
B

Prokimenon

No 27

Tone 2

S
A A-wake, my God, you that or-dain jus-tice; and let the as-sembly of the
T A-wake, my God, you that or-dain jus-tice; and let the as-sembly of the
B

Let every breath

S
A peo-ples ga - ther a-bout you. Let ev - 'ry breath praise
T peo-ples ga - ther a-bout you. Let ev - 'ry breath praise
B

Glory to you, Lord

S
A the Lord. Glo-ry to you, Lord, glo - - - - - ry to you.
T the Lord. Glo-ry to you, Lord, glo - - - - - ry to you.
B

Prokimenon

No 28

Tone 3

S
A Say a - mong the na - tions that the Lord is king:
T Say a - mong the na - tions that the Lord is king:
B

~~ Prokimenon (etc) at matins ~~

S A T B

he has made the world so firm that it can ne - ver be moved.

Let every breath

S A T B

Let ev - 'ry breath praise the Lord.

Glory to you, Lord

S A T B

Glo-ry to you, Lord, glo - ry to you.

Prokimenon

No 29

Tone 4

S A T B

A-rise, O Lord, to help us, and re-deem us for your mer - cy's sake.

Let every breath

Glory to you, Lord

S A T B

Let ev - 'ry breath praise the Lord. Glo-ry to you, Lord, glo - ry to you.

Prokimenon

No 30

Tone 5

S A T B

A-rise, O Lord my God, lift up your hand, for you shall reign for e-ver.

~~ Prokimenon (etc) at matins ~~

Let every breath

Glory to you, Lord

S A T B

Let ev-'ry breath praise the Lord. Glo-ry to you, Lord, glo - ry to you.

Prokimenon

No 31

Tone 6

S A T B

Stir up your po-wer O Lord, and come to save us.

Let every breath

S A T B

Let ev-'ry breath praise the Lord.

Glory to you, Lord

S A T B

Glo-ry to you, Lord, glo - - - - ry to you.

Prokimenon

No 32

Tone 7

S A T B

A-rise, O Lord God, lift up your hand: for-get not the poor for e - ver.

Let every breath

Glory to you, Lord

S A T B

Let ev - 'ry breath praise the Lord. Glo - ry to you, Lord, glo - ry to you.

~~ Irmoi - Tone 1 ~~

Prokimenon

No 33

Tone 8

S A
The Lord shall be king for e - ver; your God O Zi - on shall reign

T
The Lord shall be king for e - - ver; your God O Zi - on shall reign

B

Let every breath

S A
through all ge-ne-ra - tions. Let ev-'ry breath praise

T
through all ge-ne-ra - tions. Let ev-'ry breath praise

B

Glory to you, Lord

S A
the Lord. Glo-ry to you, Lord, glo - - - - ry to you.

T
the Lord. Glo-ry to you, Lord, glo - - - - ry to you.

B

Ode 1

No 34

Irmoi

Tone 1

S A
As be-fit-ted your di-vine ma-jes-ty, your tri-umph-ant right hand has

T
As be-fit-ted your di-vine ma-jes-ty, your tri-umph-ant right hand has

B

S A
been glo-ri-fied in strength. In its al-migh-ty po-wer it smote the e-ne-my, O im-mor-tal Lord,

T
been glo-ri-fied in strength. In its al-migh-ty po-wer it smote the e-ne-my, O im-mor-tal Lord,

B

S A
and made a new path through the deep for the peo-ple of Is - rael.

T
and made a new path through the deep for the peo-ple of Is - rael.

B

Ode 3

S A T B

As you a-lone know hu-man frail - ty, ha-ving in mer-cy as-sumed its form,

As you a-lone know hu-man frail - ty, ha-ving in mer-cy as-sumed its form,

S A T B

gird me with strength from on high that I may cry out to you, O ho-ly one:

gird me with strength from on high that I may cry out to you, O ho-ly one:

S A T B

in-de-scri-ba-ble is the li-ving tem-ple of your glo-ry, O lov-er of man-kind.

in-de-scri-ba-ble is the li-ving tem-ple of your glo-ry, O lov-er of man-kind.

Ode 4

S A T B

Ha-bak-kuk with pro-phe-tic eyes saw you, O moun-tain, o-ver-sha-dowed by the grace of God,

Ha-bak-kuk with pro-phe-tic eyes saw you, O moun-tain, o-ver-sha-dowed by the grace of God,

S A T B

and he fore-told that the ho-ly one of Is - rael should come from you for our sal-va-tion

and he fore-told that the ho-ly one of Is - rael should come from you for our sal-va-tion

Ode 5

S A T B

and re-ge-ne-ra-tion. O Christ who has en-light-ened the ends of the earth

and re-ge-ne-ra-tion. O Christ who has en-light-ened the ends of the earth

~~ Irmoi - Tone 1 ~~

S
A
T
B

with the light of your com - ing and has made them shine by your cross,
with the light of your com - ing and has made them shine by your cross,

S
A
T
B

en-light-en with the know-ledge of God those who in the right faith sing your prai - ses.
en-light-en with the know-ledge of God those who in the right faith sing your prai - ses.

Ode 6

S
A
T
B

The ut-ter-most depth has en-com-passed us and there is none to de-li-ver us: we are coun-
The ut-ter-most depth has en-com-passed us and there is none to de-li-ver us: we are coun-
ted

S
A
T
B

as sheep for the slaugh-ter. But save your peo-ple, O our God, for you are the strength and
as sheep for the slaugh-ter. But save your peo-ple, O our God, for you are the strength and
and

Ode 7

S
A
T
B

re-sto-ra-tion of the weak. We the faith-ful per-ceive you as if a fur-nace, O Mo-ther of God,
re-sto-ra-tion of the weak. We the faith-ful per-ceive you as if a fur-nace, O Mo-ther of God,
and

S
A
T
B

for as the Most High saved the three child-ren, so he ful-ly re-stored the world through your womb,
for as the Most High saved the three child-ren, so he ful-ly re-stored the world through your womb,
and

We praise, bless...

S A the God of our Fa-thers who is praised and glo-ri-fied a-bove all. We praise, bless and
 T the God of our Fa-thers who is praised and glo-ri-fied a-bove all. We praise, bless and
 B

S A wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e ver.
 T wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e - ver.
 B

Ode 8

S A In the fur-nace as in a cru-ci-ble the child-ren of Is - rael shone pur-er than gold with
 T In the fur-nace as in a cru-ci-ble the child-ren of Is - rael shone pur-er than gold with
 B

S A the beau-ty of god-li-ness as they sang: Bless the Lord, all you works of the Lord, sing and e-xalt
 T the beau-ty of god-li-ness as they sang: Bless the Lord, all you works of the Lord, sing and e-xalt
 B

Ode 9

S A him a-bove all for e ver. Burn-ing but un-con-sumed, the bush pre-fi-gured your pure
 T him a-bove all for e - ver. Burn-ing but un-con-sumed, the bush pre-fi-gured your pure
 B

S A birth-giv - ing, O Mo-ther of God. There-fore we now en-treat you to quench in us
 T birth-giv - ing, O Mo-ther of God. There-fore we now en-treat you to quench in us
 B

~~ Irmoi - Tone 2 ~~

S
A
T
B

the rag-ing fur-nace of temp-ta - tions, that we may ne-ver cease to mag - ni - fy you.
the rag-ing fur-nace of temp-ta - tions, that we may ne-ver cease to mag - ni - fy you.

Ode 1

No 35
Irmoi
Tone 2

S
A
T
B

The al-migh-ty po-wer once o-ver-whelmed the ar-my of Pha-raoh in the deep,
The al-migh-ty po-wer once o-ver-whelmed the ar-my of Pha-raoh in the deep,

S
A
T
B

and the in-car-nate Word has de-stroyed per-ni - cious sin. The Lord is all-glo - ri - ous,
and the in-car-nate Word has de-stroyed per-ni - cious sin. The Lord is all-glo - ri - ous,

Ode 3

S
A
T
B

for he has been great-ly glo-ri-fied. The de-sert flo-wered as a li - ly at your com-ing, O Lord,
for he has been great-ly glo-ri-fied. The de-sert flo-wered as a li - ly at your com - ing, O Lord,

S
A
T
B

just as the tem-ple of the hea-then that was bar - ren; and there-by my heart is e-stab-lished.
just as the tem-ple of the hea-then that was bar - ren; and there-by my heart is e-stab-lished.

Ode 4

S
A
T
B

You came forth from the Vir - gin, not as a me - di - a - tor or an - gel, but the Lord him - self
You came forth from the Vir - gin, not as a me - di - a - tor or an - gel, but the Lord him - self

~~ Irmoi - Tone 2 ~~

S
A in-car - nate, and have saved me, and the whole of man-kind. There-fore I cry to you:
T in-car - nate, and have saved me, and the whole of man-kind. There-fore I cry to you:
B

Ode 5

S
A Glo-ry to your po - wer O Lord. You are the me - di - a - tor bet - ween God and man,
T Glo-ry to your po - wer O Lord. You are the me - di - a - tor bet - ween God and man,
B

S
A O Christ our God, for by you, O Mas - ter, we are led up from the night of ig - nor - ance
T O Christ our God, for by you, O Mas - ter, we are led up from the night of ig - nor - ance
B

Ode 6

S
A to your Fa - ther, the au - thor of light. Whirled a - bout in the a - byss of sin,
T to your Fa - ther, the au - thor of light. Whirled a - bout in the a - byss of sin,
B

S
A I call up - on the un - fa - tho - ma - ble a - byss of your lov - ing kind - ness:
T I call up - on the un - fa - tho - ma - ble a - byss of your lov - ing kind - - - ness:
B

Ode 7

S
A Lead me up from cor - rup - tion, O God. The com - mand of the i - ni - qui - tous ty - rant,
T Lead me up from cor - rup - tion, O God. The com - mand of the i - ni - qui - tous ty - rant,
B

~~ Irmoi - Tone 2 ~~

S
A
T
B

op-posed to God, raised a lof - ty flame; but Christ spread a Spi-ri - tu - al dew
op-posed to God, raised a lof - ty flame; but Christ spread a Spi-ri - tu - al dew

S
A
T
B

up - on the pi - ous youths: blessed is he and glo - ri - fied a - bove all.
up - on the pi - ous youths: blessed is he and glo - ri - fied a - bove all.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e - ver.
We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e - ver.

Ode 8

S
A
T
B

In Ba - by-lon of old by the com - mand of God, the fie - ry fur - nace worked in
In Ba - by-lon of old by the com-mand of God, the fie - ry fur - nace worked in

S
A
T
B

di - vi - ded ways: while it burned the Chal-de-ans, it re-freshed the faith-ful as they sang:
di - vi - ded ways: while it burned the Chal-de-ans, it re-freshed the faith-ful as they sang:

Ode 9

S
A
T
B

Bless the Lord, all you works of the Lord. Our God and Lord has ap - peared to us,
Bless the Lord, all you works of the Lord. Our God and Lord has ap-peared to us,

~~ Irmoi - Tone 3 ~~

S A the Son of the Fa - ther with-out be-gin-ning, in-car-nate of the Vir - gin,
 T the Son of the Fa - ther with-out be-gin-ning, in-car-nate of the Vir - - - gin,
 B the Son of the Fa - ther with-out be-gin-ning, in-car-nate of the Vir - - - gin,

S A to give light to those in dark-ness and to ga - ther the dis-persed.
 T to give light to those in dark-ness and to ga - ther the dis-persed.
 B to give light to those in dark-ness and to ga - ther the dis-persed.

S A There-fore let us mag-ni-fy the e-xal-ted Mo - ther of God.
 T There-fore let us mag-ni-fy the e-xal-ted Mo - ther of God.
 B There-fore let us mag-ni-fy the e-xal-ted Mo - ther of God.

Ode 1

No 36
Irmoi
Tone 3

S A He who of old ga-thered the wa-ters in-to one at his di-vine be - hest,
 T He who of old ga-thered the wa-ters in-to one at his di-vine be - hest,
 B He who of old ga-thered the wa-ters in-to one at his di-vine be - hest,

S A par - ted the sea for the peo-ple of Is - rael. He is our God, most glo - ri-ous:
 T par - ted the sea for the peo-ple of Is - rael. He is our God, most glo - ri-ous:
 B par - ted the sea for the peo-ple of Is - rael. He is our God, most glo - ri-ous:

Ode 3

S A let us sing to him, for he has been glo - ri - fied. You brought all things in - to be -
 T let us sing to him, for he has been glo - ri - fied. You brought all things in - to be -
 B let us sing to him, for he has been glo - ri - fied. You brought all things in - to be -

~~ Irmoi - Tone 3 ~~

S
A ing from no - thingness, cre - a - ted by your Word and per - fec - ted by the Spi - rit,
T ing from no - thingness, cre - a - ted by your Word and per - fec - ted by the Spi - rit,
B

Ode 4

S
A con - firm me in your love, O most high and ru - ler of all. You have shown us your con -
T con - firm me in your love, O most high and ru - ler of all. You have shown us your con -
B

S
A stant love O Lord, for you gave your on - ly be - got - ten Son o - ver to death for us.
T stant love O Lord, for you gave your on - ly be - got - ten Son o - ver to death for us.
B

S
A There - fore in thanks - giv - ing we sing to you: Glo - ry to your po - wer O Lord.
T There - fore in thanks - giv - ing we sing to you: Glo - ry to your po - wer O Lord.
B

Ode 5

S
A I rise at dawn to you, the cre - a - tor of all who sur - pas - ses all world - ly un - der - stand - ing:
T I rise at dawn to you, the cre - a - tor of all who sur - pas - ses all world - ly un - der - stand - ing:
B

Ode 6

S
A your commandments are light, di - rect me in them. The ut - ter - most a - byss of sins has en - gulfed
T your commandments are light, di - rect me in them. The ut - ter - most a - byss of sins has en - gulfed
B

~~ Irmoi - Tone 3 ~~

S
A
T
B

me and my Spi-rit pe - ri-shes: stret-ching forth your up-raised arm, O Mas - ter,

me and my Spi-rit pe - ri-shes: stret-ching forth your up-raised arm, O Mas - ter,

Ode 7

S
A
T
B

save me as you saved Pe - ter, O Helmsman. As of old you sprin-kled with dew the three pi-

save me as you saved Pe - ter, O Helmsman. As of old you sprin-kled with dew the three pi-

S
A
T
B

ous youths in the Chal - de - an flames, il - lu - mine us with the ra - di - ant fire

ous youths in the Chal - de - an flames, il - lu - mine us with the ra - di - ant fire

S
A
T
B

of your di - vi - ni - ty as we sing: Blessed are you, the God of our Fa - thers.

of your di - vi - ni - ty as we sing: Blessed are you, the God of our Fa - thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xulting him a-bove all for e - ver.

We praise, bless and wor-ship the Lord; prais-ing him and e-xulting him a-bove all for e - ver.

Ode 8

S
A
T
B

U-ni-ted in the un-bea-ra-ble fire yet un-harmed by its flame, the pi-ous youths sang to-ge-ther

U-ni-ted in the un-bea-ra-ble fire yet un-harmed by its flame, the pi-ous youths sang to-ge-ther

~~ Irmoi - Tone 4 ~~

S
A
T
B

a di-vine hymn: Bless the Lord all you works of the Lord and e-xult him

Ode 9

S
A
T
B

a-bove all for e-ver. It is a new and di-vine won-der:

S
A
T
B

the Lord tru-ly passed through the closed gate of the Vir-gin, for God was bare of flesh when

S
A
T
B

he en-tered, and he ap-peared clothed in flesh when he e-merged; yet the gate

S
A
T
B

re-mains shut. In-ef-fab-ly let us mag-ni-fy her as the Mo-ther of God.

Ode 1

No 37
Irmoi
Tone 4

S
A
T
B

Tra-ver-sing the depth of the Red Sea with dry-shod feet, Is-rael of old van-quished

~~ Irmoi - Tone 4 ~~

S
A
T
B

the might of A-ma-lek in the wil-der-ness by Mo-ses' arms stretched out in the form of a cross.

the might of A-ma-lek in the wil-der-ness by Mo-ses' arms stretched out in the form of a cross.

Ode 3

S
A
T
B

Your Church re-joice in you, O Christ, and sings: O Lord, you are my strength,

Your Church re-joice in you, O Christ, and sings: O Lord, you are my strength,

Ode 4

S
A
T
B

my refuge and my firm support. See-ing you raised up-on the cross, the Sun of Righteous-ness,

my refuge and my firm support. See-ing you raised up-on the cross, the Sun of Righteous-ness,

S
A
T
B

the Church stands in order, sing-ing wor-thi-ly: Glo-ry to your po- wer, O Lord.

the Church stands in order, sing-ing wor-thi-ly: Glo-ry to your po- wer, O Lord.

Ode 5

S
A
T
B

You have come as a light in-to the world, O my Lord; a ho-ly light which turns from the

You have come as a light in-to the world, O my Lord; a ho-ly light which turns from the

Ode 6

S
A
T
B

dark-ness of ig-nor-ance those who sing to you with faith. I will sa-cri- fice to you

dark-ness of ig-nor-ance those who sing to you with faith. I will sa-cri- fice to you

~~ Irmoi - Tone 4 ~~

S
A
T
B

with a voice of praise, the Church sings to you, O Lord, cleansed of the blood of de-mons
with a voice of praise, the Church sings to you, O Lord, cleansed of the blood of de-mons

Ode 7

S
A
T
B

by the blood which for mer-cy's sake, flowed from your side. The child-ren of A-bra-ham in
by the blood which for mer-cy's sake, flowed from your side. The child-ren of A-bra-ham in

S
A
T
B

the Chal-de-an fur-nace were con-sumed by a burn-ing love of god-li-ness ra-ther than by the flame,
the Chal-de-an fur-nace were con-sumed by a burn-ing love of god-li-ness ra-ther than by the flame,

S
A
T
B

and they sang in the de-struc-tive fire: Blessed are you, O Lord, in the tem-ple of your glo-ry.
and they sang in the de-struc-tive fire: Blessed are you, O Lord, in the tem-ple of your glo-ry.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e-ver.
We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e-ver.

Ode 8

S
A
T
B

Da-niel stretched forth his hands, and stopped the mouths of the li-ons in the den;
Da-niel stretched forth his hands, and stopped the mouths of the li-ons in the den;

~~ Irmoi - Tone 5 ~~

S
A while gir - ded with vir - tues, the youths who loved to wor - ship quenched the
T while gir - ded with vir - tues, the youths who loved to wor - ship quenched the
B while gir - ded with vir - tues, the youths who loved to wor - ship quenched the

S
A migh - ty fire as they sang: Bless the Lord, all you works of the Lord.
T migh - ty fire as they sang: Bless the Lord, all you works of the Lord.
B migh - ty fire as they sang: Bless the Lord, all you works of the Lord.

Ode 9

S
A From you O Vir - gin, the un - quar - ried moun - tain, was hewn Christ, the cor - ner -
T From you O Vir - gin, the un - quar - ried moun - tain, was hewn Christ, the cor - ner -
B From you O Vir - gin, the un - quar - ried moun - tain, was hewn Christ, the cor - ner -

S
A stone not cut by man, who joined in him - self the se - pa - rate na - tures.
T stone not cut by man, who joined in him - self the se - pa - rate na - tures.
B stone not cut by man, who joined in him - self the se - pa - rate na - tures.

S
A There - fore with re - joi - cing we mag - ni - fy you, the Mo - ther of God.
T There - fore with re - joi - cing we mag - ni - fy you, the Mo - ther of God.
B There - fore with re - joi - cing we mag - ni - fy you, the Mo - ther of God.

Ode 1

No 38
Irmoi
Tone 5

S
A Halt - ing the bat - tle with his up - raised arm, Christ shook the horse and ri -
T Halt - ing the bat - tle with his up - raised arm, Christ shook the horse and ri -
B Halt - ing the bat - tle with his up - raised arm, Christ shook the horse and ri -

S
A
T
B

der in - to the Red Sea while he saved Is-rael sing-ing a hymn of vic - to - ry.
der in - to the Red Sea while he saved Is-rael sing-ing a hymn of vic - to - ry.

Ode 3

S
A
T
B

By your or - di-nance you e - stab-lished the earth up - on no - thing,
By your or - di-nance you e - stab-lished the earth up - on no - - - thing,

S
A
T
B

and su-spen-ded its weight un - sup-por - ted: build your Church up-on the im-mov-able rock of
and su-spen-ded its weight un - sup-por - ted: build your Church up-on the im-mov-able rock of

S
A
T
B

your com-mand - ments, O Christ who a-lone is good and lov-ing to man - kind.
your com-mand - - ments, O Christ who a-lone is good and lov-ing to man - kind.

Ode 4

S
A
T
B

Per-ceiv-ing your di-vine con-de - scen - sion O Christ, Ha - bak-kuk with pro-phe - tic eyes
Per-ceiv-ing your di-vine con-de - scen - sion O Christ, Ha - bak-kuk with pro-phe - tic eyes

S
A
T
B

cried to you in fear: You have come for the sal-va-tion of your peo - ple,
cried to you in fear: You have come for the sal-va-tion of your peo - - - ple,

Ode 5

S to save your a - noin - - ted ones. I come ear - ly in the morning to you,
 T to save your a - noin - - ted ones. I come ear - ly in the morning to you,
 B

S who is clothed with light as with a gar - ment, and I sing to you: En - light - en my dar -
 T who is clothed with light as with a gar - ment, and I sing to you: En - light - en my dar -
 B

S kened soul O Christ as you a - lone are com - pas - sion - ate.
 T kened soul O Christ as you a - lone are com - pas - sion - ate.
 B

Ode 6

S O Mas - ter Christ, calm the sea of the pas - sions rag - ing like stor - my wa - ters which
 T O Mas - ter Christ, calm the sea of the pas - sions rag - ing like stor - my wa - ters which
 B

S de - stroy the soul, and lead me up from cor - rup - tion in your com - pas - sion.
 T de - stroy the soul, and lead me up from cor - rup - tion in your com - pas - sion.
 B

Ode 7

S The su - pre - mely e - xul - ted Lord of our Fa - thers ex - tin - guished the flame and sprin - kled
 T The su - pre - mely e - xul - ted Lord of our Fa - thers ex - tin - guished the flame and sprin - kled
 B

~~ Irmoi - Tone 5 ~~

S
A the child - ren with dew as they sang to-ge-ther: Blessed are you O God.
T the child - ren with dew as they sang to-ge-ther: Blessed are you O God.
B

We praise, bless...

S
A We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove
T We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove
B

Ode 8

S
A all for e - - - ver. The child-ren in the fur-nace wove prai-ses for you,
T all for e - - - ver. The child-ren in the fur-nace wove prai-ses for you,
B

S
A sing-ing the u-ni-ver-sal hymn to the cre-a - tor of all: Praise the Lord all you works
T sing-ing the u-ni-ver-sal hymn to the cre-a - tor of all: Praise the Lord all you works
B

S
A of the Lord and e-xult him a-bove all for e - - - ver.
T of the Lord and e-xult him a-bove all for e - - - ver.
B

Ode 9

S
A I - sa - iah dance for joy, for the Vir-gin has car - ried in her womb
T I - sa - iah dance for joy, for the Vir-gin has car - ried in her womb
B

~~ Irmoi - Tone 6 ~~

S
A
T
B

and gi-ven birth to a Son, Im-ma - nu-el, he is both God and man, his name is

S
A
T
B

O - ri-ent, and mag-ni-fy-ing him we hail the Vir - gin as blessed.

Ode 1

No 39
Irmoi
Tone 6

S
A
T
B

Tra-ver-sing the deep on foot as if it were dry land,

S
A
T
B

Is-rael looked up-on the ty-rant Pha-raoh as he drowned and cried out: Let us sing to

Ode 3

S
A
T
B

God a song of vic - to-ry. There is none ho-ly as you O Lord my God,

S
A
T
B

who has e-xal-ted the strength of your faith-ful, O good one, and has e-stab-lished us on the

~~ Irmoi - Tone 6 ~~

Ode 4

S
A
T
B

rock of your con-fes - sion. Christ is my strength, my God and my Lord,

S
A
T
B

sings the ho-ly Church in re-ve-rent pi - e-ty, rais-ing her voice with a pure mind,

Ode 5

S
A
T
B

and keep-ing fe-sti-val in the Lord. I pray you, O good one, il - lu-mine with

S
A
T
B

your di-vine light the souls of those who rise at dawn with love for you,

S
A
T
B

that they may know you O Word of God to be tru - ly God, who calls them back from the

Ode 6

S
A
T
B

deep gloom of trans-gres - sion. Be-hol-ding the sea of life, sur-ging with the storm of

~~ Irmoi - Tone 6 ~~

S
A
T
B

temp-ta - tions, I run to your calm ha-ven and cry to you: Raise my life from cor-ruption,
temp-ta - tions, I run to your calm ha-ven and cry to you: Raise my life from cor-ruption,

Ode 7

S
A
T
B

O most mer-ci-ful one. An an-gel mois-tened the fur-nace with dew for the ho - ly youths,
O most mer-ci-ful one. An an-gel mois-tened the fur-nace with dew for the ho - ly youths,

S
A
T
B

but the com-mand-ment of God con-sumed the Chal-de-ans with fire
but the com-mand-ment of God con-sumed the Chal-de-ans with fire

S
A
T
B

and caused the ty-rant to cry out: Blessed are you, the God of our Fa - thers.
and caused the ty-rant to cry out: Blessed are you, the God of our Fa - thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for
We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for

Ode 8

S
A
T
B

e - ver. You caused dew to gush from the flames up-on the ve-ne-ra-ble youths,
e - ver. You caused dew to gush from the flames up-on the ve-ne-ra-ble youths,

~~ Irmoi - Tone 6 ~~

S
A
T
B

and you burnt the wa - ter poured on the sa - cri - fice of your righ - teous one:
and you burnt the wa - ter poured on the sa - cri - fice of your righ - teous one:

S
A
T
B

for you, O Christ, per-form all things by the po - wer of your will a - lone,
for you, O Christ, per-form all things by the po - wer of your will a - lone,

S
A
T
B

and we e - xalt you a - bove all for e - - - - ver.
and we e - xalt you a - bove all for e - - - - ver.

Ode 9

S
A
T
B

It is not pos-si-ble for man to see God, up-on whom the ranks of an-gels dare not gaze;
It is not pos-si-ble for man to see God, up-on whom the ranks of an-gels dare not gaze;

S
A
T
B

but through you, O most pure one, ap-peared to us the in - car - nate Word,
but through you, O most pure one, ap-peared to us the in - car - nate Word,

S
A
T
B

whom mag - ni - fy - ing with the hea - ven - ly hosts, we call you blest.
whom mag - ni - fy - ing with the hea - ven - ly hosts, we call you blest.

No 40
Irmoi
Tone 7

Ode 1

S
A
T

At your be-hest, O Lord, the for-mer na - ture of flo-wing wa-ter was trans-

S
A
T

formed and be-came earth; and Is-rael, ha-ving passed through it dry-shod, sang to you a

Ode 3

S
A
T

hymn of vic - to-ry. At the be-gin-ning O Lord and Sav-iour, you foun-ded the hea-vens

S
A
T

by your al-migh-ty Word and ev-'ry po-wer there-of by your di-vine and all-cre-a-ting Spi-rit:

Ode 4

S
A
T

con-firm me up-on the un-sha-ken rock of your con-fes - sion. With-out lea - ving the bo-

S
A
T

som of the Fa - ther, you came down to earth, O Christ our God. Hear-ing the mys - te-ry

S
A of your pro - vi - sion for us, I glo - ri - fy you, O on - ly lov - er of man - kind.
T of your pro - vi - sion for us, I glo - ri - fy you, O on - ly lov - er of man - kind.
B

Ode 5

S
A Night is dark for those with - out faith, O Christ, while the faith - ful find light in the sweet - ness
T Night is dark for those with - out faith, O Christ, while the faith - ful find light in the sweet - ness
B

S
A of your words. There - fore, ear - ly in the morn - ing I come to you and glo - ri - fy your
T of your words. There - fore, ear - ly in the morn - ing I come to you and glo - ri - fy your
B

Ode 6

S
A di - vi - ni - ty. Sai - ling with the ship of sin a - mid the bil - lows of the cares of life,
T di - vi - ni - ty. Sai - ling with the ship of sin a - mid the bil - lows of the cares of life,
B

S
A I floun - der and am cast to the mon - ster that de - stroys the soul;
T I floun - der and am cast to the mon - ster that de - stroys the soul;
B

S
A and like Jo - nah I cry to you O Christ: Lead me up from the dead - ly deep.
T and like Jo - nah I cry to you O Christ: Lead me up from the dead - ly deep.
B

Ode 7

S
A
T
B

Of old, the child-ren caused the fie-ry fur-nace to pour forth dew, as they hymned the one

Of old, the child-ren caused the fie-ry fur-nace to pour forth dew, as they hymned the one

S
A
T
B

God say-ing: The God of our Fa-ters is e-xal-ted a-bove all and great-ly glo - ri-fied.

God say-ing: The God of our Fa-ters is e-xal-ted a-bove all and great-ly glo - ri-fied.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e - ver.

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e - ver.

Ode 8

S
A
T
B

At Si-nai the bush un-burnt by fire com-muned with Mo-ses and made God known to him who was

At Si-nai the bush un-burnt by fire com-muned with Mo-ses and made God known to him who was

S
A
T
B

slow in speech and tongue-tied, and the three youths ap-peared to be un-con-sumed by fire,

slow in speech and tongue-tied, and the three youths ap-peared to be un-con-sumed by fire,

S
A
T
B

sing-ing hymns with zeal for God, cry - ing: Praise the Lord all his works, and e-xalt him a -

sing-ing hymns with zeal for God, cry - ing: Praise the Lord all his works, and e-xalt him a -

Ode 9 ~ ~ Irmoi - Tone 8 ~ ~

S
A
T
B

bove all for e - ver. With-out know - ing de - file - ment, you were found to be with child,
bove all for e - ver. With-out know - ing de - file - ment, you were found to be with child,

S
A
T
B

and lent flesh to the Word, who de - vised all things. O un - wed - ded Mo - ther, ves - sel of
and lent flesh to the Word, who de - vised all things. O un - wed - ded Mo - ther, ves - sel of

S
A
T
B

him who can - not be con - tained, dwel - ling place of your bound - less cre - a - tor,
him who can - not be con - tained, dwel - ling place of your bound - less cre - a - tor,

S
A
T
B

we mag - hi - fy you, O Vir - gin Mo - ther of God
we mag - ni - fy you, O Vir - gin Mo - ther of God

Ode 1

No 41
Irmoi
Tone 8

S
A
T
B

The rod of Mo - ses, wor - king won - ders in times past, mar - king the sea in the
The rod of Mo - ses, wor - king won - ders in times past, mar - king the sea in the

S
A
T
B

form of the cross, struck it and par - ted it, and sank Pha - raoh dri - ving his cha - ri - ot,
form of the cross, struck it and par - ted it, and sank Pha - raoh dri - ving his cha - ri - ot,

~~ Irmoi - Tone 8 ~~

S
A
T
B

sa - ving Is - rael who fled a - cross on foot, while sing - ing a hymn to God.
sa - ving Is - rael who fled a - cross on foot, while sing - ing a hymn to God.

Ode 3

S
A
T
B

Christ, who in the be - gin - ning e - stab - lished the hea - vens with wis - dom
Christ, who in the be - gin - ning e - stab - lished the hea - vens with wis - dom

S
A
T
B

and foun - ded the earth up - on the wa - ters, con - firm me up - on the rock
and foun - ded the earth up - on the wa - ters, con - firm me up - on the rock

S
A
T
B

of your com - mand - ments, for none is ho - ly but you, the true lov - er of man - kind.
of your com - mand - ments, for none is ho - ly but you, the true lov - er of man - kind.

Ode 4

S
A
T
B

You are my strength and po - wer O Lord my God, you are my re - joi - cing,
You are my strength and po - wer O Lord my God, you are my re - joi - cing,

S
A
T
B

who with - out lea - ving the bo - som of the Fa - ther, has vi - si - ted our low - li - ness.
who with - out lea - ving the bo - som of the Fa - ther, has vi - si - ted our low - li - ness.

~~ Irmoi - Tone 8 ~~

S
A With the Pro-phet Ha-bak-kuk, I there-fore cry to you: Glo-ry to your po-wer, O lov-er
T With the Pro-phet Ha-bak-kuk, I there-fore cry to you: Glo-ry to your po-wer, O lov-er
B

Ode 5

S
A of man-kind. O light that ne-ver sets, why have you turned your face from me?
T of man-kind. O light that ne-ver sets, why have you turned your face from me?
B

S
A Why has an a - li - en dark-ness co-vered me, a wret-ched one? But turn me back I
T Why has an a - li - en dark-ness co-vered me, a wret-ched one? But turn me back I
B

S
A en-treat you, and guide my paths to the light of your com-mand - ments.
T en-treat you, and guide my paths to the light of your com-mand - ments.
B

Ode 6

S
A O Sav-iour cleanse me, for my trans-gres-sions are ma - ny, and lead me up from the
T O Sav-iour cleanse me, for my trans-gres-sions are ma - ny, and lead me up from the
B

S
A depths of e-vil, I en-treat you; for to you I cry, and you heard me, O God of my sal-
T depths of e-vil, I en-treat you; for to you I cry, and you heard me, O God of my sal-
B

Ode 7

S
A
T
B

va - tion. At the con-de-scen-sion of God the fire in Ba-by-lon was struck with awe,

S
A
T
B

and so the child-ren, dan-cing with joy - ful feet and re - joi-cing in the fur-nace

S
A
T
B

as in a mea-dow sang: Blessed are you, the God of our Fa - thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xult-ing him a-bove all for e-ver.

Ode 8

S
A
T
B

In his wrath the Chal-de-an ty-rant hea-ted the fur-nace se-ven-fold for the pi-ous ones,

S
A
T
B

but see-ing them saved by a high-er po - wer, he cried out to the cre-a-tor and de-li-ve-rer:

~~ Holy is the Lord our God ~~

S
A
T
B

Bless him, you child-ren; you priests praise and you peo-ple e-xalt him a-bove all for e - ver.

Ode 9

S
A
T
B

Hea-ven was struck with awe and the ends of the earth were a-mazed, that God should

S
A
T
B

bo-di-ly ap-pear to men and that your womb be-came more spa-cious than the hea-vens.

S
A
T
B

There-fore the ranks of an-gels to-ge-ther with man-kind mag-ni-fy you O Mo-ther of God.

Tone 1

No 42

Holy is the Lord our God

S
A
T
B

Ho - ly is the Lord Ho-ly is the Lord our God.

Tone 2

Tone 3

S
A
T
B

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

~~ The Praises - Tone 1 ~~

Tone 4

S A T B

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

Tone 5

Tone 6

S A T B

Ho - ly is the Lord our God. Ho-ly is the Lord our God.

Ho - ly is the Lord our God. Ho-ly is the Lord our God.

Ho - ly is the Lord our God. Ho-ly is the Lord our God.

Tone 7

Tone 8

S A T B

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

Ho-ly is the Lord our God. Ho - ly is the Lord our God.

No 43

The Praises

Tone 1

S A T B

Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from

Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from

Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from

S A T B

hea - ven, praise him in the heights. Praise is due to you O God.

hea - ven, praise him in the heights. Praise is due to you O God.

hea - ven, praise him in the heights. Praise is due to you O God.

S A T B

Praise him all his an - gels, praise him all his hosts. Praise is due to you O God.

Praise him all his an - gels, praise him all his hosts. Praise is due to you O God.

Praise him all his an - gels, praise him all his hosts. Praise is due to you O God.

~~ The Praises - Tone 1 ~~

Refrain for 8

S
A
T
B

To vi - sit up - on them the judge - ment that is de - creed. Such hon - our be - longs to
To vi - sit up - on them the judge - ment that is de - creed. Such hon - our be - longs to

Refrain for 7

S
A
T
B

all his faith - ful ser - vants. Praise God in his sanc - tu - a - ry,
all his faith - ful ser - vants. Praise God in his sanc - tu - a - ry,

Refrain for 6

S
A
T
B

praise him in the firm - a - ment of his po - wer. Praise him for his migh - ty acts,
praise him in the firm - a - ment of his po - wer. Praise him for his migh - ty acts,

S
A
T
B

praise him ac - cor - ding to his a - bun - dant good - ness.
praise him ac - cor - ding to his a - bun - dant good - ness.

Refrain for 5

S
A
T
B

Praise him in the blast of the ram's horn, praise him up - on the lute and harp.
Praise him in the blast of the ram's horn, praise him up - on the lute and harp.

Refrain for 4

S
A
T
B

Praise him with the tim - brel and dan - ces, praise him up - on the strings and pipe.
Praise him with the tim - brel and dan - ces, praise him up - on the strings and pipe.

Refrain for 3

S A T B

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Refrain for 2

S A T B

Let ev - 'ry breath praisethe Lord. A - rise O Lord my God, lift up your hand

Refrain for 1

S A T B

and for-get not the poor for e - ver. I shall give you thanks O Lord with

S A T B

my whole heart I will tell of all the won - ders you have done.

Glory be.....

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.

Both now.....

S A T B

Both now and for e - ver and to the a - ges of a - ges, a - men.

~~ The Praises - Tone 1 ~~

Verse 1

Soprano: We praise in song your sa-ving pas-sion O Christ, and glo-ri-fy your re-sur-rec - tion.
Tenor: We praise in song your sa-ving pas-sion O Christ, and glo-ri-fy your re-sur-rec - - - tion.
Bass: We praise in song your sa-ving pas-sion O Christ, and glo-ri-fy your re-sur-rec - - - tion.

Verse 2

Soprano: Give peace to our lives, O on-ly al-migh-ty Lord, who has en-dured the cross and laid
Tenor: Give peace to our lives, O on-ly al-migh-ty Lord, who has en-dured the cross and laid
Bass: Give peace to our lives, O on-ly al-migh-ty Lord, who has en-dured the cross and laid

Verse 3

Soprano: death low, and has ri - sen from the dead. May we praise and glo-ri-fy you with
Tenor: death low, and has ri - sen from the dead. May we praise and glo-ri-fy you with
Bass: death low, and has ri - sen from the dead. May we praise and glo-ri-fy you with

Soprano: a pure heart, O Christ, who has de-spoiled Ha - des, and raised up man through your
Tenor: a pure heart, O Christ, who has de-spoiled Ha - des, and raised up man through your
Bass: a pure heart, O Christ, who has de-spoiled Ha - des, and raised up man through your

Verse 4

Soprano: re-sur-rec - - - tion. Glo - ri-fy-ing your di-vine-ly be-fit-ting con-de-scension,
Tenor: re-sur-rec - - - tion. Glo - ri-fy-ing your di-vine-ly be-fit-ting con-de-scension,
Bass: re-sur-rec - - - tion. Glo - ri-fy-ing your di-vine-ly be-fit-ting con-de-scension,

Soprano: we praise you, O Christ. Born of the Vir-gin with-out par-ting from the Fa - ther,
Tenor: we praise you, O Christ. Born of the Vir-gin with-out par-ting from the Fa - ther,
Bass: we praise you, O Christ. Born of the Vir-gin with-out par-ting from the Fa - ther,

~~ The Praises - Tone 1 ~~

S
A
T
B

you suf-fered as man and wil-ling-ly en-dured the cross. Glo - ry to you, Lord, who as though

S
A
T
B

pro-cee-ding from a bri-dal cham-ber, has ri-sen from the tomb to save the world.

Verse 5

S
A
T
B

When you were nailed to the wood of the cross, the po-ner of the e-ne-my was put to death,

S
A
T
B

cre-a - tion quaked with fear and Ha-des was de-spoiled by your po-ner. Glo-ry to you,

S
A
T
B

Christ our Lord, who has raised up the dead from the tomb and o-pened Pa - ra-dise

Verse 6

S
A
T
B

to the thief. The hon - 'ra-ble wo-men ha-stened with la-men-ta-tion to your se-pul-chre,

~~ The Praises - Tone 2 ~~

S
A
T
B

where they found the tomb o - pened and learned from the an-gel of the strange and
where they found the tomb o - pened and learned from the an-gel of the strange and

S
A
T
B

most glo-ri-ous won-der; and they an-nounced to the a-po-stles that the Lord had ri - sen,
most glo-ri-ous won-der; and they an-nounced to the a-po-stles that the Lord had ri - sen,

S
A
T
B

grant-ing the world great mer - cy.
grant-ing the world great mer - cy.

No 44

The Praises

Tone 2

S
A
T
B

Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from
Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from

S
A
T
B

hea - ven, praise him in the heights. Praise is due to you O God.
hea - ven, praise him in the heights. Praise is due to you O God.

S
A
T
B

Praise him all his an-gels, praise him all his hosts. Praise is due to you O God.
Praise him all his an-gels, praise him all his hosts. Praise is due to you O God.

Refrain for 8

S
A
T
B

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful

Refrain for 7

S
A
T
B

ser-vants. Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po-wer.

ser - vants. Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po - wer.

Refrain for 6

S
A
T
B

Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun-dant good-ness.

Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun-dant good - ness.

Refrain for 5

S
A
T
B

Praise him in the blast of the ram's horn, praise him up-on the lute and harp.

Praise him in the blast of the ram's horn, praise him up-on the lute and harp.

Refrain for 4

S
A
T
B

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Refrain for 3

S
A
T
B

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

~~ The Praises - Tone 2 ~~

Refrain for 2

S
A Let ev - 'ry breath praise the Lord. A - rise O Lord my God, lift up your hand
T Let ev - 'ry breath praise the Lord. A - rise O Lord my God, lift up your hand
B

Refrain for 1

S
A and for-get not the poor for e - - - ver. I shall give you thanks O Lord with
T and for-get not the poor for e - - - ver. I shall give you thanks O Lord with
B

S
A my whole heart I will tell of all the won - ders you have done.
T my whole heart I will tell of all the won - ders you have done.
B

Glory be.....

S
A Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.
T Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.
B

Both now.....

S
A Both now and for e-ver and to the a-ges of a - ges, a - men.
T Both now and for e-ver and to the a-ges of a - ges, a - men.
B

Verse 1

S
A Ev - 'ry-thing that has breath and all cre-a-tion prai-ses you, O Lord, for you have put
T Ev - 'ry-thing that has breath and all cre-a-tion prai-ses you, O Lord, for you have put
B

~~ The Praises - Tone 2 ~~

S
A
T
B

down death through your cross, sho-wing the peo-ples your re-sur-rec-tion from the dead,
down death through your cross, sho-wing the peo-ples your re-sur-rec-tion from the dead,

Verse 2

S
A
T
B

as you a-lone are the lov-er of man-kind. Let the Jews say how the sol-diers lost
as you a-lone are the lov-er of man-kind. Let the Jews say how the sol-diers lost

S
A
T
B

the king they were guarding; for how did the stone fail to se-cure the rock of Life?
the king they were guar-ding; for how did the stone fail to se-cure the rock of Life?

S
A
T
B

Let them give up him who was bu-ried, or wor-ship him who a-rose and de-clare with us:
Let them give up him who was bu-ried, or wor-ship him who a-rose and de-clare with us:

S
A
T
B

Glo-ry to your ma-ni-fold mer-cies; glo-ry to you, our Sav- - - iour.
Glo-ry to your ma-ni-fold mer-cies; glo-ry to you, our Sav- - - iour.

Verse 3

S
A
T
B

O peo-ple, re-joice and be glad, for the an-gel sit-ting on the stone of the tomb an-noun-ces to us:
O peo-ple, re-joice and be glad, for the an-gel sit-ting on the stone of the tomb an-noun-ces to us:

~~ The Praises - Tone 2 ~~

S
A
T
B

Christ the Sav - iour of the world is ri - sen from the dead and has filled the u - ni - verse
Christ the Sav - iour of the world is ri - sen from the dead and has filled the u - ni - verse

S
A
T
B

Verse 4

with fra - grance. Re - joi - ce and be glad O peo - ple. Be - fore your con - cep - tion,
with fra - grance. Re - joi - ce and be glad O peo - ple. Be - fore your con - cep - tion,

S
A
T
B

O Lord, an an - gel brought the joy - ful sa - lu - ta - tion to her that is full of grace:
O Lord, an an - gel brought the joy - ful sa - lu - ta - tion to her that is full of grace:

S
A
T
B

while at your ris - ing an an - gel rolled back the stone of your glo - ri - ous tomb.
while at your ris - ing an an - gel rolled back the stone of your glo - ri - ous tomb.

S
A
T
B

One, in place of sor - row re - vealed signs of joy; while the o - ther, in - stead of myrrh, pro - claimed
One, in place of sor - row re - vealed signs of joy; while the o - ther, in - stead of myrrh, pro - claimed

S
A
T
B

the Mas - ter, the gi - ver of life. There - fore let us sing: Glo - ry to you, O Lord, the be - ne - fac - tor
the Mas - ter, the gi - ver of life. There - fore let us sing: Glo - ry to you, O Lord, the be - ne - fac - tor

Verse 5

S of all. Weep-ing, the wo-men poured the myrrh of their tears up-on your tomb,
 T of all. Weep-ing, the wo-men poured the myrrh of their tears up-on your tomb,
 B

S and then their voi-ces were filled with joy as they said: The Lord is ri - - - sen.
 T and then their voi-ces were filled with joy as they said: The Lord is ri - - - sen.
 B

Verse 6

S Let the na - tions and all peo - ple praise Christ our God,
 T Let the na - tions and all peo - ple praise Christ our God,
 B

S who for us wil - ling - ly suf-fered the cross and three days in Ha - des;
 T who for us wil - ling - ly suf-fered the cross and three days in Ha - des;
 B

S and let them wor - ship his re - sur - rec - tion from the dead
 T and let them wor - ship his re - sur - rec - tion from the dead
 B

S which has il - lu - mined the ends of the earth.
 T which has il - lu - mined the ends of the earth.
 B

No 45

The Praises

Tone 3

S
A
T
B

Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from
 Let ev - 'ry-thing that has breath praise the Lord. Praise the Lord from

S
A
T
B

hea - ven, praise him in the heights. Praise is due to you O God.
 hea - ven, praise him in the heights. Praise is due to you O God.

S
A
T
B

Praise him all his an - gels, praise him all his hosts. Praise is due to you O God.
 Praise him all his an - gels, praise him all his hosts. Praise is due to you O God.

Refrain for 8

S
A
T
B

To vi - sit up - on them the judge - ment that is de - creed. Such hon - our be - longs to all
 To vi - sit up - on them the judge - ment that is de - creed. Such hon - our be - longs to all

Refrain for 7

S
A
T
B

his faith - ful ser - vants. Praise God in his sanc - tu - a - ry, praise him in the firm - a - ment of
 his faith - ful ser - vants. Praise God in his sanc - tu - a - ry, praise him in the firm - a - ment of

Refrain for 6

S
A
T
B

his po - wer. Praise him for his migh - ty acts, praise him ac - cor - ding to his a - bun -
 his po - wer. Praise him for his migh - ty acts, praise him ac - cor - ding to his a - bun -

~~ The Praises - Tone 3 ~~

Refrain for 5

S
A
T
B

dant good - ness. Praise him in the blast of the ram's horn, praise him up - on the

dant good - ness. Praise him in the blast of the ram's horn, praise him up - on the

Refrain for 4

S
A
T
B

lute and harp. Praise him with the tim-brel and dan-ces, praise him up - on the strings

lute and harp. Praise him with the tim-brel and dan-ces, praise him up - on the strings

Refrain for 3

S
A
T
B

and pipe. Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

and pipe. Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Refrain for 2

S
A
T
B

Let ev - 'ry breath praise the Lord. A - rise O Lord my God, lift up your hand

Let ev - 'ry breath praise the Lord. A - rise O Lord my God, lift up your hand

Refrain for 1

S
A
T
B

and for-get not the poor for e - ver. I shall give you thanks O Lord with my whole heart

and for-get not the poor for e - ver. I shall give you thanks O Lord with my whole heart

S
A
T
B

I will tell of all the won - ders you have done.

I will tell of all the won - ders you have done.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit.

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit.

Both now.....

S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Both now and for e - ver and to the a - ges of a - ges, a - men.

Verse 1

S
A
T
B

Come, all you na - tions, per - ceive the po - wer of this awe - some mys - te - ry.

Come, all you na - tions, per - ceive the po - wer of this awe - some mys - te - ry.

S
A
T
B

Christ our Sav - iour, the e - ter - nal Word, has suf - fered cru - ci - fi - xion for us and

Christ our Sav - iour, the e - ter - nal Word, has suf - fered cru - ci - fi - xion for us and

S
A
T
B

vo - lun - ta - ry bu - ri - al, and has A - ri - sen from the dead to save us all;

vo - lun - ta - ry bu - ri - al, and has A - ri - sen from the dead to save us all;

Verse 2

S
A
T
B

there - fore let us wor - ship him. Those who were guar - ding you, O Lord, re - la -

there - fore let us wor - ship him. Those who were guar - ding you, O Lord, re - la -

~~ The Praises - Tone 3 ~~

S
A
T
B

ted all the won-ders they had seen, but the vain as-sem-bly of the San-hed-rin filled their
ted all the won-ders they had seen, but the vain as-sem-bly of the San-hed-rin filled their

S
A
T
B

hands with gifts, think-ing they could hide your re-sur-rec-tion which the world glo - ri - fies:
hands with gifts, think-ing they could hide your re-sur-rec-tion which the world glo - ri - fies:

Verse 3

S
A
T
B

have mer - cy on us. All things were filled with joy to re-ceive the news of your re-
have mer - cy on us. All things were filled with joy to re-ceive the news of your re-

S
A
T
B

sur-rec - tion, for Ma-ry Mag - da-lene went to your tomb and found an an-gel in shi-
sur-rec - tion, for Ma-ry Mag - da-lene went to your tomb and found an an-gel in shi-

S
A
T
B

ning gar-ments sea-ting on the stone who said: Why do you seek the li-ving a - mong the dead?
ning gar-ments sea-ting on the stone who said: Why do you seek the li-ving a - mong the dead?

S
A
T
B

He is not here, but ri-sen, as he said, and he goes be-fore you in - to Ga - li - lee.
He is not here, but ri-sen, as he said, and he goes be-fore you in - to Ga - li - lee.

Verse 4

S
A
T
B

In your light we shall see light, O Mas-ter the lov-er of man-kind who a-rose from the dead grant-

S
A
T
B

ing sal-va - tion to all, that cre-a - tion may hymn you, the on-ly sin - less one:

Verse 5

S
A
T
B

have mer - cy on us. The myrrh bear-ing wo - men came in the morn-ing to

S
A
T
B

your tomb to of-fer you their tear-ful song: bring-ing sweet smel-ling spi-ces, they were ea-ger to

S
A
T
B

a-noint your im-ma-cu-late bo - dy. An an - gel sea-ted up-on the stone an-nounc-ed them:

S
A
T
B

Why do you seek the li-ving a-mong the dead? He is ri-sen and as God has tram-pled up-on death,

~~ The Praises - Tone 4 ~~
Verse 6

S and he grants his great mer-cy to all. Seated up-on your life giv-ing tomb, the ra-di-ant an-
A
T and he grants his great mer-cy to all. Seated up-on your life giv-ing tomb, the ra-di-ant an-
B

S gel said to the myrrh-bear-ing wo - men: The re-deem - er has emp-tied the tombs,
A
T gel said to the myrrh-bear-ing wo - men: The re-deem - er has emp-tied the tombs,
B

S he has de-spoiled Ha - - des and has ri - sen on the third day;
A
T he has de-spoiled Ha - - des and has ri - sen on the third day;
B

S for tru-ly he is God, the Al - migh - ty.
A
T for tru-ly he is God, the Al - migh - ty.
B

No 46
The Praises
Tone 4

S Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,
A
T Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,
B

S praise him in the heights. Praise is due to you O God. Praise him all his an-gels,
A
T praise him in the heights. Praise is due to you O God. Praise him all his an-gels,
B

Refrain for 8

S
A
T
B

praise him all his hosts. Praise is due to you O God. To vi-sit up-on them the

praise him all his hosts. Praise is due to you O God. To vi-sit up-on them the

S
A
T
B

judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful ser - vants.

judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful ser - vants.

Refrain for 7

S
A
T
B

Praise God in his sanc-tu - a - ry, praise him in the firm - a - ment of his po - wer.

Praise God in his sanc-tu - a - ry, praise him in the firm - a - ment of his po - wer.

Refrain for 6

S
A
T
B

Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun - dant good - ness.

Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun - dant good - ness.

Refrain for 5

S
A
T
B

Praise him in the blast of the ram's horn, praise him up - on the lute and harp.

Praise him in the blast of the ram's horn, praise him up - on the lute and harp.

Refrain for 4

S
A
T
B

Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.

Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.

Refrain for 3

S
A
T
B

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Refrain for 2

S
A
T
B

Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand

Refrain for 1

S
A
T
B

and for-get not the poor for e - ver. I shall give you thanks O Lord with my whole heart

Glory be.....

S
A
T
B

I will tell of all the won-ders you have done. Glo-ry be to the Fa-ther and to the Son and to the

Both now.....

S
A
T
B

Ho - ly Spi - rit. Both now and for e-ver and to the a - ges of a - ges, a-men.

Verse 1

S
A
T
B

We glo-ri-fy your re-sur-rec-tion, O al-migh-ty Lord, who has suf-fered the cross and death,

~~ The Praises - Tone 4 ~~
Verse 2

S and has ri-sen from the dead. By your cross, O Christ, you freed us from the curse of old,
A and has ri-sen from the dead. By your cross, O Christ, you freed us from the curse of old,
T and has ri-sen from the dead. By your cross, O Christ, you freed us from the curse of old,
B and has ri-sen from the dead. By your cross, O Christ, you freed us from the curse of old,

S and by your death you de - fea - ted the de - vil who ty - ran - nised our na - ture;
A and by your death you de - fea - ted the de - vil who ty - ran - nised our na - ture;
T and by your death you de - fea - ted the de - vil who ty - ran - nised our na - ture;
B and by your death you de - fea - ted the de - vil who ty - ran - nised our na - ture;

S while by your re-sur-rec-tion you have filled all things with joy. There-fore we sing to you:
A while by your re-sur-rec-tion you have filled all things with joy. There-fore we sing to you:
T while by your re-sur-rec-tion you have filled all things with joy. There-fore we sing to you:
B while by your re-sur-rec-tion you have filled all things with joy. There-fore we sing to you:

Verse 3

S Glo-ry to you, O Lord, ri-sen from the dead. By your cross, guide us in your truth,
A Glo-ry to you, O Lord, ri-sen from the dead. By your cross, guide us in your truth,
T Glo-ry to you, O Lord, ri-sen from the dead. By your cross, guide us in your truth,
B Glo-ry to you, O Lord, ri-sen from the dead. By your cross, guide us in your truth,

S O Christ our Sav - iour, and de - li - ver us from the wiles of the e - ne - my.
A O Christ our Sav - iour, and de - li - ver us from the wiles of the e - ne - my.
T O Christ our Sav - iour, and de - li - ver us from the wiles of the e - ne - my.
B O Christ our Sav - iour, and de - li - ver us from the wiles of the e - ne - my.

S May you, ri - sen from the dead, stretch out your arm to raise us, fal - len through sin;
A May you, ri - sen from the dead, stretch out your arm to raise us, fal - len through sin;
T May you, ri - sen from the dead, stretch out your arm to raise us, fal - len through sin;
B May you, ri - sen from the dead, stretch out your arm to raise us, fal - len through sin;

Verse 4

S through the prayers of your saints, O Lord, who loves man-kind. With-out lea-ving the bo-som
A through the prayers of your saints, O Lord, who loves man-kind. With-out lea-ving the bo-som
T through the prayers of your saints, O Lord, who loves man-kind. With-out lea-ving the bo-som
B through the prayers of your saints, O Lord, who loves man-kind. With-out lea-ving the bo-som

S of the Fa - ther, O on - ly be - got - ten Son, in your love for man-kind you
A of the Fa - ther, O on - ly be - got - ten Son, in your love for man-kind you
T of the Fa - ther, O on - ly be - got - ten Son, in your love for man-kind you
B of the Fa - ther, O on - ly be - got - ten Son, in your love for man-kind you

S de-scen-ded to earth and un-changed be-came man. Though be-yond suf-fer-ing, as one
A de-scen-ded to earth and un-changed be-came man. Though be-yond suf-fer-ing, as one
T de-scen-ded to earth and un-changed be-came man. Though be-yond suf-fer-ing, as one
B de-scen-ded to earth and un-changed be-came man. Though be-yond suf-fer-ing, as one

S di-vine, your bo-dy suf-fered the cross and death, and a-rose from the dead, grant-ing man-
A di-vine, your bo-dy suf-fered the cross and death, and a-rose from the dead, grant-ing man-
T di-vine, your bo-dy suf-fered the cross and death, and a-rose from the dead, grant-ing man-
B di-vine, your bo-dy suf-fered the cross and death, and a-rose from the dead, grant-ing man-

Verse 5

S kind im-mor-ta - li - ty, as you a-lone are al-migh - ty. You ac-cep-ted death in the flesh
A kind im-mor-ta - li - ty, as you a-lone are al-migh - ty. You ac-cep-ted death in the flesh
T kind im-mor-ta - li - ty, as you a-lone are al-migh - ty. You ac-cep-ted death in the flesh
B kind im-mor-ta - li - ty, as you a-lone are al-migh - ty. You ac-cep-ted death in the flesh

S that we may be im-mor - tal, you dwelt in the tomb that we may be free from hell;
A that we may be im-mor - tal, you dwelt in the tomb that we may be free from hell;
T that we may be im-mor - tal, you dwelt in the tomb that we may be free from hell;
B that we may be im-mor - tal, you dwelt in the tomb that we may be free from hell;

~~ The Praises - Tone 4 ~~

S
A and ha - ving suf - fered as a man, you a - rose as God, rais - ing us with you.
T and ha - ving suf - fered as a man, you a - rose as God, rais - ing us with you.
B

S
A There - fore we sing to you: Glo - ry to you, O Lord, the gi - ver of life who tru - ly loves man - kind.
T There - fore we sing to you: Glo - ry to you, O Lord, the gi - ver of life who tru - ly loves man - kind.
B

Verse 6

S
A The stones were split, O Sav - iour, when your cross was raised on Gol - go - tha,
T The stones were split, O Sav - iour, when your cross was raised on Gol - go - tha,
B

S
A and the gate - keep - ers of Ha - des trem - bled when you were laid dead in the tomb.
T and the gate - keep - ers of Ha - des trem - bled when you were laid dead in the tomb.
B

S
A By your re - sur - rec - tion you de - stroyed the po - wer of death and grant - ed in - cor - rup - tion to all
T By your re - sur - rec - tion you de - stroyed the po - wer of death and grant - ed in - cor - rup - tion to all
B

S
A the dead, O Sav - iour. Glo - ry to you, O Lord, the gi - ver of life.
T the dead, O Sav - iour. Glo - ry to you, O Lord, the gi - ver of life.
B

No 47
The Praises
Tone 5

S
A
T
B

Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,
Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,

S
A
T
B

praise him in the heights. Praise is due to you O God. Praise him all his an-gels,
praise him in the heights. Praise is due to you O God. Praise him all his an-gels,

S
A
T
B

praise him all his hosts. Praise is due to you O God.
praise him all his hosts. Praise is due to you O God.

Refrain for 8

S
A
T
B

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful
To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful

Refrain for 7

S
A
T
B

ser - vants. Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po-wer.
ser - vants. Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po-wer.

Refrain for 6

S
A
T
B

Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun-dant good - ness.
Praise him for his migh-ty acts, praise him ac-cor-ding to his a-bun-dant good - ness.

Refrain for 5

S
A
T
B

Praise him in the blast of the ram's horn, praise him up-on the lute and harp.

Praise him in the blast of the ram's horn, praise him up-on the lute and harp.

Musical score for Refrain for 5, featuring four vocal parts (Soprano, Alto, Tenor, Bass) and a keyboard accompaniment. The lyrics are: "Praise him in the blast of the ram's horn, praise him up-on the lute and harp." The score is in G major and 4/4 time.

Refrain for 4

S
A
T
B

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Musical score for Refrain for 4, featuring four vocal parts and keyboard accompaniment. The lyrics are: "Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe." The score is in G major and 4/4 time.

Refrain for 3

S
A
T
B

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Musical score for Refrain for 3, featuring four vocal parts and keyboard accompaniment. The lyrics are: "Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals." The score is in G major and 4/4 time.

Refrain for 2

S
A
T
B

Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand

Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand

Musical score for Refrain for 2, featuring four vocal parts and keyboard accompaniment. The lyrics are: "Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand". The score is in G major and 4/4 time.

Refrain for 1

S
A
T
B

and for-get not the poor for e - ver. I shall give you thanks O Lord with

and for-get not the poor for e - ver. I shall give you thanks O Lord with

Musical score for Refrain for 1, featuring four vocal parts and keyboard accompaniment. The lyrics are: "and for-get not the poor for e - ver. I shall give you thanks O Lord with". The score is in G major and 4/4 time.

S
A
T
B

my whole heart I will tell of all the won - ders you have done.

my whole heart I will tell of all the won - ders you have done.

Musical score for Refrain for 1 (continued), featuring four vocal parts and keyboard accompaniment. The lyrics are: "my whole heart I will tell of all the won - ders you have done." The score is in G major and 4/4 time.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.

Both now.....

S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Both now and for e - ver and to the a - ges of a - ges, a - men.

Verse 1

S
A
T
B

Af-ter the tomb had been sealed by the law-less, you pro-cee-ded from it O Lord, as you had

Af-ter the tomb had been sealed by the law-less, you pro-cee-ded from it O Lord, as you had

S
A
T
B

been born from the Mo - ther of God. The bo - di-less an-gels knew not the man-ner

been born from the Mo - ther of God. The bo - di-less an-gels knew not the man-ner

S
A
T
B

of your in-car-na - tion, nei-ther did the sol-diers guar-ding you per-ceive when you a-rose,

of your in-car-na - tion, nei-ther did the sol-diers guar-ding you per-ceive when you a-rose,

S
A
T
B

for both these things were hid-den from the in-qui-si-tive; but such wonders were revealed to those

for both these things were hid-den from the in-qui-si-tive; but such wonders were revealed to those

~~ The Praises - Tone 5 ~~

S
A
T
B

who wor-ship the mys-te-ry with faith. As we sing of it, grant us joy and great mer - cy.

who wor-ship the mys-te-ry with faith. As we sing of it, grant us joy and great mer - cy.

Verse 2

S
A
T
B

De-stroy-ing the e-ver-las-ting bars and break-ing the bonds, you a-rose from the tomb,

De-stroy-ing the e-ver-las-ting bars and break-ing the bonds, you a-rose from the tomb,

S
A
T
B

lea-ving your fu-ne-ral shrouds tru-ly as wit-ness to your three-day bu - ri-al, O Lord.

lea-ving your fu-ne-ral shrouds tru-ly as wit-ness to your three-day bu - ri-al, O Lord.

S
A
T
B

For - mer - ly guar-ded in the cave, you then went on to Ga - - li - lee.

For - mer - ly guar-ded in the cave, you then went on to Ga - - li - lee.

S
A
T
B

Great is your mer-cy: glo-ry to you, O in-com-pre-hen - si-ble Sav - iour.

Great is your mer-cy: glo-ry to you, O in-com-pre-hen - si-ble Sav - iour.

Verse 3

S
A
T
B

The wo-men ha-stened to the tomb, O Lord, to see you, the Christ, who had suf-fered for us;

The wo-men ha-stened to the tomb, O Lord, to see you, the Christ, who had suf-fered for us;

~~ The Praises - Tone 5 ~~

S
A
T
B

and ap-proa-ching it, they found an an-gel sea-ted on the stone which had rolled back in fear,

and ap-proa-ching it, they found an an-gel sea-ted on the stone which had rolled back in fear,

Detailed description: This system contains the first line of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in a key with two sharps (F# and C#) and a common time signature. The lyrics are: "and ap-proa-ching it, they found an an-gel sea-ted on the stone which had rolled back in fear,". The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

S
A
T
B

and he cried out to them: The Lord is ri - sen; tell the di-sci-ples that he who saves our

and he cried out to them: The Lord is ri - sen; tell the di-sci-ples that he who saves our

Detailed description: This system contains the second line of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "and he cried out to them: The Lord is ri - sen; tell the di-sci-ples that he who saves our". The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

Verse 4

S
A
T
B

souls is ri-sen from the dead. As you came forth while the tomb was sealed, O Lord,

souls is ri-sen from the dead. As you came forth while the tomb was sealed, O Lord,

Detailed description: This system contains the third line of the musical score, starting with the section header "Verse 4". It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "souls is ri-sen from the dead. As you came forth while the tomb was sealed, O Lord,". The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

S
A
T
B

so you en - tered to your di - sci - ples while the doors were closed

so you en - tered to your di - sci - ples while the doors were closed

Detailed description: This system contains the fourth line of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "so you en - tered to your di - sci - ples while the doors were closed". The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

S
A
T
B

sho-wing them your bo-di-ly pas-sion, O long suf-fer-ing Sav - iour. Born of the seed of Da-vid,

sho-wing them your bo-di-ly pas-sion, O long suf-fer-ing Sav - iour. Born of the seed of Da-vid,

Detailed description: This system contains the fifth line of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "sho-wing them your bo-di-ly pas-sion, O long suf-fer-ing Sav - iour. Born of the seed of Da-vid,". The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

S
A
T
B

you en - dured the wounds, as Son of God, you have li - be - ra - ted the world.

you en - dured the wounds, as Son of God, you have li - be - ra - ted the world.

Detailed description: This system contains the sixth and final line of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are: "you en - dured the wounds, as Son of God, you have li - be - ra - ted the world." The vocal lines are written in treble clef, while the bass line is in bass clef. The accompaniment consists of chords and single notes.

~~ The Praises - Tone 5 ~~

S
A
T
B



Great is your mer - cy: glo-ry to you, O in-com-pre-hen-si-ble Sav-iour, have mer-cy on us.

Great is your mer - cy: glo-ry to you, O in-com-pre-hen-si-ble Sav-iour, have mer-cy on us.

Verse 5

S
A
T
B



O Lord, king of the a-ges and cre-a - tor of all, who for us ac-cep-ted cru-ci - fi-xion

O Lord, king of the a-ges and cre-a - tor of all, who for us ac-cep-ted cru-ci - fi-xion

S
A
T
B



and bu-ri-al in the flesh to free us all from Ha - des: you are our God, and we know no

and bu-ri-al in the flesh to free us all from Ha - des: you are our God, and we know no

Verse 6

S
A
T
B



o-ther than you. Who can re-count your most glo - ri - ous won - ders, O Lord;

o-ther than you. Who can re-count your most glo - ri - ous won - ders, O Lord;

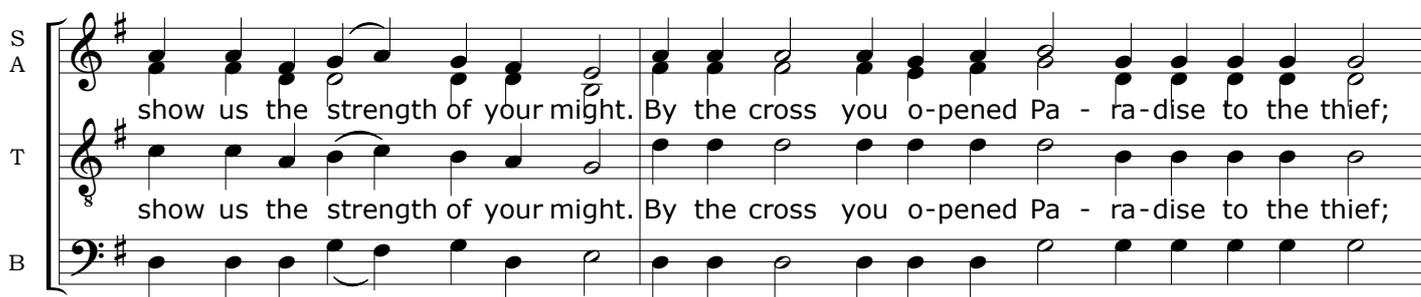
S
A
T
B



and who can pro-claim your awe-some my - ste - ries? For you chose to be in-car-nate to

and who can pro-claim your awe-some my - ste - ries? For you chose to be in-car-nate to

S
A
T
B



show us the strength of your might. By the cross you o-pened Pa - ra-dise to the thief;

show us the strength of your might. By the cross you o-pened Pa - ra-dise to the thief;

~~ The Praises - Tone 6 ~~

S
A
T
B

by your bu-ri-al you de-stroyed the bars of Ha-des; and by your re-sur-rec-tion you
by your bu-ri-al you de-stroyed the bars of Ha-des; and by your re-sur-rec-tion you

S
A
T
B

have en-riched us all. Glo-ry to you, O com-pas-sion-ate Lord.
have en-riched us all. Glo-ry to you, O com-pas-sion-ate Lord.

No 48
The Praises
Tone 6

S
A
T
B

Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,
Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,

S
A
T
B

praise him in the heights. Praise is due to you O God.
praise him in the heights. Praise is due to you O God.

S
A
T
B

Praise him all his an-gels, praise him all his hosts. Praise is due to you O God.
Praise him all his an-gels, praise him all his hosts. Praise is due to you O God.

Refrain for 8

S
A
T
B

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his
To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his

~~ The Praises - Tone 6 ~~
Refrain for 7

S
A
T
B

faith-ful ser-vants. Praise God in his sanc-tu - a - ry, praise him in the firm-a-ment of his

faith-ful ser-vants. Praise God in his sanc-tu - a - ry, praise him in the firm-a-ment of his

Refrain for 6

S
A
T
B

po - - - wer. Praise him for his migh-ty acts, praise him ac-cor-ding to his

po - - - wer. Praise him for his migh-ty acts, praise him ac-cor-ding to his

Refrain for 5

S
A
T
B

a - bun-dant good - - - ness. Praise him in the blast of the ram's horn,

a - bun-dant good - - - ness. Praise him in the blast of the ram's horn,

Refrain for 4

S
A
T
B

praise him up-on the lute and harp. Praise him with the tim-brel and dan-ces,

praise him up-on the lute and harp. Praise him with the tim-brel and dan-ces,

Refrain for 3

S
A
T
B

praise him up-on the strings and pipe. Praise him on the high-sound-ing cym-bals,

praise him up-on the strings and pipe. Praise him on the high-sound-ing cym-bals,

S
A
T
B

praise him up-on the loud cym-bals. Let ev-'ry breath praise the Lord.

praise him up-on the loud cym-bals. Let ev-'ry breath praise the Lord.

Refrain for 2

A four-part vocal setting (Soprano, Alto, Tenor, Bass) in G major. The lyrics are: "A-rise O Lord my God, lift up your hand and for-get not the poor for e - - - ver." The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

Refrain for 1

A four-part vocal setting in G major. The lyrics are: "I shall give you thanks O Lord with my whole heart | I will tell of all the won-ders you". The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

Glory be.....

A four-part vocal setting in G major. The lyrics are: "have done. Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - rit." The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

Both now.....

A four-part vocal setting in G major. The lyrics are: "Both now and for e-ver and to the a - - ges of a - ges, a - men." The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

Verse 1

A four-part vocal setting in G major. The lyrics are: "Your cross, O Lord, is life and re - sur - rec - tion for your peo - ple;" The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

A four-part vocal setting in G major. The lyrics are: "trust-ing in it, we sing to you, our ri - sen God: Have mer - cy on us." The music features a rhythmic pattern of eighth notes in the vocal lines and a steady accompaniment in the piano.

Verse 2

S
A
T
B

Your bu-ri-al, O Mas-ter, o-pened Pa-ra-dise for man-kind; de-li-vered from cor-rup-tion, we sing
Your bu-ri-al, O Mas-ter, o-pened Pa-ra-dise for man-kind; de-li-vered from cor-rup-tion, we sing

Verse 3

S
A
T
B

to you, our ri - sen God: Have mer - cy on us. With the Fa-ther and the Spi - rit,
to you, our ri - sen God: Have mer - cy on us. With the Fa-ther and the Spi - rit,

S
A
T
B

let us praise Christ who has ri - sen from the dead; and let us cry out to him:
let us praise Christ who has ri - sen from the dead; and let us cry out to him:

Verse 4

S
A
T
B

Our life and re-sur-rec-tion, have mer-cy on us. You a-rose from the tomb on the third
Our life and re-sur-rec-tion, have mer-cy on us. You a-rose from the tomb on the third

S
A
T
B

day, as is writ-ten, O Christ, rais-ing al - so the fore-fa-ther of our race.
day, as is writ-ten, O Christ, rais-ing al - so the fore-fa-ther of our race.

S
A
T
B

There-fore all man-kind glo - ri - fies you and hymns your re - sur - rec - tion.
There-fore all man-kind glo - ri - fies you and hymns your re - sur - rec - tion.

~~ The Praises - Tone 6 ~~

Verse 5

S
A
T
B

Great and awe-some is the mys-te-ry of your re-sur-rec-tion, O Lord,

S
A
T
B

who came forth from the tomb as a bride-groom from his cham-ber,

S
A
T
B

ha-ving de-stroyed death by death to set A-dam free.

S
A
T
B

There-fore the an-gels in hea-ven re-joyce and we on earth glo-ri-fy your com-pas-sion,

Verse 6

S
A
T
B

which you have shown us, O lov-er of man-kind. Where is the seal, O wi-cked Jews,

S
A
T
B

and the pieces of sil-ver that you gave the guards? The trea-sure was not sto-len, but a-rose ac-

~~ The Praises - Tone 7 ~~

S
A
T
B

cor-ding to his po - wer; and you were put to shame by your de-ni-al of Christ, the

S
A
T
B

Lord of glo-ry. Let us wor-ship him who suf-fered and was bu-ried and who a-rose from the dead.

No 49
The
Praises
Tone 7

S
A
T
B

Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea-ven,

S
A
T
B

praise him in the heights. Praise is due to you O God. Praise him all his an-gels,

Refrain for 8

S
A
T
B

praise him all his hosts. Praise is due to you O God. To vi-sit up-on them the

S
A
T
B

judge-ment that is de-creed. Such hon-our be-longs to all his faith-ful ser - vants.

Refrain for 7

Soprano: Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po - wer.
Alto: Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po - wer.
Tenor: Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po - wer.
Bass: Praise God in his sanc-tu-a-ry, praise him in the firm-a-ment of his po - wer.

Refrain for 6

Soprano: Praise him for his migh-ty acts, praise him ac-cord-ing to his a - bun - dant good - ness.
Alto: Praise him for his migh-ty acts, praise him ac-cord-ing to his a - bun - dant good - ness.
Tenor: Praise him for his migh-ty acts, praise him ac-cord-ing to his a - bun - dant good - ness.
Bass: Praise him for his migh-ty acts, praise him ac-cord-ing to his a - bun - dant good - ness.

Refrain for 5

Soprano: Praise him in the blast of the ram's horn, praise him up - on the lute and harp.
Alto: Praise him in the blast of the ram's horn, praise him up - on the lute and harp.
Tenor: Praise him in the blast of the ram's horn, praise him up - on the lute and harp.
Bass: Praise him in the blast of the ram's horn, praise him up - on the lute and harp.

Refrain for 4

Soprano: Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.
Alto: Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.
Tenor: Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.
Bass: Praise him with the tim-brel and dan-ces, praise him up - on the strings and pipe.

Refrain for 3

Soprano: Praise him on the high-sound-ing cym-bals, praise him up - on the loud cym-bals.
Alto: Praise him on the high-sound-ing cym-bals, praise him up - on the loud cym-bals.
Tenor: Praise him on the high-sound-ing cym-bals, praise him up - on the loud cym-bals.
Bass: Praise him on the high-sound-ing cym-bals, praise him up - on the loud cym-bals.

Refrain for 2

Soprano: Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand
Alto: Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand
Tenor: Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand
Bass: Let ev - 'ry breath praise the Lord. A-rise O Lord my God, lift up your hand

Refrain for 1

S and for-get not the poor for e - ver. I shall give you thanks O
 A and for-get not the poor for e - ver. I shall give you thanks O
 T and for-get not the poor for e - ver. I shall give you thanks O
 B and for-get not the poor for e - ver. I shall give you thanks O

S Lord with my whole heart I will tell of all the won-ders you have done.
 A Lord with my whole heart I will tell of all the won-ders you have done.
 T Lord with my whole heart I will tell of all the won-ders you have done.
 B Lord with my whole heart I will tell of all the won-ders you have done.

Glory be.....

S Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.
 A Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.
 T Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.
 B Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - - rit.

Both now.....

S Both now and for e-ver and to the a-ges of a - ges, a - - - men
 A Both now and for e-ver and to the a-ges of a - ges, a - - - men
 T Both now and for e-ver and to the a-ges of a - ges, a - - - men.
 B Both now and for e-ver and to the a-ges of a - ges, a - - - men.

Verse 1

S Christ is ri - sen from the dead, bur-sting the chains of death. Pro-claim, O earth, the good
 A Christ is ri - sen from the dead, bur-sting the chains of death. Pro-claim, O earth, the good
 T Christ is ri - sen from the dead, bur-sting the chains of death. Pro-claim, O earth, the good
 B Christ is ri - sen from the dead, bur-sting the chains of death. Pro-claim, O earth, the good

S news of great joy: sing, O hea-vens, of the glo - ry of God.
 A news of great joy: sing, O hea-vens, of the glo - ry of God.
 T news of great joy: sing, O hea-vens, of the glo - ry of God.
 B news of great joy: sing, O hea-vens, of the glo - ry of God.

Verse 2

S A T B

Ha-ving be-held the re-sur-rec - tion of Christ, let us wor-ship the ho-ly Lord Je - sus,
 Ha-ving be-held the re-sur-rec - tion of Christ, let us wor-ship the ho-ly Lord Je - sus,

Verse 3

S A T B

the on-ly sin - less one. Let us ne-ver cease to wor-ship the re-sur-rec - tion of Christ
 the on-ly sin - less one. Let us ne-ver cease to wor-ship the re-sur-rec - tion of Christ

S A T B

who has saved us from our i - ni - qui-ties. Ho-ly is the Lord Je-sus who has shown us
 who has saved us from our i - ni - qui-ties. Ho-ly is the Lord Je-sus who has shown us

Verse 4

S A T B

the re-sur-rec - tion. What shall we give to the Lord for all he has gi-ven us? ForoursakesGod
 the re-sur-rec - tion. What shall we give to the Lord for all he has gi-ven us? ForoursakesGod

S A T B

lived with man-kind: for our cor-rupt na-ture, the Word be-came flesh and dwelt a-mong us,
 lived with man-kind: for our cor-rupt na-ture, the Word be-came flesh and dwelt a-mong us,

S A T B

the be-ne-fac-tor of the thank-less and the li-be-ra-tor of those in cap-ti - vi - ty;
 the be-ne-fac-tor of the thank-less and the li-be-ra-tor of those in cap-ti - vi - ty;

~~ The Praises - Tone 7 ~~

S
A he is the sun of Righteousness for those sitting in darkness; he who is impassible
T he is the sun of Righteousness for those sitting in darkness; he who is impassible
B he is the sun of Righteousness for those sitting in darkness; he who is impassible

S
A endured the cross; he is the light in Hades and he is life in death;
T endured the cross; he is the light in Hades and he is life in death;
B endured the cross; he is the light in Hades and he is life in death;

S
A he is the resurrection of the fallen and we cry to him: Glory to you, our God.
T he is the resurrection of the fallen and we cry to him: Glory to you, our God.
B he is the resurrection of the fallen and we cry to him: Glory to you, our God.

Verse 5

S
A Lord, by your mighty power, you smashed the gates of Hades and destroyed the
T Lord, by your mighty power, you smashed the gates of Hades and destroyed the
B Lord, by your mighty power, you smashed the gates of Hades and destroyed the

S
A do - mi - nion of death, and as king of the universe and al - migh - ty God,
T do - mi - nion of death, and as king of the universe and al - migh - ty God,
B do - mi - nion of death, and as king of the universe and al - migh - ty God,

S
A you have raised the dead lying from eternity in darkness, by your holy and glo - ri -
T you have raised the dead lying from eternity in darkness, by your holy and glo - ri -
B you have raised the dead lying from eternity in darkness, by your holy and glo - ri -

~~ The Praises - Tone 8 ~~
Verse 6

S A
T B

ous re-sur-rec - tion. Come, let us re-joice in the Lord and be glad in his re-sur-rec-tion,
ous re-sur-rec - tion. Come, let us re-joice in the Lord and be glad in his re-sur-rec-tion,

S A
T B

for with him he raised the dead from the en - dur - ing bonds of Ha - des,
for with him he raised the dead from the en - dur - ing bonds of Ha - des,

S A
T B

and as God he has grant-ed the world e-ter-nal life and great mer - cy.
and as God he has grant-ed the world e-ter-nal life and great mer - cy.

No 50
The Praises
Tone 8

S A
T B

Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea - ven,
Let ev-'ry-thing that has breath praise the Lord. Praise the Lord from hea - ven,

S A
T B

praise him in the heights. Praise is due to you O God. Praise him all his an - gels,
praise him in the heights. Praise is due to you O God. Praise him all his an - gels,

S A
T B

praise him all his hosts. Praise is due to you O God.
praise him all his hosts. Praise is due to you O God.

Refrain for 8

S
A
T
B

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his

To vi-sit up-on them the judge-ment that is de-creed. Such hon-our be-longs to all his

Refrain for 7

S
A
T
B

faith - ful ser - vants. Praise God in his sanc - tu - a - ry,

faith - ful ser - vants. Praise God in his sanc - tu - a - ry,

Refrain for 6

S
A
T
B

praise him in the firm-a-ment of his po - wer. Praise him for his migh-ty acts,

praise him in the firm-a-ment of his po - wer. Praise him for his migh-ty acts,

Refrain for 5

S
A
T
B

praise him ac-cor-ding to his a - bun-dant good - ness. Praise him in the blast

praise him ac-cor-ding to his a - bun-dant good - ness. Praise him in the blast

S
A
T
B

of the ram's horn, praise him up - on the lute and harp.

of the ram's horn, praise him up - on the lute and harp.

Refrain for 4

S
A
T
B

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Praise him with the tim-brel and dan-ces, praise him up-on the strings and pipe.

Refrain for 3

S
A
T
B

Praise him on the high-sound-ing cym-bals, praise him up-on the loud cym-bals.

Refrain for 2

S
A
T
B

Let ev-'ry breath praise the Lord. A-rise O Lord my God, lift up your hand

Refrain for 1

S
A
T
B

and for-get not the poor for e-ver. I shall give you thanks O Lord with my whole heart

S
A
T
B

I will tell of all the won-ders you have done.

Glory be.....

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

Both now.....

S
A
T
B

Both now and for e-ver and to the a-ges of a-ges, a-men.

Verse 1

S A T B
O Lord, though you stood for tri-al, judged by Pi - late, you did not de-part from the throne
O Lord, though you stood for tri-al, judged by Pi - late, you did not de-part from the throne

S A T B
with the Fa - ther: ha-ving ri-sen from the dead, you have re-leased the world
with the Fa - ther: ha-ving ri-sen from the dead, you have re-leased the world

S A T B
from sla-ve-ry to the e - ne-my, as com-pas-sion-ate and lov-ing to man - kind.
from sla-ve-ry to the e - ne-my, as com-pas-sion-ate and lov-ing to man - kind.

Verse 2

S A T B
O Lord, you gave us the cross as a wea-pon a-gainst the de - vil who trem-bles and quakes,
O Lord, you gave us the cross as a wea-pon a-gainst the de - vil who trem-bles and quakes,

S A T B
un-able to bear the sight of its strength; for it rai-ses the dead and has de-destroyed
un-able to bear the sight of its strength; for it rai-ses the dead and has de-destroyed

S A T B
the might of death. There-fore we ve-ne-rate your bu-ri-al and re-sur-rec - tion.
the might of death. There-fore we ve-ne-rate your bu-ri-al and re-sur-rec - tion.

Verse 3

S
A
T
B

Though the Jews laid you in the tomb as one dead, O Lord, and the soldiers guarded you as

S
A
T
B

a sleep - ing king; though the trea - su - ry of life was se - cured with seals,

Verse 4

S
A
T
B

yet you a-rose, grant-ing our souls in-cor-rup - tion. Your an-gel, pro-claim-ing the re-sur-

S
A
T
B

rec-tion, O Lord, ter-ri-fied the guards and called to the wo-men: Why do you seek the li-ving

S
A
T
B

a - mong the dead? He is ri - sen, as God, grant - ing life to the world.

Verse 5

S
A
T
B

Im-pas-sable in your di-vi-ni-ty, you have suf-fered through your cross, and sub-mit-ted to bu -

~~ "Unfailing Intercessor" ~~

S
A
T
B

ri - al for three days, to free us from sla-ve-ry to the e - ne - my; for your re-sur-rec-

ri - al for three days, to free us from sla-ve-ry to the e - ne - my; for your re-sur-rec-

S
A
T
B

tion has gi-ven us life and im-mor-ta - li-ty, O Christ our God who loves man-kind.

tion has gi-ven us life and im-mor-ta - li-ty, O Christ our God who loves man-kind.

Verse 6

S
A
T
B

I ve - ne-rate, glo-ri - fy and hymn your re-sur-rec-tion from the tomb, O Christ,

I ve - ne-rate, glo-ri - fy and hymn your re-sur-rec-tion from the tomb, O Christ,

S
A
T
B

where-by you freed us from the in - dis - so - lu - ble bonds of Ha - des;

where-by you freed us from the in - dis - so - lu - ble bonds of Ha - - - des;

S
A
T
B

and, as God, have grant-ed e-ter-nal life to the world and your great mer - cy.

and, as God, have grant-ed e-ter-nal life to the world and your great mer - cy.

No 51

"Unfailing
Intercessor"

Tone 6

S
A
T
B

Un-fail-ing in-ter-ces-sor of Christ - ians, con-stant me-di-a-tor be-fore the

Un-fail-ing in-ter-ces-sor of Christ - ians, con-stant me-di-a-tor be-fore the

S A T B
 cre-a - tor, do not re-ject the cry of prayer of sin-ners, but in your good-ness come quick-ly
 cre-a - tor, do not re-ject the cry of prayer of sin-ners, but in your good-ness come quick-ly

S A T B
 to our help as we call on you in faith. Hast-en to of - fer swift in - ter - ces - sion
 to our help as we call on you in faith. Hast-en to of - fer swift in - ter - ces - sion

S A T B
 and prayer for us, O Mo-ther of God, for you e-ver in-ter-cede for those who ho-nour you.
 and prayer for us, O Mo-ther of God, for you e-ver in-ter-cede for those who ho-nour you.

No 52
 Prokimena

TENOT
1

S A T B
 Let your mer-ci-ful kind-ness be up-on us O Lord, e-ven as our
 Let your mer-ci-ful kind-ness be up-on us O Lord, e-ven as our

S A T B
 hope is in you. My mouth shall speak wis-dom, and the thoughts of my heart
 hope is in you. My mouth shall speak wis-dom, and the thoughts of my heart

S A T B
 shall be full of un-der-stand - ing.
 shall be full of un-der-stand - ing.

TENOT
2

The Lord is my strength and my song
 The Lord is my strength and my song

S
A
T
B

and has be-come my sal - va - - - tion.
and has be-come my sal - va - - - - - tion.

3 ENO1

Sing praises, sing praises to God,
Sing praises, sing praises to God,

S
A
T
B

sing prai-ses, sing prai - ses to our king. Great is our Lord and great
sing prai-ses, sing prai - ses to our king. Great is our Lord and great

S
A
T
B

is his pow-er: there is no mea-sur-ing his un - der - stand - ing.
is his pow-er: there is no mea-sur-ing his un - der - stand - ing.

S
A
T
B

My soul mag - ni - fies the Lord, my spi-rit re-joices in God my Sav - iour.
My soul mag - ni - fies the Lord, my spi-rit re-joices in God my Sav - iour.

S
A
T
B

The Lord is my light and my sal-va-tion; whom then shall I fear?
The Lord is my light and my sal-va-tion; whom then shall I fear?

4 ENO1
S
A
T
B

Lord how va - ri - ous are your works, in wis - dom you have made them all.
Lord how va - ri - ous are your works, in wis - dom you have made them all.

~~ Prokimena ~~

S
A As for the ho-ly ones in the land, they are the no-ble, in whom is all my de-light.
T As for the ho-ly ones in the land, they are the no-ble, in whom is all my de-light.
B

S
A Blessed are you, O Lord, God of our an - ces - tors, and wor - thy of praise;
T Blessed are you, O Lord, God of our an - ces - tors, and wor - thy of praise;
B

S
A and glo-ri-ous is your name for ev - er. Blessed is he who comes in the name of the Lord:
T and glo-ri-ous is your name for ev - er. Blessed is he who comes in the name of the Lord:
B

S
A God is the Lord who has ap - peared to us. God is won-der-ful in his saints,
T God is the Lord who has ap - peared to us. God is won-der-ful in his saints,
B

S
A the God of Is - ra-el. Ho-li-ness a-dorns your house O Lord for ev - - - er.
T the God of Is - ra-el. Ho-li-ness a-dorns your house O Lord for ev - - - er.
B

S
A Pro-claim the good news of his sal - va - tion from day to day.
T Pro-claim the good news of his sal - va - tion from day to day.
B

~~ Prokimena ~~

S
A
T
B

Sing to the Lord a new song, for he has done mar - vel - lous things.

Sing to the Lord a new song, for he has done mar - vel - lous things.

S
A
T
B

Those who are held ho - ly on the earth, the Lord dis - plays them as a fair land.

Those who are held ho - ly on the earth, the Lord dis - plays them as a fair land.

S
A
T
B

We went through fire and wa - ter, but you brought us out in - to a place of li - ber - ty.

We went through fire and wa - ter, but you brought us out in - to a place of li - ber - ty.

S
A
T
B

You are a priest for ev - er af - ter the or - der of Mel - chi - - ze - dek.

You are a priest for ev - er af - ter the or - der of Mel - chi - - ze - dek.

S
A
T
B

You make the winds your an - gels, and flames of fire your mi - ni - sters.

You make the winds your an - gels, and flames of fire your mi - ni - sters.

5 S
A
T
B

You will sure - ly guard us O Lord, and shield us for ev - er from this e - vil ge - ne - ra - tion.

You will sure - ly guard us O Lord, and shield us for ev - er from this e - vil ge - ne - ra - tion.

S
A
T
B

a-mong good things. a-mong good things.

TENO 7

The Lord will give strength to his people,
The Lord will give strength to his people,

S
A
T
B

the Lord shall give his people the blessing of peace.
the Lord shall give his people the blessing of peace.

S
A
T
B

Be exalted above the heavens O God, and let your glory be over all the earth.
Be exalted above the heavens O God, and let your glory be over all the earth.

S
A
T
B

Exult the Lord our God and bow down before his footstool, for he is holy.
Exult the Lord our God and bow down before his footstool, for he is holy.

S
A
T
B

For your sake we are killed all the day long. Let his faithful ones exult in his glory,
For your sake we are killed all the day long. Let his faithful ones exult in his glory,

S
A
T
B

let them sing for joy upon their beds. Precious in the sight of the Lord
let them sing for joy upon their beds. Precious in the sight of the Lord

S
A is the death of his ho - ly ones. The righ - teous man shall re-joyce in the Lord,
T is the death of his ho - ly ones. The righ - teous man shall re-joyce in the Lord,
B is the death of his ho - ly ones. The righ - teous man shall re-joyce in the Lord,

S
A and shall put his trust in him. Who is so great a God as our God?
T and shall put his trust in him. Who is so great a God as our God?
B and shall put his trust in him. Who is so great a God as our God?

S
A You are the God that works won - - - - ders.
T You are the God that works won - - - - ders.
B You are the God that works won - - - - ders.

8 S
A Make vows to the Lord your God and keep them.
T Make vows to the Lord your God and keep them.
B Make vows to the Lord your God and keep them.

S
A All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.
T All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.
B All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

S
A Re - joice in the Lord you righ - teous and be glad.
T Re - joice in the Lord you righ - - - teous and be glad.
B Re - joice in the Lord you righ - - - teous and be glad.

~~ Prokimena (from C-S C) ~~

S
A
T
B

Their sound has gone out through all the world, and their words to the ends of the earth.

S
A
T
B

This is the day which the Lord has made, let us re-joice and be glad in it.

No 53
Prokimena
from C-S C

**T
E
N
O
R
1**

I.

S
A
T
B

Let your mer - ci - ful kind-ness be up - on us O Lord,

S
A
T
B

e - ven as our hope e - ven as our hope is in you. Let your mer-ci-ful kind-ness

S
A
T
B

be up-on us O Lord, e - ven as our hope e - ven as our hope is in you.

I.

S
A
T
B

My mouth shall speak wis-dom, and the thoughts of my heart shall be full of un-der-stand - ing.

~~ Prokimena (from C-S C) ~~

S
A
T
B

I.

sing prai-ses, sing prai - ses to our king. Great is our Lord and great is his power:
sing prai-ses, sing prai - ses to our king. Great is our Lord and great is his power:

S
A
T
B

II.

there is no mea-sur-ing his un-der-stand-ing. Great is our Lord and great is his power:
there is no mea-sur-ing his un-der-stand-ing. Great is our Lord and great is his pow-er:

S
A
T
B

I.

there is no mea-sur-ing his un-der-stand-ing. My soul mag-ni-fies the Lord,
there is no mea-sur-ing his un-der-stand-ing. My soul mag-ni-fies the Lord,

S
A
T
B

II.

my spi-rit re-joi-ces in God my Sav-iour. My soul mag-ni-fies the Lord,
my spi-rit re-joi-ces in God my Sav-iour. My soul mag-ni-fies the Lord,

S
A
T
B

I.

my spi-rit re-joi-ces in God my Sav-iour. The Lord is my light and my sal-va-tion;
my spi-rit re-joi-ces in God my Sav-iour. The Lord is my light and my sal-va-tion;

S
A
T
B

II.

whom then shall I fear? The Lord is my light and my sal-va-tion;
whom then shall I fear? The Lord is my light and my sal-va-tion;

~~ Prokimena (from C-S C) ~~

S
A
T
B

whom then shall I fear?
whom then shall I fear?

TONE
4

I.
Lord how va - ri - ous are your works,
Lord how va - ri - ous are your works,

S
A
T
B

in wis - - - dom you have made them all.
in wis - - - dom you have made them all.

II.
Lord how va - ri - ous are your works,
Lord how va - ri - ous are your works,

S
A
T
B

in wis - dom you have made them all. As for the ho - ly ones in the land, they are the no - ble,
in wis - dom you have made them all. As for the ho - ly ones in the land, they are the no - ble,

I.

S
A
T
B

in whom is all my de - light. As for the ho - ly ones in the land, they are the no - ble,
in whom is all my de - light. As for the ho - ly ones in the land, they are the no - ble,

II.

S
A
T
B

in whom is all my de - light. Blessed are you, O Lord, God of our an - ces - tors, and
in whom is all my de - light. Blessed are you, O Lord, God of our an - ces - tors, and

I.

S
A
T
B

worthy of praise; and glo - ri - ous is your name for ev - er. Blessed are you, O Lord, God
worthy of praise; and glo - ri - ous is your name for ev - er. Blessed are you, O Lord, God

II.

S
A of our an-ces-tors, and wor-thy of praise; and glo - ri - ous is your name for ev - er.
T of our an-ces-tors, and wor-thy of praise; and glo - ri - ous is your name for ev - er.
B

I.

S
A Blessed is he who comes in the name of the Lord: God is the Lord who has ap-peared to us.
T Blessed is he who comes in the name of the Lord: God is the Lord who has ap-peared to us.
B

II.

S
A Blessed is he who comes in the name of the Lord: God is the Lord who has ap-peared to us.
T Blessed is he who comes in the name of the Lord: God is the Lord who has ap-peared to us.
B

I.

S
A God is won-der - ful in his saints, the God of Is - ra - el.
T God is won-der - ful in his saints, the God of Is - ra - el.
B

II.

S
A God is won-der - ful in his saints, the God of Is - ra - el.
T God is won-der - ful in his saints, the God of Is - ra - el.
B

I.

S
A Ho-li-ness a-dorns your house O Lord for ev - er.
T Ho-li-ness a-dorns your house O Lord for ev - er.
B

II.

S
A Ho-li-ness a-dorns your house
T Ho-li-ness a-dorns your house
B

~~ Prokimena (from C-S C) ~~

S
A
T
B

O Lord for ev - er. Pro-claim the good news of his sal-va - tion

O Lord for ev - er. Pro-claim the good news of his sal-va - tion



II.

S
A
T
B

from day to day. Pro-claim the good news of his sal-va - tion from day to day.

from day to day. Pro-claim the good news of his sal-va - tion from day to day.

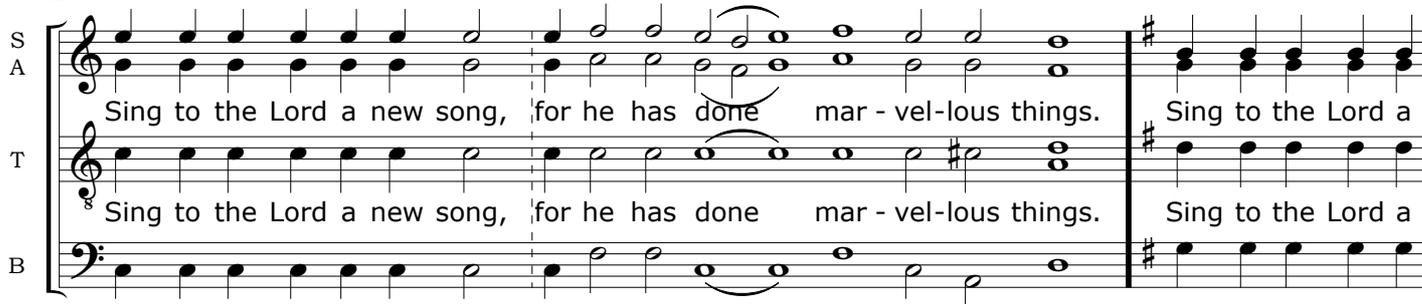


I.

S
A
T
B

Sing to the Lord a new song, for he has done mar - vel-lous things. Sing to the Lord a

Sing to the Lord a new song, for he has done mar - vel-lous things. Sing to the Lord a

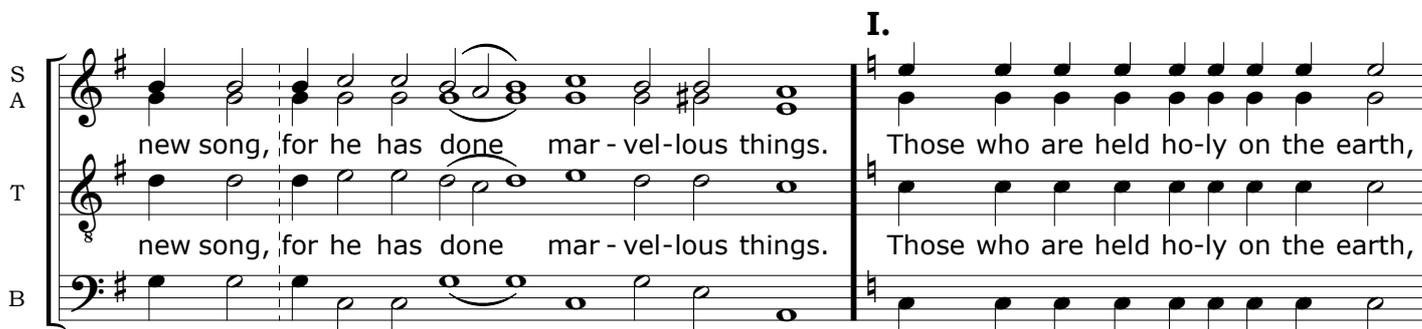


II.

S
A
T
B

new song, for he has done mar - vel-lous things. Those who are held ho-ly on the earth,

new song, for he has done mar - vel-lous things. Those who are held ho-ly on the earth,



I.

S
A
T
B

the Lord dis - plays them as a fair land. Those who are held ho-ly on the earth,

the Lord dis-plays them as a fair land. Those who are held ho-ly on the earth,



II.

S
A
T
B

the Lord dis - plays them as a fair land. We went through fire and wa - ter,

the Lord dis - plays them as a fair land. We went through fire and wa - ter,



I.

~~ Prokimena (from C-S C) ~~

II.

S
A
T
B

but you brought us out in-to a place of li - ber - ty. We went through fire and wa-ter,
 but you brought us out in-to a place of li - ber - ty. We went through fire and wa-ter,

I.

S
A
T
B

but you brought us out in-to a place of li - ber - ty. You are a priest for ev - er
 but you brought us out in-to a place of li - ber - ty. You are a priest for ev - er

II.

S
A
T
B

af - ter the or - der of Mel - chi - ze - dek. You are a priest for ev - er af - ter the or - der of
 af - ter the or - der of Mel - chi - ze - dek. You are a priest for ev - er af - ter the or - der of

I.

S
A
T
B

Mel - chi - ze - dek. You make the winds your an - gels, and flames of fire your mi - ni - sters.
 Mel - chi - ze - dek. You make the winds your an - gels, and flames of fire your mi - ni - sters.

II.

S
A
T
B

You make the winds your an - gels, and flames of fire your mi - ni - sters.
 You make the winds your an - gels, and flames of fire your mi - ni - sters.

I.

S
A
T
B

You will sure - ly guard us O Lord, and shield us for ev - er from this e - vil ge - ne - ra - tion.
 You will sure - ly guard us O Lord, and shield us for ev - er from this e - vil ge - ne - ra - tion.

II.

S A T B

You will sure-ly guard us O Lord, and shield us for ev-er from this e-vil ge-ne-ra - tion.

You will sure-ly guard us O Lord, and shield us for ev-er from this e-vil ge-ne-ra - tion.

I.

S A T B

All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

II.

S A T B

All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

I.

6 ENOT

S A T B

O Lord save your peo - ple, and give your bless-ing to your own.

O Lord save your peo - ple, and give your bless-ing to your own.

II.

S A T B

O Lord save your peo - ple, and give your bless-ing to your own.

O Lord save your peo - ple, and give your bless-ing to your own.

I.

S A T B

Blessed are those whom you choose and take to your - self O Lord.

Blessed are those whom you choose and take to your - self O Lord.

II.

S
A Blessed are those whom you choose and take to your-self O Lord.

T
Blessed are those whom you choose and take to your-self O Lord.

B

I.

S
A Blessed is the man whom you choose and take to your-self to dwell with-in your courts.

T
Blessed is the man whom you choose and take to your-self to dwell with-in your courts.

B

II.

S
A Blessed is the man whom you choose and take to your-self to dwell with-in your courts.

T
Blessed is the man whom you choose and take to your-self to dwell with-in your courts.

B

I.

S
A I will make known your name to ev - ery ge - ne - ra - - - tion.

T
I will make known your name to ev - ery ge - ne - ra - - - - tion.

B

II.

S
A I will make known your name to ev - ery ge - ne - ra - - - tion.

T
I will make known your name to ev - ery ge - ne - ra - - - - tion.

B

I.

S
A Their souls shall dwell a - mong good things. Their souls shall dwell

T
Their souls shall dwell a - mong good things. Their souls shall dwell

B

II.

S
A Their souls shall dwell

T
Their souls shall dwell

B

S
A
T
B

a - mong good things.
a - mong good things.

**ENOT
7**

I.

The Lord will give strength to his peo-ple,
The Lord will give strength to his peo-ple,

S
A
T
B

the Lord shall give his peo-ple the bless-ing of peace.
the Lord shall give his peo-ple the bless-ing of peace.

II.

The Lord will give strength to his peo-ple,
The Lord will give strength to his peo-ple,

S
A
T
B

the Lord shall give his peo-ple the bless-ing of peace.
the Lord shall give his peo-ple the bless-ing of peace.

I.

Be e-xal-ted a-bove the hea-vens O God,
Be e-xal-ted a-bove the hea-vens O God,

S
A
T
B

and let your glo-ry be o - ver all the earth.
and let your glo-ry be o - ver all the earth.

II.

Be e-xal - ted a-bove the hea-vens O God,
Be e-xal - ted a-bove the hea-vens O God,

S
A
T
B

and let your glo-ry be o - ver all the earth.
and let your glo-ry be o - ver all the earth.

I.

E-xult the Lord our God and bow down be-fore
E-xult the Lord our God and bow down be-fore

S
A
T
B

his foot-stool, for he is ho - ly.
his foot-stool, for he is ho - ly.

II.

E-xult the Lord our God and bow down be-fore his foot-stool,
E-xult the Lord our God and bow down be-fore his foot-stool,

~~ Prokimenā (from C-S C) ~~

I. **II.**

S for he is ho - ly. For your sake we are killed all the day long. For your sake

T for he is ho - ly. For your sake we are killed all the day long. For your sake

B for he is ho - ly. For your sake we are killed all the day long. For your sake

I.

S we are killed all the day long. Let his faith - ful ones e - xult in his glo - ry,

T we are killed all the day long. Let his faith - ful ones e - xult in his glo - ry,

B we are killed all the day long. Let his faith - ful ones e - xult in his glo - ry,

II.

S let them sing for joy u - pon their beds. Let his faith - ful ones e - xult in his glo - ry,

T let them sing for joy u - pon their beds. Let his faith - ful ones e - xult in his glo - ry,

B let them sing for joy u - pon their beds. Let his faith - ful ones e - xult in his glo - ry,

I.

S let them sing for joy u - pon their beds. Pre - cious in the sight of the Lord

T let them sing for joy u - pon their beds. Pre - cious in the sight of the Lord

B let them sing for joy u - pon their beds. Pre - cious in the sight of the Lord

II.

S is the death of his ho - ly ones. Pre - cious in the sight of the Lord

T is the death of his ho - ly ones. Pre - cious in the sight of the Lord

B is the death of his ho - ly ones. Pre - cious in the sight of the Lord

I.

S is the death of his ho - ly ones. The righ - teous man shall re - joice in the Lord,

T is the death of his ho - ly ones. The righ - teous man shall re - joice in the Lord,

B is the death of his ho - ly ones. The righ - teous man shall re - joice in the Lord,

~~ Prokimena (from C-S C) ~~

II.

S and shall put his trust in him. The righ - teous man shall re-joyce in the Lord,
 T and shall put his trust in him. The righ - teous man shall re-joyce in the Lord,
 B

I.

S and shall put his trust in him. Who is so great a God as our God?
 T and shall put his trust in him. Who is so great a God as our God?
 B

II.

S You are the God that works won - ders. Who is so great a God as our God?
 T You are the God that works won - ders. Who is so great a God as our God?
 B

I.

S You are the God that works won - ders.
 T You are the God that works won - ders.
 B

8

S Make vows to the Lord your God
 T Make vows to the Lord your God
 B

II.

S and keep them. Make vows to the Lord your God and keep them.
 T and keep them. Make vows to the Lord your God and keep them.
 B

I.

S All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.
 T All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.
 B

II.

S A T B
All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.
All the earth shall wor-ship you and sing to you, and sing prai - ses to your name.

I.

S A T B
Re - joice in the Lord you righ - teous and be glad. and be glad.
Re - joice in the Lord you righ - teous and be glad. and be glad.

II.

S A T B
Re - joice in the Lord you righ - teous and be glad. and be glad.
Re - joice in the Lord you righ - teous and be glad. and be glad.

I.

S A T B
Their sound has gone out through all the world, and their words to the ends of the earth.
Their sound has gone out through all the world, and their words to the ends of the earth.

II.

S A T B
Their sound has gone out through all the world, and their words to the ends of the earth.
Their sound has gone out through all the world, and their words to the ends of the earth.

I.

S A T B
This is the day which the Lord has made, let us re-joice and be glad in it.
This is the day which the Lord has made, let us re-joice and be glad in it.

II.

S A T B

This is the day which the Lord has made, let us re-joyce and be glad in it.

This is the day which the Lord has made, let us re-joyce and be glad in it.

No 54
Alleluia

TONE
1

S A T B

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - - - - ia.

ENOT
2

S A T B

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - - - - ia.

ENOT
3

S A T B

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - - - - ia.

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - - - - ia.

ENOT
4

S A T B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - - ia.

ENOT
5

S A T B

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - ia.

Al-le-lu-ia, al-le-lu-ia, al - - - le - lu - - - - ia.

~~ Alleluia (to C-S C) ~~

6 S A T B

Al-le-lu-ia, al-le-lu - ia, al - le - lu - ia.

7 S A T B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

8 S A T B

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

No 55
Alleluia
to C-S C

1 S A T B

I.

Al-le-lu-ia, al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

II.

S A T B

Al-le-lu-ia, al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

2 S A T B

I.

Al-le-lu-ia, al-le-lu-ia, al - le - lu - ia.

~~ Alleluia (to C-S C) ~~

II.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al - - le-lu - - ia.

Al-le-lu-ia, al-le-lu-ia, al - - le-lu - - ia.

I.

1

S
A
T
B

Al-le-lu-ia, al-le-lu - ia,

Al-le-lu-ia, al-le-lu - ia,

II.

S
A
T
B

al - le-lu - ia.

al - le-lu - ia.

II.

S
A
T
B

Al-le-lu-ia, al-le-lu - ia, al - le-lu - ia.

Al-le-lu-ia, al-le-lu - ia, al - le-lu - ia.

I.

4

S
A
T
B

Al-le-lu-ia, al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu-ia, al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

II.

S
A
T
B

Al-le-lu-ia, al-le-lu - ia,

Al-le-lu-ia, al-le-lu - ia,

I.

S
A
T
B

al-le-lu - ia, al-le-lu - ia.

al-le-lu - ia, al-le-lu - ia.

5

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al - - le-lu - ia.

Al-le-lu-ia, al-le-lu-ia, al - - le-lu - ia.

II.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al - le-lu - ia.

Al-le-lu-ia, al-le-lu-ia, al - - le-lu - ia.

I.

6

S
A
T
B

Al-le-lu-ia, al-le-lu - ia,

Al-le-lu-ia, al-le-lu - ia,

II.

S
A
T
B

al - le - lu - - ia.

al - le - lu - - ia.

II.

S
A
T
B

Al-le-lu-ia, al-le-lu - ia, al - le - lu - - ia.

Al-le-lu-ia, al-le-lu - ia, al - le - lu - - ia.

~~ Alleluia (other) ~~

7

I. **II.**

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Musical score for Alleluia (7) in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The piece is divided into two sections, I and II. Section I consists of two measures, and Section II consists of two measures. The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' repeated in each section. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

8

I. **II.**

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia,

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia,

Musical score for Alleluia (8) in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The piece is divided into two sections, I and II. Section I consists of two measures, and Section II consists of two measures. The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' in section I and 'Al-le-lu-ia,' in section II. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

S A T B

al-le-lu-ia, al-le-lu-ia.

al-le-lu-ia, al-le-lu-ia.

Musical score for Alleluia (8) continuation in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are 'al-le-lu-ia, al-le-lu-ia.' repeated. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

№ 56
Alleluia
abr. Kiev.
chant
(tone 1)

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Musical score for Alleluia (56) in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' repeated. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

№ 57
Alleluia
Znam.
(tone 5)
D Solovyov

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Musical score for Alleluia (57) in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' repeated. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

№ 58
Alleluia
(tone 5)
after
SA Zaytsev

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Musical score for Alleluia (58) in G major, 4/4 time. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' repeated. The melody is simple and homophonic, with the vocal parts moving in parallel motion.

№ 59

Alleluia

(to "Their sound
has gone out")

MS Konstantinov

~~ Alleluia (other) ~~

1.2.

"Glory to you Lord" in tones 1-8,
see №№ 26-33 (pp. 101-105)

№ 60

Glory to
you Lord

(tone 5)

after
SA Zaytsev